

ST. PAUL'S EPISCOPAL CHURCH

IN THE CITY OF WILMINGTON
THE EPISCOPAL DIOCESE OF EAST CAROLINA



THE THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 22, 2023

8:00 A.M. HOLY EUCHARIST
10:30 A.M. CHORAL EUCHARIST

*OPEN DOORS. OPEN HEARTS. OPEN HANDS.
WE WILL WELCOME ALL TO LIVE GOD'S MISSION,
TEACH CHRIST'S LOVE AND TRANSFORM OUR COMMUNITY BY THE POWER OF THE HOLY SPIRIT.*

ST. PAUL'S EPISCOPAL CHURCH

Welcome to St. Paul's Episcopal Church, celebrating 164 years of service and worship in Wilmington.

8:00 AM HOLY EUCHARIST RITE II ACCORDING TO THE BOOK OF COMMON PRAYER

*Our worship service can be found in the red Book of Common Prayer (BCP).
Please silence all electronic devices before the liturgy begins.*

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SERVICE PARTICIPANTS at 8:00 AM

Celebrant	Preacher	Altar Server/Lector	Greeter/Usher
The Reverend Michael Singer	The Reverend Catherine Powell	Louise Joyner	Mona Clites

ST. PAUL'S EPISCOPAL CHURCH

Welcome to St. Paul's Episcopal Church, celebrating 164 years of service and worship in Wilmington.

10:30 AM CHORAL EUCHARIST RITE II ACCORDING TO THE BOOK OF COMMON PRAYER

Our worship service can be found in the red Book of Common Prayer (BCP). The hymns can be found in the blue 1982 Hymnal. Other hymns will be marked accordingly. Please silence all electronic devices before the liturgy begins.

Voluntary *Chant de Paix (Song of Peace)* Jean Langlais

Introit *O Come, Ye Servants of the Lord* Christopher Tye

O come, ye servants of the Lord, and praise his holy name; from early morn to setting sun his might on earth proclaim. His laws are just and glad the heart; he makes his mercies known: Ye princes come, ye people, too, and bow before his throne.

Processional Hymn 549 *Jesus calls us o'er the tumult* Stuttgart(66)

THE WORD OF GOD

The Acclamation and Response **BCP 355**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity *(said together)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria *Glory be to God* Lauda Anima

Glory be to God in heaven, songs of joy and peace we bring, thankful hearts and voices raising, to creation's Lord we sing: Lord, we bless you, Lord we thank you, glory be to God our King.	Lamb of God, who on your shoulders bore the load of this world's sin, only Son of God the Father, you have brought us peace within: Lord have mercy, Christ, have mercy, now your glorious reign begin.	You, O Son of God, are holy, you we praise with one accord; none in heav'n nor earth is like you, only you are Christ the Lord with the Father, and the Spirit, ever worshipped and adored.
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The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Celebrant: Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

The First Reading: Isaiah 9: 1-4

Reader: A Reading from the book of the prophet Isaiah

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 27: 1, 5-13

Dominus illuminatio

- 1 The Lord is my light and my salvation;
whom then shall I fear?
the Lord is the strength of my life;
of whom then shall I be afraid?
- 5 One thing have I asked of the Lord;
one thing I seek;
that I may dwell in the house of the Lord all the days of my life;
- 6 To behold the fair beauty of the Lord
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter;
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness;
I will sing and make music to the Lord.
- 10 Harken to my voice, O Lord, when I call;
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face."
Your face, Lord, will I seek.
- 12 Hide not your face from me,
nor turn away your servant in displeasure.
- 13 You have been my helper;
cast me not away;
do not forsake me, O God of my salvation.

The Second Reading: 1 Corinthians 1: 10-18

Reader: A Reading from Paul's first letter to the Corinthians

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I

belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand.

Gradual Hymn 474

When I survey the wondrous cross

Rockingham

The Holy Gospel of our Lord Jesus Christ according to Matthew 4: 12-23

People: Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Reverend Catherine Powell

Please stand.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Celebrant: Lord God, you are almighty; in your great power renew, refresh, restore us, that we may live and work to your praise and glory. Be with us as we lift our prayers to you, saying “Lord, be the strength of our life.”

Intercessor: Lord, be a light to our path, and a strength for our journey. When we call, have mercy and answer us. May we hear and heed your call, that we may walk as children of light. May we leave the trivial things of this world to come to behold your glory. As the disciples were called to be fishers of people, keep us true to your gospel. May we seek to bring others to you. We pray for evangelists and preachers, for Sunday school teachers, and leaders of study groups. In our Diocesan Cycle of Prayer we pray for The Bishop and staff of the Diocese of East Carolina. In our Anglican Cycle of Prayer we pray for The Church of North India. Lord, our light and our salvation,

People: *Lord, be the strength of our life.*

Intercessor: Shine in the dark places of our world, that there may be hope and light. We pray for impoverished peoples, those who have suffered from natural disasters, those who have suffered through the greed of others or through war. We remember all whose freedom is limited, whose lives are darkened by cruelty. Lord, our light and our salvation,

People: *Lord, be the strength of our life.*

Intercessor: Lord, with you is the well of life, and in your light, we shall see life. We give thanks for our parents. We pray for our families and loved ones, for our places of work and the communities to which we belong. Lord, our light and our salvation,

People: *Lord, be the strength of our life.*

Intercessor: We pray for all who are sick or suffering, especially *(the intercessor reads the names of those in our parish that need our prayers)*. Lord, our light and our salvation,

People: *Lord, be the strength of our life.*

Intercessor: We give thanks for all who have served you faithfully, for those who have enriched the world by their goodness. May they continue to serve you in glory. Lord, our light and our salvation,

People: *Lord, be the strength of our life.*

Celebrant: O God, you revealed your will for us through the law and the prophets, and you fulfilled it all in your incarnate Son. By your Holy Spirit, show us how to love and serve you, that all may know you in our love, through Jesus Christ our Lord. *Amen*

The Confession of Sin

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.

The Celebrant concludes with an absolution.

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Announcements

Offertory Anthem

Lord of the Dance

John Rutter

I danced in the morning when the world was begun, and I danced in the moon and the stars and the sun, and I came down from heaven and I danced on the earth; at Bethlehem I had my birth. Dance, then, wherever you may be; I am the Lord of the dance, said he. And I'll lead you all wherever you may be, and I'll lead you all in the dance, said he. I danced for the scribe and the Pharisee, but they would not dance, and they wouldn't follow me; I danced for the fishermen, for James and John; they came with me and the dance went on. I danced on the Sabbath and I cured the lame: the holy people said it was a shame; they whipped and they stripped and they hung me high, and they left me there on a cross to die. I danced on a Friday when the sky turned black; it's hard to dance with the devil on your back; they buried my body and they thought I'd gone; but I am the dance and I still go on. They cut me down and I leapt up high, I am the life that'll never, never die; I'll live in you if you'll live in me: I am the Lord of the Dance, said he.

Members of the congregation will present the offerings and oblations of our life and labor to the Lord. If you would like to give electronically, please turn to page 15 for the QR code. Today's undesignated funds go toward the Rector's Discretionary Fund.

Presentation Hymn

Doxology

Laast uns freuen

Praise God from whom all blessings flow
Praise God all creatures here below
Alleluia! Alleluia!

Praise God above ye heavenly host
Praise Father, Son, and Holy Ghost
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A)

BCP 361

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S-125

Holy, Holy, Holy Lord

Proulx

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant: The Gifts of God for the People of God.

Invitation to Communion

Now the silence. Now the peace. Now the empty hands uplifted.
 Now the kneeling. Now the plea. Now the Father's arms in welcome.
 Now the hearing. Now the power. Now the vessel brimmed for pouring.
 Now the Body. Now the Blood. Now the joyful celebration.
 Now the wedding. Now the songs. Now the heart forgiven leaping.
 Now the Spirit's visitation. Now the Son's epiphany.
 Now the Father's blessing. Now. Now. Now.

The Communion of the People

Communion stations are available at the altar rail and in the baptistry. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the Wine, please assist the chalice as it is offered; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you prefer not to receive the Sacrament, you may ask for a blessing. Gluten-free wafers are available. Please speak to a priest when you come forward for Communion.

Communion Anthem

Blessed Word of God Incarnate

Robert Lucas de Pearsall

Blessed Word of God Incarnate, of the Virgin Mary born. On the cross thy sacred body for us men with nails was torn. Cleanse us by the blood and water, streaming from thy pierced side, feed us with thy body broken, now and in death's agony. Jesu, hear us, Jesu, spare us. Grant us mercy, gracious Lord. Jesu, blessed Son of Mary, grant us mercy, gracious Lord.

The congregation is invited to sing the communion hymns

Communion Hymn 661

They cast their nets in Galilee

Georgetown

Communion Hymn 490

I want to walk as a child of the light

Houston

Please stand.

If Eucharistic Visitors are being sent forth today to take the Sacrament to people at home, the following prayer is said after Communion.

Prayer for Eucharistic Visitors

Priest: In the name of God, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.
People: We who are many are one body, because we all share one bread, one cup. Amen.

The Post Communion Prayer *(said together)*

BCP 365

The people stand or kneel.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Processional 376

Joyful, joyful we adore thee

Hymn of Joy

The Dismissal

Celebrant: Alleluia! Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia!

Voluntary

Prelude in G Major

J.S. Bach

SERVICE PARTICIPANTS AT 10:30 AM

Celebrant

The Reverend Caleb J. Lee

Preacher

The Reverend Catherine Powell

Gospeller

The Reverend Michael Singer

Verger

Leon Tillery

Crucifer

Cabe Lee

Mary Jeffreys Nipper

Gospel Book Bearer

Jeffrey Hughes

Torchbearers

Bennett Sanders-Park

Hazel Lee

Altar Server

Carolyn Demorest

Eucharistic Ministers

Carolyn Demorest

Zoë Frederiksen

Larry Hartman

Lectors

Phillip Weiss

Jenny Callison

Intercessor

David Frederiksen

Ushers

David Frederiksen

Owen Aylesworth

Al Cannon

Tori Cannon

Mike Hosick

Greeters

John and Denise Sheehan

Flower Guild

David Frederiksen

Altar Guild

Cheryl Wagoner

Margaret Haughey

Barbara Banks

Barbara Bucci

In Our Parish

Earl Craig	Tammy Pollock
Fr. John Cawthorne	Dale Curran
Judy Farri	JoAnn Summey
Joe Farri	Barbara O'Rourke
Alice Calder	Katherine Ramsey
Larry Wright	Elaine Francis
Norman LaSalle	Karen DeJarld
Karen Smith	John Morton

People Requesting Prayer

Tracy Calhoun Sorrenti	Susan Richards Frederik
Tammy Tilghman	Mary Barto
Richard O'Rourke	Susan Petry
Carroll Joines	Melodee Fraser
Linda Harris	Alex Apostolou
Lynne Vanstory	Kristen Keen
David Hayes	Mary Barnhill
Gracie Sage	Colin Whitfield
Tonya Justice	Suzanne Rutledge
Pat Noble	Rachael Silberman
Nathalie Rubin	Peter & Mary Schloth

For the Departed

Rosalie Fonda
Mary Eleanor Gibson
Anne Weisser
Eddie Belcher

About the Prayer List

Included in our prayers are the names of those for whom prayer has been requested by a parishioner or family member. Names are listed for one month. The reason for being listed is kept confidential. If you would like to add yourself or someone else to the prayer list please reach out to Fr. Caleb Lee or make a prayer request online at our website, www.spechurch.com.

Hospitalization or Pastoral Issues

Please notify us if you or a family member is hospitalized and/or in need of a pastoral call or visit. Please speak with Fr. Caleb or call the church office at 910-762-4578.

Sharing Holy Communion

If illness prevents you or a loved one from joining us for regularly scheduled services, Fr. Caleb or a Lay Eucharistic Minister can share Holy Communion either in your home or at a health care facility. Please speak to Fr. Caleb or contact the church office at 910-762-4578.

Today, Sunday, January 22**The Third Sunday after the Epiphany**

8:00am Holy Eucharist with
Breakfast to follow in the parish hall

9:15am - 12pm Nursery open

9:30am Adult Faith Formation (*parish hall*)

9:30am Children's Sunday School (*upstairs*)

9:30am EYC (*library*)

10:30am Choral Eucharist with
Reception to follow in the parish hall

Monday, January 23**Tuesday, January 24**

7:30am *Early-Bird Book Group

9:00am Morning Prayer

6:00pm Wilmington Boys Choir Rehearsal + Dinner

6:15pm EfM weekly meeting

Wednesday, January 25

12:10pm Midday Eucharist - Conversion of St. Paul
Light lunch to follow in the parish hall

7:00pm Adult Choir Practice

Thursday, January 26

9:00am Morning Prayer

9:00am GNP

11:00am *The Rector's Bible Study (*parish hall*)

Friday, January 27

8:00am Mensgroup

7:30pm Colin Lynch Organ Recital

Saturday, January 28**Next Sunday, January 29****The Feast of the Conversion of St. Paul**

8:00am Holy Eucharist with
Light refreshments will be served in the Nave for the Annual Parish Meeting

9:00am St. Paul's Annual Meeting (*church*)

9:00am - 12pm Nursery open

9:00am Special combined Children's Sunday School
(upstairs in children's wing)

9:00am EYC will sit together at the Annual Meeting

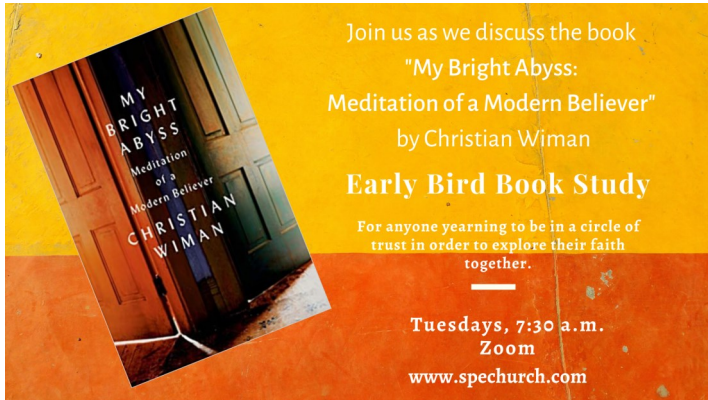
10:30am Choral Eucharist with
Reception to follow in the parish hall

*Join the Early Bird Book Group as we discuss, "My Bright Abyss: Meditation of a Modern Believer" by Christian Wiman, Tuesdays, 7:30am via Zoom. Contact Julie Martin (itsjuliemartin@gmail.com) for details.

**Join Fr. Lee in the parish hall for a look at the upcoming readings from our Sunday lectionary. Bring your lunch, your perspective, and your Bible.

Early Bird Book Study

New Book starting Tuesday, January 24 | 7:30am



Annual Meeting

Sunday, January 29 | 9am

St. Paul's Annual Meeting will be held in the church on Sunday, January 29 at 09:00am. The meeting is an important event in the life of our parish. Please plan to attend. Annual reports will be available for download on our website.

The Presentation of Our Lord Jesus Christ

Thursday, February 2 | 12:10pm & 5:30pm

Celebrate the Presentation of Our Lord with Festal Eucharist at 12:10pm and Choral Evensong at 5:30pm

Sacred Ground

Thursday, February 2 | 7-8:30pm

Sacred Ground series begins via Zoom.

From the Archives: A Church Walk

Sunday, February 5 | After 10:30am service

We'll be walking around the church and the Parish House. For newcomers, it's a chance to see where things are. For visitors, it's a bit of architectural and church history. For the rest of us, it's a chance to revisit places not often seen. Everyone's welcome—bring questions! We'll start at the back of the church. Tours take 30-45 minutes.

Taizé: Service of Prayer, Light & Music

Thursday, February 9 | 5:30pm

This ecumenical sung and silent participatory prayer service is designed to achieve a contemplative state through music, song, and prayer.

Shrove Tuesday Pancake Supper

Tuesday, February 21 | 5:30-7pm

Join us for a delicious Pancake Dinner to celebrate Shrove Tuesday. Sure to be a blast!

Organ Recital

Friday, January 27 | 7:30pm

Free organ recital featuring Colin Lynch, Associate Director of Music and Organist at Trinity Church, Copley Square in Boston, MA

Organ Recital

Friday, February 10 | 7:30pm

Free organ recital featuring Nicholas Quardokus, Canon Organist and Director of Music, Grace Church Cathedral, Charleston, SC

Choral Conference

Saturday, February 11 | 10am-12pm

Rehearsal with Katherine Dienes-Williams followed by lunch and a brief lecture with question/answer period. Participants may sing or observe (\$25)

Choral Conference

Sunday, February 12 | 4pm

4pm Rehearsal

5pm Organ recital by Katherine Dienes-Williams

5:30pm Choral Evensong (Saturday workshop participants may join the St. Paul's choir to sing Evensong)

Valentine Serenade, Dinner & Concert

Tuesday, February 14 | 6:30pm

Let the Wilmington Boys Choir serenade your sweetheart! Dinner and a show. Tickets available at the door and via Eventbrite at <https://www.eventbrite.com/e/wilmington-boys-choir-valentine-serenade-dinner-concert-tickets-382161464227>.

Organ Recital

Friday, March 10 | 7:30pm

Free organ recital featuring Patrick Scott, Director of Music, Grace – St. Luke's Episcopal Church, Memphis, TN.

Art Show and Sale

Friday, March 24 | 5-8pm

Saturday, March 25 | 11am-5pm

This art show and sale will benefit the St. Paul's music program and the choir's residency at Wells Cathedral in the UK. Art is priced to sell. All local artists.

ANNOUNCEMENTS

PASTORAL CARE COMMITTEE

The Pastoral Care Committee meeting will be held February 6, 2023 at 5:30 pm in the library. If you have previously attended or are interested in becoming part of Pastoral Care at St. Paul's, please join us. The meeting will be no more than 1 hour in duration. For discussion: prayer shawls, casserole ministry, dementia care resources, Community of Hope training, and other ideas for pastoral care.

We look forward to seeing you there. God's Peace.

Cheryl Wagoner and Sue Sramek
Pastoral Care Coordinators

ARTIST-IN-RESIDENCE

In February, St. Paul's will welcome Katherine Dienes-Williams from Guildford Cathedral, U.K., as artist-in-residence from February 9 - 16. Katherine will serve as clinician for a choral conference on Saturday, February 11th, where she'll work with St. Paul's choir and other singers in town and across the diocese and conduct the choir on Sunday morning and for choral evensong on Sunday, February 12th. Katherine Dienes-Williams, MA,

BMus, LTCL, FRCO, Hon ARSCM, Hon GCM, was appointed Organist and Master of the Choristers at Guildford Cathedral in January 2008 following six years as Director of Music at the Collegiate Church of St Mary, Warwick. She was the first-ever female member to be elected to the Cathedral Organists' Association and, on her appointment to Guildford, became the first ever woman to hold such a post in the Church of England.

CONFIRMATION SERVICE AT ST. PAUL'S

The Right Reverend Robert S. Skirving will be celebrating Holy Eucharist with Confirmation, Reception, and Reaffirmation of Baptismal Vows on Sunday April 23rd at the 10:30am Choral Eucharist at St. Paul's. If you desire to be confirmed, received into the Episcopal Church, reaffirm your baptismal vows, or simply want to know more about the process, please contact Fr. Caleb at rector@spechurch.com and register at <https://forms.gle/aZeogz2nFn1tVxdS9>. Confirmation classes will be scheduled to occur in Lent.

VANCO ONLINE GIVING



ST. PAUL'S WELCOMES YOU

We are glad you are with us today. If you are new to St. Paul's, please fill out a guest card and place it in the offering plate or give it to a greeter or an usher. Here are some quick facts that may be helpful.

Welcome: All are welcome to receive communion. If you prefer not to receive, you can remain seated, or come forward with your arms crossed to receive a blessing. If you are allergic to wheat products, gluten-free communion bread is available. Please let your request be known to the priest as you approach the altar rail.

Help: Please see any of our ushers for assistance when you enter the worship area.

Handicapped Parking: Our facility is handicapped accessible with multiple handicapped parking spaces available in the lot off Market Street and the lot off Princess Street. Handicap ramps serve both parking lots.

Live-Streamed: Our service is live-streamed on YouTube on Sundays at 10:30 am Please subscribe to St. Paul's on YouTube to view live-streamed services and concerts.

Masks: All may, none must, some should.

Worship: St. Paul's follows the services outlined in the Book of Common Prayer 1979. The services include Old and New Testament readings, a reading from the Gospel, a sermon and traditional communion.

Children: All children are welcome and encouraged to attend any of our services.

Worship Kits: Bags and boxes are located in the back of the church for different ages to use in the pew, including our children's worship bulletin, *The Sunday Paper*. Please return when church is over.

Nursery: The nursery is open most Sundays from 9:15 am to Noon upstairs in the Children's wing. The nursery is for infants to age 5.

Sunday School: Most Sundays from 9:30-10:15 am upstairs in the Children's Wing for ages 4-11.

Episcopal Youth Community (EYC): Most Sundays from 9:30-10:15 am in the library for 6th grade and older.

ST. PAUL'S WELCOMES YOU



St. Paul's Episcopal Church

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Visit us online: www.spechurch.com

Bulletin & E-news submissions: admin@spechurch.com (Deadline Mondays, 5:00 pm)

The Right Reverend Robert Skirving, Bishop

The Reverend Caleb J. Lee, Rector

The Reverend Catherine Powell, Priest Associate

The Reverend Michael Singer, Pastoral Associate

Ronnie D. Wise, Director of Music and Organist

The Reverend Dr. William J. Weisser, Assistant Organist

Diane Matz-Kane, Financial Secretary

April Cook, Parish Administrator

Meaghan Thomas, Children, Youth, and Families Coordinator

St. Paul's Vestry

Bill Anlyan, **Rector's (Sr.) Warden**

Chip Carter, **People's (Jr.) Warden**

Brian Buss | Layne Dupree | Ashley Eason | Matt Langley | Steve Martin

Anne O'Dell | Sally Pope | Tom Sramek | Rhonda Stroud | Meaghan Thomas

Denise Sheehan, **Clerk**

Judy Wilson, **Treasurer**

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