

# ST. PAUL'S EPISCOPAL CHURCH

IN THE CITY OF WILMINGTON  
THE EPISCOPAL DIOCESE OF EAST CAROLINA



## THE THIRD SUNDAY AFTER PENTECOST

JUNE 18, 2023

8:00 A.M. HOLY EUCHARIST

10:30 A.M. CHORAL EUCHARIST

*OPEN DOORS. OPEN HEARTS. OPEN HANDS.  
WE WILL WELCOME ALL TO LIVE GOD'S MISSION, TEACH CHRIST'S LOVE AND  
TRANSFORM OUR COMMUNITY BY THE POWER OF THE HOLY SPIRIT.*



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# ST. PAUL'S EPISCOPAL CHURCH

Welcome to St. Paul's Episcopal Church, celebrating 164 years of service and worship in Wilmington.

## 8:00AM HOLY EUCHARIST RITE II ACCORDING TO THE BOOK OF COMMON PRAYER

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*Our worship service can be found in the red Book of Common Prayer (BCP). Please silence all electronic devices before the liturgy begins.*

### THE WORD OF GOD

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<b>The Gloria</b>	<b>BCP 356</b>

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.	Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.
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For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

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#### SERVICE PARTICIPANTS AT 8:00AM

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**Celebrant and Preacher**  
The Reverend Caleb J. Lee

**Altar Server/Lector**  
Spencer Weig

**Greeter/Usher**  
Linda Collette

# ST. PAUL'S EPISCOPAL CHURCH

Welcome to St. Paul's Episcopal Church, celebrating 164 years of service and worship in Wilmington.

## 10:30AM HOLY EUCHARIST RITE II ACCORDING TO THE BOOK OF COMMON PRAYER

*Our worship service can be found in the red Book of Common Prayer (BCP). The hymns can be found in the blue 1982 Hymnal. Other hymns will be marked accordingly. Please silence all electronic devices before the liturgy begins.*

**Voluntary** *Andante from Grand Piece Symphonique* Cesar Franck

**Introit** *I Was Glad* William Weisser

**ProceSSIONAL Hymn** *Lord you give the great commission* Abbot's Leigh

1 Lord, you give the great commission: "Heal the sick and preach the word." Lest the church neglect its mission and the gospel go unheard, help us witness to your purpose with renewed integrity: With the Spirit's gifts empower us for the work of ministry.	2 Lord, you call us to your service: "In my name baptize and teach." That the world may trust your promise, life abundant meant for each, give us all new fervor, draw us closer in community: With the Spirit's gifts empower us for the work of ministry.	3 Lord, you make the common holy: "This my body, this my blood." Let us all, for earth's true glory, daily lift life heavenward, asking that the world around us share your children's liberty: With the Spirit's gifts empower us for the work of ministry.
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4 Lord, you show us love's true measure: "Father, what they do, forgive." Yet we hoard as private treasure all that you so freely give. May your care and mercy lead us to a just society: With the Spirit's gifts empower us for the work of ministry.	Lord, you bless with words assuring: "I am with you to the end." Faith and hope and love restoring, may we serve as you intend, and, amid the cares that claim us, hold in mind eternity: With the Spirit's gifts empower us for the work of ministry.
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### THE WORD OF GOD

#### The Opening Acclamation and Response

**Celebrant:** The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

**People:** And also with you.

#### The Collect for Purity *(said together)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

#### The Gloria

*Glory be to God*

Mass of St. Thomas

Glo-ry to God, Glo-ry to God, Glo-ry to God in the High-est.

Glo-ry to God in the High - est, and peace to his peo-ple on earth. Lord God,

Heav'n - ly King, Al migh - ty God and Fa - ther, we wor-ship you, we give you thanks, we...

16 *f*  
 praise you for your glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the

21 *mf*  
 High - est. Lord, Je - sus Christ, on - ly son of the Fa - ther. Lord God,

27  
 Lamb of God, you take <sup>3</sup> a - way the sin of the world; have mer - cy on us;

31  
 You are seat - ed at the righthand of the Fa - ther: re - ceive our prayer.

36 *f*  
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the High - est. For you a - lone are the

41  
 Ho - ly one, You a - lone are the Lord, You a - lone are the most high,

46  
 Je - sus Christ, with the Ho - ly Spi - rit, in the Glo - ry of God the

50 *ff*  
 Fa - ther. Glo-ry to God, Glo-ry to God, Glo-ry to God in the High - est.

### The Collect of the Day

**Celebrant:** The Lord be with you.

**People:** And also with you.

**Celebrant:** Let us pray.

**Celebrant:** Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*Amen.*

*Please be seated.*

### The First Reading: Genesis 18: 1-15

**Reader:** A Reading from the Book of Genesis.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?"

The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

**Psalm 116: 1, 10-17**

*Dilexi, quoniam*

William Crotch

1 I love the Lord, because he has heard the voice of my supplication,  
because he has inclined his ear to me whenever I called upon him.  
10 How shall I repay the Lord  
for all the good things he has done for me?  
11 I will lift up the cup of salvation  
and call upon the Name of the Lord.  
12 I will fulfill my vows to the Lord  
in the presence of all his people.  
13 Precious in the sight of the Lord  
is the death of his servants.  
14 O Lord, I am your servant;  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.  
15 I will offer you the sacrifice of thanksgiving  
and call upon the Name of the Lord.  
16 I will fulfill my vows to the Lord  
in the presence of all his people,  
17 In the courts of the Lord'S house,  
in the midst of you, O Jerusalem.  
Hallelujah!

**The Second Reading: Romans 5: 1-8**

**Reader:** A Reading from Paul’s letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

*Please stand.*

**Gradual Hymn 495**

*Hail, thou once despised Jesus*

In Babilone

**The Holy Gospel of our Lord Jesus Christ according to Matthew 9: 35 - 10: 8.**

**People:** Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax



collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

**Gospeller:** The Gospel of the Lord.  
**People:** Praise to you, Lord Christ.

## The Homily

The Reverend Caleb J. Lee

## The Apostles Creed

## Hymn of Joy

We believe in God the Father, God almighty, by whose plan earth and heaven sprang to being all created things began. We believe in Christ the Savior, Son of God in human frame, virgin-born, the child of Mary upon whom the Spirit came.	Christ, who on the cross forsaken, like a lamb to slaughter led, suffered under Pontius Pilate, he descended to the dead. We believe in Jesus risen, heaven’s king to rule and reign, to the Father’s side ascended till as judge he comes again.	We believe in God the Spirit; in one Church, below, above: saints of God in one communion, One in holiness and love. So by faith, our sins forgiven, Christ our Savior, Lord and friend, we shall rise with him in glory to the life that knows no end.
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## The Prayers of the People

**Celebrant:** God of new beginnings, we long for the coming of your kingdom, praying “bring in your kingdom.”

**Intercessor:** You sent your Son to bring good news to the poor, sight to the blind, freedom to captives and salvation to your people: anoint us with your Spirit; rouse us to work in his name. In our Diocesan Cycle of Prayer we pray for St. Andrew’s in Morehead City and St. Cyprian’s in New Bern. In our Anglican Cycle of Prayer we pray for The Anglican Church of Australia.  
God, by your Spirit  
*bring in your kingdom.*

**Intercessor:** Your desire for all people is abundance and liberation. Send us to bring help to the poor and freedom to the oppressed.  
God, by your Spirit  
*bring in your kingdom.*

**Intercessor:** We pray for all fathers and all who give fatherly care.  
God, by your Spirit  
*bring in your kingdom.*

**Intercessor:** Send us to tell the world the good news of your healing love. We ask for healing for *(the intercessor reads the names of those in our parish that need our prayers)*.  
God, by your Spirit  
*bring in your kingdom.*

**Intercessor:** Send us to those who mourn, to bring joy and gladness instead of grief. We pray for those who have died, especially Ralph Tilden; that you hold them close in your eternal kingdom.  
God, by your Spirit  
*bring in your kingdom.*

**Intercessor:** Send us to proclaim that the time is here for you to save your people.  
God, by your Spirit  
*bring in your kingdom.*

**Celebrant:** Lord of the Church, hear our prayer, and make us one in mind and heart to serve you in Christ our Lord. *Amen.*

**Celebrant:** Let us confess our sins against God and our neighbor.

*Minister and People:*

Most merciful God,  
 we confess that we have sinned against you in thought, word, and deed,  
 by what we have done, and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will, and walk in your ways,  
 to the glory of your name. Amen.

*The Celebrant concludes with an absolution.*

**The Peace**

**Celebrant:** The peace of the Lord be always with you.

**People:** And also with you.

**Welcome and Announcements**

**Offertory Anthem**

*Panis Angelicus*

Cesar Franck

Panis angelicus fit panis hominum  
 Dat panis coelicus figuris terminum  
 O res mirabilis! Manducat Dominum  
 Pauper, pauper servus et humilis  
 Pauper, pauper servus et humilis  
*The angel's bread becomes the bread of men*  
*The heavenly bread ends all symbols*  
*Oh, miraculous thing! The body of the Lord will nourish*  
*The poor, poor, and humble servant*  
*The poor, poor, and humble servant*

*Members of the congregation will present the offerings and oblations of our life and labor to the Lord.  
 If you would like to give electronically, please turn to page 13 for the QR code.*

**Presentation Hymn**

*Doxology with Alleluias*

Lasst uns erfreuen

Praise God from whom all blessings flow  
 Praise God all creatures here below  
 Alleluia! Alleluia!  
 Praise God above ye heavenly host  
 Praise Father, Son, and Holy Ghost  
 Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

**THE HOLY COMMUNION**

**The Great Thanksgiving (Eucharistic Prayer A)**

**BCP 361**

**Celebrant:** The Lord be with you.

**People:** And also with you.

**Celebrant:** Lift up your hearts.

**People:** We lift them to the Lord.

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give God thanks and praise.



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant continues with a Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus and Benedictus S 128

William Mathias



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All:** Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

**BCP 364**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**The Breaking of the Bread**

*A period of silence is kept.*

**Fraction Anthem**

*Taste and See*

*Lift Every Voice and Sing II*

The musical score is written in 3/2 time with a key signature of one flat (B-flat). It consists of three systems of music, each with a vocal line on a treble clef and a piano accompaniment on a bass clef. The lyrics are: "Taste and see. Taste and see the good - ness of the Lord. O Taste and see. Taste and see the good - ness of the Lord. of the Lord." The piece concludes with a "Fine" marking.

**Celebrant:** The Gifts of God for the People of God.

**Invitation to Communion**

**Agnus Dei**

*O Lamb of God*

St. Botolph

O Lamb of God who takest away the sins of the world  
Have mercy on us, have mercy on us, and grant to us your peace.

**Communion of the People**

*Communion of both kinds is offered at the Altar Rail and the Baptistry. If you do not wish to receive communion please cross your arms for a blessing. Gluten free wafers are available at every station.*

**Communion Anthem**

*Cantate Domino*

Giuseppe Octavio Pitoni

Cantate Domino canticum novum,  
laus eius in ecclesia sanctorum.  
Laetetur Israel in eo qui fecit eum,  
et filii Sion exultent in rege suo.  
*Sing to the Lord a new song,  
his praise in the assembly of the saints.  
Let Israel rejoice in He who made them,  
and the people of Zion rejoice in their King.*

**Communion Hymn 558**

*Faith of our Fathers*

St. Catherine

**Communion Hymn 587**

*Our Father, by whose Name*

Rhosymedre

*Please stand.*

*If Eucharistic Visitors are being sent forth today to take the Sacrament to people at home,  
the following prayer is said after Communion.*

**Prayer for Eucharistic Visitors**

<p><b>Priest:</b> In the name of God, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.</p> <p><b>People:</b> We who are many are one body, because we all share one bread, one cup. Amen.</p>
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**The Post Communion Prayer** *(said together)*

**BCP 365**

*The people stand or kneel.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing**

**Processional Hymn 657**

*Love divine, all loves excelling*

Hyfrydol

**The Dismissal**

**Celebrant:** Let us go forth in the name of Christ.  
**People:** Thanks be to God.

**Voluntary**

*Festal Flourish*

Gordon Jacob

**Celebrant**

The Reverend Catherine Powell

**Preacher**

The Reverend Caleb J. Lee

**Gospeller**

The Reverend Tom Sramek, Jr.

**Vergers**

Leon Tillery

**Crucifers**

Mary Jeffreys Nipper

Scott Sheble

**Altar Server**

Mary Jeffreys Nipper

**Eucharistic Ministers**

Carolyn Demorest

Ruth Gates

Carol Field

**Lectors**

Sue Sramek

Sally Pope

**Intercessor**

Missy Kennedy

**Torchbearers**

Hazel Lee

Carol Field

**Gospel Book Bearer**

Cabe Lee

**Ushers**

Paula Waterfield

Bill Waterfield

Dot Erway

Merrilie Crafts

Dick Rowe

**Greeters**

Barbara Bucci

Ruth Gates

**Flower Guild**

Brain Sanders-Park

Louise Joyner

**Altar Guild**

Barbara Banks

Barbara Bucci

Margaret Haughey

**In Our Parish**

Earl Craig	Tammy Pollock
Judy Farri	Dale Curran
Joe Farri	JoAnn Summey
Alice Calder	Barbara O'Rourke
Eileen Searle	Katherine Ramsey
Sib Vlahos	Greg Thomas
Tom Erway	Renée Patrick
Sherry Mulhollen	

**People Requesting Prayer**

Tracy Calhoun Sorrenti	Mary Barto
Tammy Tilghman	Nathalie Rubin
Carroll Joines	Turner Rivenbark
Linda Harris	Teresa Biddle
Lynne Vanstory	Trevor Babcock
David Hayes	Lyndon Cope
Jim Holliday	The Doctors & Researchers
David Walser	Richard Poole
Anne Cope	Lee & Jane Livengood
Paul McDonald	Susan Cornwell
James English	Ellen Wester
Susan Linscott	Geoffrey LaSalle

**For the Departed**

Ralph Tilden

**About the Prayer List**

Included in our prayers are the names of those for whom prayer has been requested by a parishioner or family member. Names are listed for one month. The reason for being listed is kept confidential. If you would like to add yourself or someone else to the prayer list please reach out to Fr. Caleb Lee or make a prayer request online at our website, [www.spechurch.com](http://www.spechurch.com).

**Hospitalization or Pastoral Issues**

Please notify us if you or a family member is hospitalized and/or in need of a pastoral call or visit. Please speak with Fr. Caleb or call the church office at 910-762-4578.

**Sharing Holy Communion**

If illness prevents you or a loved one from joining us for regularly scheduled services, Fr. Caleb or a Lay Eucharistic Minister can share Holy Communion either in your home or at a health care facility. Please speak to Fr. Caleb or contact the church office at 910-762-4578.

**Today, Sunday, June 18****The Third Sunday after Pentecost**

8:00am Holy Eucharist

9:15am-12pm Nursery open

9:30am Summer Faith Formation (*parish hall*)10:30am Choral Eucharist + *reception in parish hall***Monday, June 19**

No events have been scheduled.

**Tuesday, June 20**7:30am Early Bird Book Group (*Zoom*)

9:00am Morning Prayer

**Wednesday, June 21**

12:10pm Midday Eucharist

**Thursday, June 22**

8:30am GNP

9:00am Morning Prayer

**Friday, June 23**

8:00am Mensgroup

**Saturday, June 24**

No events have been scheduled

**Next Sunday, June 25****The Fourth Sunday after Pentecost**

8:00am Holy Eucharist

9:15am-12pm Nursery open

9:30am Summer Faith Formation (*parish hall*)\*10:30am Choral Eucharist + *reception following in parish hall*

*\*Guest Preacher The Reverend Canon Robertson Donehue from Grace Church Cathedral*

**Vanco Online Giving**

**Summer Faith Formation: The Great Stories: Exploring the lives of Abraham, Moses, and David**

**June 18:** Moses - An identity crisis and a new direction

**June 25:** Celtic Spirituality with *Canon Donehue*

How do images from the James Webb telescope relate to the 9th Century Book of Kells? Did St. Brigid really want to give a lake of beer to God? Join us on Sunday, June 25 at 9:30am in the Parish Hall as we take a look at some aspects of Celtic spirituality. The Rev. Canon Rob Donehue will be with us as we explore some of the ways in which Celtic spirituality still speaks to us today.

**July 2:** Moses - And what can happen in the wilderness

**July 9:** David - So you want to build a country?

**The Reverend Canon Robertson Donehue | Sunday, June 25 | 10:30am Holy Eucharist**

Canon Donehue serves as Sub-Dean of Grace Church Cathedral and will be with us on Sunday, June 25th to preach and offer an Adult Formation hour on Celtic Spirituality.

Rob received a BA in history from the University of South Carolina in 2001 and an MA in Theology from the University of Durham (UK) in 2004. From 2004-2010, Rob was a junior monk at Saint Gregory's Abbey in Three Rivers, Michigan. Rob then served in youth ministry from 2010-2013. Rob earned his MDiv from the Sewanee School of Theology in 2016 and from 2016-2022 served as the priest in charge and then rector of Saint Anne's Episcopal Church in Conway, SC before joining the clergy chapter at Grace Church Cathedral.

Rob's interests include church history, church architecture, travel, and adding to his collection of loud socks. He and his wife, Davis, have a three year old son, David.

**Summer Arts Camp: Creation Celebration | June 26 - 30 | 9:00am - Noon**

Includes daily art, music, movement, snack and worship. \$40 per child for rising second-graders through rising fifth-graders. Scholarships available. Contact Meaghan Thomas at [speckids@spechurch.com](mailto:speckids@spechurch.com) for more information.

Register on our website asap.



### Summer Arts Camp Plastic Art Project

St Paul's is getting ready for Summer Arts Camp (June 26-30) and looking forward to some exciting projects! We are going to create mosaics from single use/non-recyclable plastics. We're asking everyone we know to please save CLEAN plastic bits that would normally be thrown away: bottle caps, marker caps, small plastic toys, etc. It's a great exercise to help you see how rapidly plastic waste accumulates and it will be put to good use! To give you an idea of the art project and supplies we are looking for, here's an example by Wilmington artist Harvest Ganong:



And a close up of those parts:



Please bring your plastic scrap collection to church by Sunday, June 25th.

Thanks all!

SPEC Arts Camp Team

### Completed Projects

Caring for our sacred, historic home is an ongoing and important ministry. Much of the work is done by the Gentlemen of Noble Poverty (GNP), but at times the scope and complexity of the projects require professional assistance. Recently, Francisco Castillo of CGC Historic Restorations completed three projects on our campus: he replaced missing and broken slates on our roof, he repaired the roof above the hallway connecting the church to the parish hall, and he fixed the rose window in the baptistry transept. Francisco is a gifted artisan with a long history of working for St. Paul's. His skills and craftsmanship are unmatched and exactly what is needed to tackle the challenges presented by an historic building like ours. Thank you, Francisco! The total cost of these three projects was \$16,500. Funds from a recent bequest were used to pay for this work, and efforts are underway to rebuild the fund.

### Time to Register for Glory Ridge

Our youth mission trip to Glory Ridge (Marshall, NC) will be Sunday, July 23 - Friday, July 28 this summer. Rising 7th graders thru graduating seniors are encouraged to register. If you have any questions please talk to Fr. Caleb, Allen, or Cabe. The registration link is <https://forms.gle/bP5CpsvUKjGRrjLZ9>. Register asap.

### Choir Trip

St. Paul's choir will travel to Grace Church Cathedral in Charleston, S.C., to sing at the Sunday morning liturgies at 9 and 11 on July 23 in place of the resident choir, which will be singing at the National Cathedral in Washington, D.C., that day.

St. Paul's will welcome Dorothy Papadakos as our guest organist at the 10:30am Eucharist. A quartet, directed by Dr. Aaron Peisner, Director of Choral Activities at UNCW, will lead the worship in song.

### Save the Date

Mark your calendars for the East Carolina Episcopal Revival

The revival will be held on Saturday, October 21, 2023 at Episcopal Farmworker Ministry, 2989 Easy Street, Dunn, NC with Presiding Bishop Michael Curry. It promises to be an event you won't want to miss! The Diocese is seeking volunteers for the revival. If you are interested in helping, please check out the following link: <https://www.diocese-eastcarolina.org/blog/seeking-revival-team-volunteers/?occurrence=354>



## ST. PAUL'S WELCOMES YOU

**We are glad you are with us today.** If you are new to St. Paul's, please fill out a guest card and place it in the offering plate or give it to a greeter or an usher. Here are some quick facts that may be helpful.

**Welcome:** All are welcome to receive communion. If you prefer not to receive, you can remain seated, or come forward with your arms crossed to receive a blessing. If you are allergic to wheat products, gluten-free communion bread is available. Please let your request be known to the priest as you approach the altar rail.

**Help:** Please see any of our ushers for assistance when you enter the worship area.

**Handicapped Parking:** Our facility is handicapped accessible with multiple handicapped parking spaces available in the lot off Market Street and the lot off Princess Street. Handicap ramps serve both parking lots.

**Live-Streamed:** Our service is live-streamed on YouTube on Sundays at 10:30am Please subscribe to St. Paul's on YouTube to view live-streamed services and concerts.

**Masks:** All may, none must, some should.

**Worship:** St. Paul's follows the services outlined in the Book of Common Prayer 1979. The services include Old and New Testament readings, a reading from the Gospel, a sermon and traditional communion.

**Children:** All children are welcome and encouraged to attend any of our services.

**Worship Kits:** Bags and boxes are located in the back of the church for different ages to use in the pew. Please return when church is over.

**Nursery:** The nursery is open most Sundays from 9:15am to Noon upstairs in the Children's wing. The nursery is for infants to age 5.

**Sunday School:** Sunday School will return in September from 9:30-10:15am upstairs in the Children's Wing for ages 4-11.

**Episcopal Youth Community (EYC):** EYC will return in September from 9:30-10:15am in the library for 6th grade and older.



### St. Paul's Episcopal Church

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Visit us online: [www.spechurch.com](http://www.spechurch.com)

Bulletin & E-news submissions: [admin@spechurch.com](mailto:admin@spechurch.com) (Deadline Mondays, 5:00 pm)

The Right Reverend Robert Skirving, Bishop

The Reverend Caleb J. Lee, Rector

The Reverend Catherine Powell, Priest Associate

The Reverend Michael Singer, Pastoral Associate

The Reverend Dr. William J. Weisser, Interim Organist and Director of Music

Diane Matz-Kane, Financial Secretary

April Cook, Parish Administrator

Meaghan Thomas, Children, Youth, and Families Coordinator

### St. Paul's Vestry

Bill Anlyan, **Rector's Warden**

Anne O'Dell, **People's Warden**

Layne Dupree | Ashley Eason | Carol Field | Steve Haughey

Lisa Sanders-Park | Denise Sheehan | Tom Sramek | David Tousignant

Tori Cannon, **Clerk**

Judy Wilson, **Treasurer**

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