

ST. PAUL'S EPISCOPAL CHURCH

IN THE CITY OF WILMINGTON
THE EPISCOPAL DIOCESE OF EAST CAROLINA



THE EIGHTH SUNDAY AFTER PENTECOST

SUNDAY, JULY 19, 2026

8:00 AM HOLY EUCHARIST

10:30 AM CHORAL EUCHARIST

WORSHIP – WELCOME – WITNESS

ST. PAUL'S EPISCOPAL CHURCH

Welcome to St. Paul's Episcopal Church, celebrating 168 years of service and worship in Wilmington.

8:00 AM HOLY EUCHARIST RITE II ACCORDING TO THE BOOK OF COMMON PRAYER

Our worship service can be found in the red Book of Common Prayer (BCP).

Please silence all electronic devices before the liturgy begins.

THE WORD OF GOD

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Lord, have mercy.	
<i>Christ, have mercy.</i>	
Lord, have mercy.	
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SERVICE PARTICIPANTS AT 8:00 AM

Celebrant

The Reverend Caleb J. Lee

Altar Server & Lector

Louise Joyner

Preacher

The Reverend Deacon Nick Kohlmann

Greeter | Usher

Linda Collette | Stephanie Schlosser

ST. PAUL'S EPISCOPAL CHURCH

Welcome to St. Paul's Episcopal Church, celebrating 168 years of service and worship in Wilmington.

10:30 AM HOLY EUCHARIST RITE II ACCORDING TO THE BOOK OF COMMON PRAYER

*Our worship service can be found in the red Book of Common Prayer (BCP). The hymns can be found in the blue 1982 Hymnal.
Other hymns will be marked accordingly. Please silence all electronic devices before the liturgy begins.*

Voluntary

Lullaby

Grayston Ives

Processional Hymn

For the beauty of the earth

Dix



1. For the beau - ty of the earth, for the beau - ty of the skies,
2. For the beau - ty of each hour of the day and of the night,
3. For the joy of ear and eye for the heart and mind's de - light,
4. For the joy of hu - man love, bro - ther, sis - ter, pa - rent, child,
5. For the Church which ev - er more lift - eth ho - ly hands a - bove,
6. For each per - fect gift of thine to the world so free - ly given,



1. for the love which from our birth o - ver and a - round us lies,
2. hill and vale, and tree and flower, sun and moon, and stars of light.
3. for the mys - tic har - mo - ny link - ing sense to sound and sight,
4. friends on earth and friends a - bove, for all gen - tle thoughts and mild,
5. of - fering up on ev - ery - shore thy pure sac - ri - fice of love,
6. faith and hope and love di - vine, peace on earth and joy in heaven,



Christ our God, to thee we raise this our hymn of grate - ful praise.

THE WORD OF GOD

The Opening Acclamation and Response

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's Kingdom, now and forever. Amen.*

The Collect for Purity *(said together)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria S-280

*Glory to God in the Highest
(Music on page 12)*

Robert Powell

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Celebrant: Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

The First Reading: Isaiah 44:6-8

Reader: A Reading from the Book of the Prophet Isaiah.

Thus says the Lord, the King of Israel, and his Redeemer, the Lord of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 86:11-17

Inclina, Domine

John Stainer

Teach me your way, O LORD,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.

I will thank you, O LORD my God, with all my heart, *
and glorify your Name for evermore.

For great is your love toward me; *
you have delivered me from the nethermost Pit.

The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.

But you, O LORD, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.

Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.

Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

The Second Reading: Romans 8:12-25

Reader: A Reading from Paul's Letter to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Please stand.

Gradual Hymn 542

Christ is the world's true light

St. Joan

The Holy Gospel of our Lord Jesus Christ according to Matthew 13:24-30, 36-43.

People: *Glory to you, Lord Christ.*

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Gospeller: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

The Homily

The Reverend Deacon Nick Kohlmann

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

The Prayers of the People

Deacon: In peace, let us pray to God, our creator for the Church and for the world.

Intercessor: Gracious God, you sow the seeds of your kingdom throughout the world. Strengthen your Church to proclaim your love with faithfulness and patience, trusting in your wisdom even when good and evil grow side by side. We pray for Sean, our presiding bishop; for Sarah, our bishop; and for all who minister in Christ's name. Lord in your mercy,

People: *Hear our prayer.*

Intercessor: Grant that every member of the Church may truly and humbly serve you. In our Diocesan Cycle of Prayer, we pray for St. John's, New Bern, and St. Joseph's, Fayetteville. In our Anglican Cycle of Prayer, we pray for the Province of the Episcopal Church of Sudan. Lord in your mercy,

People: *Hear our prayer.*

Intercessor: Guide the leaders of the nations and all who hold positions of authority. Grant them wisdom to seek justice, courage to pursue peace, and humility to serve the common good. Help us all to resist hatred and division, and to become instruments of your reconciliation. Lord in your mercy,

People: *Hear our prayer.*

Intercessor: We pray for all who are burdened by violence, war, poverty, natural disaster, or oppression. Protect the vulnerable, comfort the displaced, and inspire us to share generously with those in need, remembering that every person is precious in your sight. Lord in your mercy,

People: *Hear our prayer.*

Intercessor: We pray for those who suffer in body, mind, or spirit, especially those known to us today. Grant healing to the sick, peace to the anxious, strength to the weary, and hope to all who call upon you. *(The intercessor reads the names of our parish members.)* Are there others? *(Silence)*. Lord in your mercy,

People: *Hear our prayer.*

Intercessor: We commend to your mercy all who have died, remembering especially those we love but see no longer. May they rejoice forever in the fullness of your kingdom, where every tear is wiped away and your light shines eternally. Lord in your mercy,

People: *Hear our prayer.*

Intercessor: Let us pray for our own needs and those of others. *(The people may add their own petitions, either silently or aloud.)* Lord in your mercy,

People: *Hear our prayer.*

Celebrant: Grant us grace to trust in your patient love, O God, that we may live as faithful servants of your kingdom until the day when all things are made new, through Jesus Christ our Lord. Amen.

The Confession of Sin

BCP 360

Deacon: Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.

The Celebrant concludes with an absolution.

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Announcements

Offertory Anthem

Teach me, O Lord

Thomas Attwood

Teach me, O Lord, the way of Thy statutes, and I will keep them unto the end.

*Members of the congregation will present the offerings and oblations of our life and labor to the Lord.
If you would like to give electronically, please turn to page 14 for the QR code.*

Presentation Hymn

Doxology with Alleluias

Laast uns Erfreuen

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below:
Alleluia! Alleluia!
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost:
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues with a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus and Benedictus LEVAS 255

(organ)
 Ho - ly, ho - ly,
 — ho - ly, ho - ly, — ho - ly Lord God of hosts, Heav-en and
 earth are filled with your glo - ry. Ho - san - na in the
 high - est. Bless-ed is he who comes in the name of the Lord,
 of the Lord. Ho - san - na in the
 high - est, Ho - san - na in the high - est.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem S-169

The musical score for Fraction Anthem S-169 is written for a single melodic line, likely for a Cantor or Choir. It consists of four staves of music. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics under the first staff are "My flesh is food in - deed, and my blood is drink in -". The second staff has a first ending bracket labeled "1 All" and a second ending bracket labeled "2 Cantor or Choir". The lyrics under the second staff are "deed, says the Lord. My Lord. Those who eat my". The third staff continues the melody with the lyrics "flesh and drink my blood dwell in me, and I in them. My". The fourth staff concludes the piece with the lyrics "flesh is food in - deed, and my blood is drink in - deed, says the Lord." The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and repeat signs.

Invitation to Communion

Celebrant: The Gifts of God for the People of God.

Agnus Dei

Lamb of God

Senchur

The musical score for the Agnus Dei is written for a single melodic line. It consists of two staves of music. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics under the first staff are "Lamb of God, you take a-way the sins of the world: have mer - cy on us." The second staff begins with a treble clef and a key signature of one sharp (F#). The lyrics under the second staff are "Lamb of God, you take a-way the sins of the world: grant us peace, grant us peace." The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and repeat signs.

Communion of the People

Communion of both kinds is offered at the Altar Rail and the Baptistry. If you do not wish to receive communion please cross your arms for a blessing. Gluten free wafers are available at every station.

Communion Anthem

Litany to the Holy Spirit

Peter Hurford

In the hour of my distress, when temptations me oppress,
and when I my sins confess, sweet Spirit, comfort me!
When I lie within my bed, sick in heart and sick in head,
and with doubts discomfited, sweet Spirit, comfort me!
When the house doth sigh and weep, and the world is drown'd in sleep,
yet mine eyes the watch do keep, sweet Spirit, comfort me!

Communion Hymn 315

Thou, who at thy first Eucharist didst pray

Song 1

Communion Hymn 290

Come, ye thankful people, come

St. George's, Windsor

The Post Communion Prayer *(said together)*

BCP 365

The people stand or kneel.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Processional Hymn

God, how can we forgive

Leoni

God, how can we forgive when bonds of love are torn?
How can we rise and start anew, our trust reborn?
When human loving fails and every hope is gone,
your love gives strength beyond our own to face the dawn.

When we have missed the mark, and tears of anguish flow,
how can you still release our guilt, the debt we owe?
The ocean depth of grace surpasses all our needs.
A priest who shares our human pain, Christ intercedes.

Who dares to throw the stone to damn another's sin,
when you, while knowing all our past, forgive again?
No more we play the judge, for by your grace we live.
As you, O God, forgive our sin, may we forgive.

Text by Ruth Duck

The Dismissal

Deacon: Let us go forth in the name of Christ.

People: *Thanks be to God.*

Voluntary

Postlude in D

Healey Willan

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

SERVICE PARTICIPANTS AT 10:30AM

Celebrant

The Reverend Caleb J. Lee

Preacher

The Reverend Deacon Nick Kohlmann

Assisting

The Reverend Judy Breny

Verger

Leon Tillery

Eucharistic Ministers

Nathan Gaylord | Carol Field | Carolyn Demorest

Altar Server

Bennett Sanders-Park

Crucifers

Bennett Sanders-Park | Eve Frederiksen

Gospel Book Bearer

Turner Tait

Lectors

Missy Kennedy | Sophie Hughes

Intercessor

Robert Acker

Vestry Person of the Day

Rhonda Stroud

Ushers

Ron Morgan | Dot Erway | Dianne Stansbury

Marilyn Tousignant | Jay Stewart

Greeters

Midge Silberman | Joan Rosko Miller

Flower Guild

Beth Richards | Eve Frederiksen

Altar Guild

Sally Pope | Zona Tounsley | Valerie DeJarld

THIS WEEK AT ST. PAUL'S

Sunday, July 19

The Eighth Sunday After Pentecost

8:00am Holy Eucharist (*no Koffee Klatch*)

9:15am-12pm Nursery open

9:30am Adult Faith Formation (*Parish Hall*)

10:30am Choral Eucharist (*Ice Cream Social to follow in the Parish Hall*)

Next Sunday, July 26

The Ninth Sunday After Pentecost

8:00am Holy Eucharist (*no Koffee Klatch*)

9:15am-12pm Nursery open

9:30am Adult Faith Formation (*Parish Hall*)

10:30am Choral Eucharist (*Light Reception to follow in the Parish Hall*)

Tuesday, July 21

7:30am Companions in Faith Book Group (*Zoom*)

8:30am Mother Hubbard's Cupboard packing (*MHC*)

9:00am Morning Prayer (*Zoom*)

Wednesday, July 22

12:10pm Midday Eucharist (*No lunch until fall*)

Thursday, July 23

8:30am GNP + St. Fiacre Garden Guild Work Day

9:00am Morning Prayer (*Zoom*)

11:00am Rector's Bible Study (*Parish Hall*)

Friday, July 24

8:00am Mensgroup (*Parish Hall*)





Diaper Bank of Lower Cape Fear Diaper Drive

The Diaper Bank of Lower Cape Fear is a local nonprofit organization that distributes diapers, feminine hygiene products, and adult incontinence products to families in need.

St. Paul's 2nd Annual Diaper Drive will happen August 6-30, 2026!

Stay tuned for details on where and how to donate. We will collect products, accept cash donations, and offer direct contact with Amazon, allowing shipments directly to the Diaper Bank facility.



The St. Fiacre Garden Guild meets each Thursday morning at 8:30am in the Parish Hall. Volunteers work together to beautify the gardens and grounds around our campus. It is a wonderful way to enjoy nature and connect with God through his creation. No green thumb or any experience is needed!

GIVING OPPORTUNITIES

Vanco Online Giving



ST. PAUL'S BLESSING BOX

I was filling the blessing box with bottles of water because of the extreme heat. I noticed there already was water & snacks someone donated. As I was doing this, a delivery truck drove by. The driver waved & yelled, "*Keep up the good work!!!*".

I waved and thanked him.

His message of thanks is for **everyone** because of your compassion and generosity for the "least of Mine".

I am so grateful to be a member of St Paul's. Amen.

~Judith

In Our Parish

Catherine Thompson Allan	Thomas Freeling
Eileen Searle	Bill Garmon
Lloyd Olsen+	Katherine Ramsey
Tammy Pollock	Jim Edwards
Caroll Joines	Richard Banks+
JoAnn Summey	Jeffrey Sackrison
John Efthemis	Retha Deaton
Sara Fruechtenicht	Ronald Miller
Louise Joyner	Gladys & Bob Remillard
Ron Miller	Norman LaSalle
Susan McGee	Maryelle Jones
Carla Ortiz	Ashley Eason
Teddy Kraszeski	Marie Ashworth
Luvette Hickey	Jerry West
Lili Fiore	Jaime Bellamy
People Requesting Prayer	
Elise Harney	Mary Lou Homestead
Tracy Sorrenti	Lee Tillery
Whitney	Kirk Conyers
Gigi & Sloan	Johnson Tilghman
Jenna Sivret & Zachary B.	Holly
Stewart Schall	Rich Osborne
Peter	Lisa Sramek
Eric Mullis	Mary Elizabeth Gaasch
Jackie Fuller	Larry Tutza
Todd Walsh	Sharon Fedak
Lyn Keating	Jeff Curcio
Paula Brown	Lindsay
Sylvia List	Cindy Kitterman
Jay Bossert	Jamie Gideon
Mike Cribb	Matthew Pasco
Marcello LaGrasta	Andy K.
George Wheelis	Laurel Hart
Linda Harris	Gail Keel
Leslie Sternstein	Shelley Tucker
Tina Sorrenti	Cathy Whiteside

About the Prayer List

Included in our prayers are the names of those for whom prayer has been requested by a parishioner or family member. The reason for being listed is kept confidential. All parish prayer requests are listed on the prayer list for one month. ***The complete list of those in need of our prayers are remembered weekly at our 12:10 pm Wednesday Eucharist with Healing Prayers.*** If you would like to add yourself or someone else to the prayer list please reach out to Fr. Caleb Lee or make a prayer request online at our website, www.spechurch.com.

Hospitalization or Pastoral Issues

Please notify us if you or a family member is hospitalized and/or in need of a pastoral call or visit. Please speak with Fr. Caleb or call the church office at **(910) 762-4578.**

Sharing Holy Communion

If illness prevents you or a loved one from joining us for regularly scheduled services, Fr. Caleb or a Lay Eucharistic Visitor can share Holy Communion either in your home or at a health care facility. Please speak to Fr. Caleb or contact the church office at **(910) 762-4578.**

ST. PAUL'S WELCOMES YOU

We are glad you are with us today. If you are new to St. Paul's, please fill out a guest card and place it in the offering plate or give it to a greeter or an usher. Here are some quick facts that may be helpful.

Welcome: All are welcome to receive communion. If you prefer not to receive, you can remain seated, or come forward with your arms crossed to receive a blessing. If you are allergic to wheat products, gluten-free communion bread is available. Please let your request be known to the priest as you approach the altar rail.

Help: Please see any of our ushers for assistance when you enter the worship area.

Handicapped Parking: Our facility is handicapped accessible with multiple handicapped parking spaces available in the lot off Market Street and the lot off Princess Street. Handicap ramps serve both parking lots.

Live-Streamed: Our service is live-streamed on YouTube on Sundays at 10:30 am Please subscribe to St. Paul's on YouTube to view live-streamed services and concerts.

Worship: St. Paul's follows the services outlined in the Book of Common Prayer 1979. The services include Old and New Testament readings, a reading from the Gospel, a sermon and traditional communion.

Children: All children are welcome and encouraged to attend any of our services.

Worship Kits: Bags and boxes are located in the back of the church for different ages to use in the pew. Please return when church is over.

Nursery: The nursery is open most Sundays from 9:15 am to Noon upstairs in the Children's wing. The nursery is for 6 mos. - age 5.

Sunday School: Sunday School meets from 9:30-10:15 am upstairs in the Children's Wing for ages pre-K to 5th grade.

Episcopal Youth Community (EYC): EYC meets Sunday from 9:30-10:15 am in Meeting Room A downstairs for 6th grade and older.



16 N. 16th Street, Wilmington, NC 28401 | (910) 762-4578 | www.spechurch.com

New Office Address - 1624 Princess Street

Office Hours: Mon-Thur 9 am-4 pm, Fri 9 am-1 pm

Bulletin & E-news submissions: admin@spechurch.com (Deadline Mondays, 5:00 pm)

Clergy and Staff

The Right Reverend Sarah K. Fisher, Bishop

The Reverend Caleb J. Lee, Rector

The Reverend Deacon Nick Kohlmann, Curate

Dr. Brendan Conner, Organist and Director of Music

Lynne Rooks, Finance Manager

Jeanne Fitzpatrick, Church Administrator

Meaghan Thomas, Children's Ministry Coordinator

Isaac McDowell, Associate for Youth and Parish Life

Christian Bridges, Sunday Sexton

St. Paul's 2026 Vestry

Barbara Ellington Banks, Rector's Warden

Mait DuBois, People's Warden

Anne O'Dell, Clerk

Scott Sheble, Treasurer

Steve Bucci | Tori Cannon | Karen Day | Shelley Jonik | Cecelia Peers

Rhonda Stroud | Leon Tillery | Brad Van Amberg | Frank Wolf

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