

# ST. PAUL'S EPISCOPAL CHURCH

IN THE CITY OF WILMINGTON  
THE EPISCOPAL DIOCESE OF EAST CAROLINA



## THE FEAST OF THE TRANSFIGURATION

AUGUST 7, 2022

8:00 A.M. HOLY EUCHARIST

10:30 A.M. CHORAL EUCHARIST

*OPEN DOORS. OPEN HEARTS. OPEN HANDS.*

*WE WILL WELCOME ALL TO LIVE GOD'S MISSION,*

*TEACH CHRIST'S LOVE AND TRANSFORM OUR COMMUNITY BY THE POWER OF THE HOLY SPIRIT.*

---

# ST. PAUL'S EPISCOPAL CHURCH

Welcome to St. Paul's Episcopal Church, celebrating 163 years of service and worship in Wilmington.

## 8:00 AM HOLY EUCHARIST RITE II ACCORDING TO THE BOOK OF COMMON PRAYER

---

*Our worship service can be found in the red Book of Common Prayer (BCP).  
Please silence all electronic devices before the liturgy begins.*

### THE WORD OF GOD

The Acclamation and Response	Page 3
The Collect for Purity	Page 4
The Gloria	<b>BCP 356</b>
The Collect of the Day	Page 4
The Lessons	
The First Reading	Page 3
The Psalm	Page 4
The Second Reading	Page 4
The Holy Gospel	Page 5
The Sermon	<b>The Reverend Michael Singer</b>
The Nicene Creed	<b>BCP 358</b>
The Prayers of the People	Page 7
The Confession of Sin and Absolution	<b>BCP 361</b>
The Peace	

### THE HOLY COMMUNION

Offertory Sentence	
The Great Thanksgiving (Eucharistic Prayer A)	Page 8
The Lord's Prayer	Page 10
The Breaking of the Bread	Page 10
The Communion of the People	Page 10
The Post Communion Prayer	Page 11
The Blessing	Page 11
The Dismissal	

---

### SERVICE PARTICIPANTS at 8:00 AM

---

<b>Celebrant</b>	<b>Altar Server/Lector</b>
The Reverend Caleb J. Lee	Spencer Weig
<b>Preacher</b>	<b>Greeter/Usher</b>
The Reverend Michael Singer	Mona Clites

---

# ST. PAUL'S EPISCOPAL CHURCH

Welcome to St. Paul's Episcopal Church, celebrating 163 years of service and worship in Wilmington.

## 10:30 AM CHORAL EUCHARIST RITE II ACCORDING TO THE BOOK OF COMMON PRAYER

---

*Our worship service can be found in the red Book of Common Prayer (BCP).  
The hymns can be found in the blue 1982 Hymnal. Other hymns will be marked accordingly.*

<b>Voluntary</b>	<i>St. Anthony Chorale</i>	Johannes Brahms
<b>Processional Hymn 137</b>	<i>O wondrous type! O vision fair</i>	Wareham

### THE WORD OF GOD

#### The Acclamation and Response

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.  
**People:** And blessed be God's kingdom, now and for ever. Amen.

#### The Collect for Purity *(said together)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

<b>Gloria</b>	<i>Glory be to God</i>	Lauda Anima
Glory be to God in heaven, songs of joy and peace we bring, thankful hearts and voices raising, to creation's Lord we sing: Lord, we bless you, Lord we thank you, glory be to God our King.	Lamb of God, who on your shoulders bore the load of this world's sin, only Son of God the Father, you have brought us peace within: Lord have mercy, Christ, have mercy, now your glorious reign begin.	You, O Son of God, are holy, you we praise with one accord; none in heav'n nor earth is like you, only you are Christ the Lord with the Father, and the Spirit, ever worshipped and adored.

#### The Collect of the Day

**Celebrant:** The Lord be with you.  
**People:** And also with you.  
**Celebrant:** Let us pray.  
**Celebrant:** O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

*Please be seated.*

#### The First Reading: Exodus 34: 29-35

**Reader:** A Reading from the book of Exodus

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God.

When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

## Psalm 99

*Dominus regnavit*

- 1 The Lord is King;  
let the people tremble;  
he is enthroned upon the cherubim;  
let the earth shake.
- 2 The Lord is great in Zion;  
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome;  
he is the Holy One.
- 4 "O mighty King, lover of justice,  
you have established equity;  
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the Lord our God  
and fall down before his footstool;  
he is the Holy One.
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name,  
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud;  
they kept his testimonies and the decree that he gave them.
- 8 O Lord our God, you answered them indeed;  
you were a God who forgave them,  
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the Lord our God  
and worship him upon his holy hill;  
for the Lord our God is the Holy One.

## The Second Reading: 2 Peter 1: 13-21

**Reader:** A Reading from the second letter of Peter

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning

star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

*Please stand.*

### Gradual Hymn

*'Tis Good Lord to be here*

Carlisle

1 'Tis good, Lord, to be here!  
Thy glory fills the night;  
Thy face and garments, like the sun,  
Shine with unborrowed light.

2 'Tis good, Lord, to be here,  
Thy beauty to behold  
Where Moses and Elijah stand,  
Thy messengers of old.

3 Fulfiller of the past  
Promise of things to be,  
We hail thy body glorified  
And our redemption see!

4 Before we taste of death,  
We see thy kingdom come:  
O might we hold the vision bright,  
And make this hill our home.

5 'Tis good, Lord, to be here!  
Yet we may not remain;  
But, since thou bidst us leave the mount,  
Come with us to the plain.

-Joseph Armitage Robinson (1858-1933)

### The Holy Gospel of our Lord Jesus Christ according to Luke 9: 28-36

**People:** Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

**Gospeller:** The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

### The Sermon

**The Reverend Michael Singer**

*Please stand.*

### The Apostles Creed *(sung together)*

Hyfrydol

We believe in God the Father,  
God almighty, by whose plan  
earth and heaven sprang to being  
all created things began.  
We believe in Christ the Savior,  
Son of God in human frame,  
virgin-born, the child of Mary  
upon whom the Spirit came.

Christ, who on the cross forsaken,  
like a lamb to slaughter led,  
suffered under Pontius Pilate,  
he descended to the dead.  
We believe in Jesus risen,  
Heaven's king to rule and reign,  
to the Father's side ascended  
till as judge he comes again.

We believe in God the Spirit;  
in one Church, below, above:  
saints of God in one communion,  
One in holiness and love.  
So by faith, our sins forgiven,  
Christ our Savior, Lord and friend,  
we shall rise with him in glory  
to the life that knows no end.

## The Prayers of the People

**Celebrant:** With our eyes fixed on Christ, the beloved Son who intercedes for us, let us offer our prayers with confident faith before the throne of God, saying: Lord in your mercy, hear our prayer.

**Intercessor:** That the Church of Christ may be ever attentive to his voice, persevering in prayer, and zealous in his service. We pray for Rob our bishop, Michael our presiding bishop, Justin, Archbishop of Canterbury, and the clergy of St. Paul's. In our Diocesan Cycle of Prayer we pray for St. Thomas in Oriental and Trinity in Lumberton. In the Anglican Cycle of Prayer we pray for The Church in the Province of West Indies.

Lord in your mercy,

**People:** *Hear our prayer.*

**Intercessor:** That Christ, the morning star, may dawn upon the hearts of all, and herald a new day of justice and peace. We pray especially for peace in Ukraine.

Lord in your mercy,

**People:** *Hear our prayer.*

**Intercessor:** That those whose lives are overshadowed by physical pain or anguish of spirit may know the healing touch of Christ and the transfiguring power of his resurrection. We pray especially for *(the intercessor reads aloud the names of those in our parish that need our prayers)*.

Lord in your mercy,

**People:** *Hear our prayer.*

**Intercessor:** That we who have been called by Christ to this mountain of prayer may find strength here to be his witnesses in the world.

Lord in your mercy,

**People:** *Hear our prayer.*

**Intercessor:** That those who, during their earthly pilgrimage acknowledge the Dominion of Christ and all whose faith is known to God alone, may be drawn into the radiant joy of Heaven's Kingdom, and behold, the face of God. We pray especially for Richard Chalk, Annie and Ben Ellington, and Florence and Paul Banks.

Lord in your mercy,

**People:** *Hear our prayer.*

**Celebrant:** God of Majesty and Power, whose, beloved son is your word of truth and the light shining in our darkness, receive the prayers of your church, and grant that all people may come to know the peace of your Kingdom and the splendor of your name. We ask this through Christ our Lord. Amen.

## The Confession of Sin

BCP 361

**Celebrant:** Let us confess our sins against God and our neighbor.

*Minister and People:*

Most merciful God,  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your son Jesus Christ,  
have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,  
to the glory of your name. Amen.

*The Celebrant concludes with an absolution.*

## The Peace

**Celebrant:** The Peace of the Lord be always with you.

**People:** And also with you.

## Announcements

### A Dedication of a Gospel Book

#### *Antiphon*

Whatever was written in former days was written for our instruction, that by steadfastness and by the encouragement of the Scriptures we might have hope.

**V.** Jesus opened their minds:  
**R.** To understand the Scriptures.

Let us pray. (Silence)

**Celebrant:** Let us pray.  
Almighty God, we thank you that you have put it into the hearts of your people to make offerings for your service, and have been pleased to accept their gifts. Be with us now and bless us as we set apart this Gospel Book to your praise and glory; through Jesus Christ our Lord.  
*Amen.*

**Priest:** O heavenly Father, whose blessed Son taught the disciples in all the Scriptures the things concerning himself: Accept this Gospel Book which we dedicate here today, and grant that we may so diligently search your holy Word that we may find in it the wisdom that leads to salvation; through Jesus Christ our Lord. Amen.

**Celebrant:** I dedicate and bless this gift in the name of the +Father, and of the +Son, and of the +Holy Spirit. *Amen.*

### A Gospel Book

Given to the Glory of God and in loving memory of our parents

*Annie and Ben Ellington*

*Florence and Paul Banks*

By Barbara and Richard+ Banks

## Offertory Anthem

*Be Still For the Presence of the Lord*

Arr. Richard Shephard

Be still for the presence of the Lord, the Holy One is here; come, bow before him now, with reverence and fear. In him no sin is found, we stand on holy ground; be still for the presence of the Lord, the Holy One is here. Be still, for the glory of the Lord is shining all around; He burns with holy fire, with splendour he is crowned. How awesome is the sight, our radiant King of light! Be still, for the glory of the Lord is shining all around. Be still for the power of the Lord is moving in this place; He comes to cleanse and heal, to minister his grace. No work too hard for him, in faith receive from him; be still, for the power of the Lord is moving in this place.

*Members of the congregation will present the offerings and oblations of our life and labor to the Lord.  
If you would like to give electronically, please turn to page 14 for the QR code.*

**Presentation Hymn**

*Doxology*

Lasst uns erfreuen

Praise God from whom all blessings flow  
Praise God all creatures here below  
Alleluia! Alleluia!  
Praise God above ye heavenly host  
Praise Father, Son, and Holy Ghost  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

**THE HOLY COMMUNION**

**The Great Thanksgiving** (Eucharistic Prayer A)

**BCP 361**

- Celebrant:** The Lord be with you.  
**People:** And also with you.  
**Celebrant:** Lift up your hearts.  
**People:** We lift them to the Lord.  
**Celebrant:** Let us give thanks to the Lord our God.  
**People:** It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus** S125

*Holy, Holy, Holy*

Proulx

The musical score is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All:** Christ has died,  
Christ is risen,  
Christ will come again;

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

**BCP 364**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*A period of silence is kept.*

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. *All* My Lord. *All* Those who eat my  
flesh and drink my blood dwell in me, and I in them. *All* My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**Celebrant:** The Gifts of God for the People of God.

**Invitation to Communion**

**Agnus Dei**

*O Lamb of God*

Malcolm Archer

Lamb of God, you take away the sins of the world; have mercy upon us. Grant us your peace.

**The Communion of the People**

*Communion stations are available at the altar rail and in the baptistry. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the Wine, please assist the chalice as it is offered; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you prefer not to receive the Sacrament, you may ask for a blessing. Gluten-free wafers are available. Please speak to a priest when you come forward for Communion.*

**Communion Anthem**

*O Light of Light*

Cary Ratcliff

*Text found on page 133 of the hymnal*

*The congregation is invited to sing the communion hymns*

**Communion Hymn 318**

*Here, O my Lord, I see thee face to face*

Nyack

**Communion Hymn 324**

*Let all mortal flesh keep silence*

Picardy

*Please stand.*

*If Eucharistic Visitors are being sent forth today to take the Sacrament to people at home, the following prayer is said after Communion.*

**Prayer for Eucharistic Visitors**

**Priest:** In the name of God, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**People:** We who are many are one body, because we all share one bread, one cup. Amen.

*The people stand or kneel.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing**

**Processional Hymn**

*Transfigured Lord, your Glory*

Aurelia(525)

1 Transfigured Lord, your glory  
Shines on the mountain's height.  
Now shine today among us  
And make our darkness light.  
Transfigured Lord, your glory  
Was dazzling like the sun.  
The sage and prophet greet him,  
The Father's Chosen One.

3 Transfigured Life, demanded  
To climb another hill;  
A cross that leads to glory,  
A love transforming still.  
Transfigured now, God's people,  
Who dare to run this race;  
To live this mountain's promise,  
Transfigured lives of grace.

2 Transfigured not, disciples  
Have need to own this place;  
But faith that is imprisoned  
Knows not the love of grace.  
Transfigured Love Incarnate  
Walks with them on their way  
To live a life as pilgrims  
And live it, day by day.

4 Transfigured ones, our promise,  
With living water poured;  
To wash and seal and nurture  
And sign for evermore.  
Transfigured Lord, your glory  
Shines on the mountain's height,  
Now shines today among us  
And make our darkness light.

Text by JMA Wright

**The Dismissal**

**Celebrant:** Let us go forth in the name of the transfigured Christ.

**People:** Thanks be to God.

**Voluntary**

*Grand Processional*

C.W. Gluck

---

## SERVICE PARTICIPANTS AT 10:30 AM

---

### **Celebrant**

The Reverend Caleb J. Lee

### **Preacher**

The Reverend Michael Singer

### **Gospeller**

The Reverend Richard Banks

### **Verger**

Leon Tillery

### **Crucifer**

Cabe Lee

Zoe Frederiksen

### **Gospel Book Bearer**

Mary Jeffreys Nipper

### **Altar Server**

Chip Carter

### **Eucharistic Ministers**

Chip Carter

Royster Hedgepeth

### **Lectors**

Joan Rosko Miller

Marie Ashworth

### **Intercessor**

Marshall Foster

### **Ushers**

Al Cannon, Tori Cannon

Rob Nipper, Jerry West

Mike Hosick

### **Greeters**

Barbara Bucci, Ruth Gates

### **Flower Guild**

Beth Richards, Marie Ashworth

### **Altar Guild**

Anne Freeling, Zona Tounsley

Sally Pope

---

## ST. PAUL'S PRAYER LIST

---

### In our parish

Earl Craig	Tammy Pollock
Fr. John Cawthorne	Lyle Sullivan
Judy Farri	William Murphy
Joe Farri	Jenny DuBois
Alice Calder	Carrie Anderson-Kincaid
Rus Kirk	Dale Curran
Merry Ann Wright	Kathryn Hedgepeth
Larry Wright	JoAnn Summey
Lindsay Joines	Barbara O'Rourke
Richard Rhoads	Katherine Ramsey
David Heath	Marcia Wolf
Tom Freeling	Merrily Leonard

### People requesting prayer

Tracy Calhoun Sorrenti	Chervonne Miller
Tammy Tilghman	Kathy Keagy
Sharon O'Rourke Berry	Tom Gonzalez
Richard O'Rourke	Barbara Holland
Major Jennifer Jantzi	Carroll Joines
James Graham	Dr. Everette Cameron
Stacy Neal	James
Bryce Harrelson	Baby Noah Glassman
Michael Justice	Lena & Ryan
Gina Lewis	Shirley Joseph
Carol Findlay	T.J Rouse
Gracie Sage	Tim Harrison

### **About the Prayer List**

Included in our prayers are the names of those for whom prayer has been requested by a parishioner or family member. The reason for being listed is kept confidential. All parish prayer requests are listed on the prayer list for one month. The complete list of those in need of our prayer are remembered weekly at our 12:10 pm Wednesday Eucharist with Healing Prayers. If you would like to add yourself or someone else to the prayer list please reach out to Fr. Caleb Lee or make a prayer request online at our website, [www.spechurch.com](http://www.spechurch.com).

### **Hospitalization or Pastoral Issues**

Please notify us if you or a family member is hospitalized and/or in need of a pastoral call or visit. Please speak with Fr. Caleb or call the church office at 910-762-4578.

### **Sharing Holy Communion**

If illness prevents you or a loved one from joining us for regularly scheduled services, Fr. Caleb or a Lay Eucharistic Minister can share Holy Communion either in your home or at a health care facility. Please speak to Fr. Caleb or contact the church office at 910-762-4578.

**Today, Sunday, August 7**  
**Feast of the Transfiguration**

8:00 am Holy Eucharist  
 9:15 am - 12 pm Nursery open  
 10:30 am Choral Eucharist  
*Reception to follow in the parish hall*  
 11:30 am From the Archives: A Church Walk

**Monday, August 8**

**Tuesday, August 9**

9:00 am Morning Prayer

**Wednesday, August 10**

12:10 pm Holy Eucharist  
 5:30 pm Pizza & Movie Night

**Thursday, August 11**

9:00 am Morning Prayer  
 8:30 am GNP

**Friday, August 12**

8:00 am Mensgroup

**Saturday, August 13**

3:00 pm Richard W. Chalk Funeral

**Next Sunday, August 14**

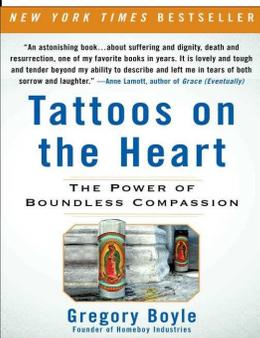
8:00 am Holy Eucharist  
 9:15 am - 12 pm Nursery open  
 10:30 am Choral Eucharist  
*Reception to follow in the parish hall*

COMING UP AND ANNOUNCEMENTS

**Feast of St. Mary the Virgin**

Join us for Midday Eucharist in observance of the Feast of St. Mary the Virgin on **Monday, August 15** at 12:10 pm. All are welcome to the altar and to receive Christ at communion. It is not required that you be an Episcopalian, or that you be a member of St. Paul's.

**Early Bird Book Study**



The Early Bird Book Group is for anyone yearning to be in a circle of trust in order to explore their faith together. Please join us via Zoom on Tuesday mornings starting **August 16** at 7:30 am to discuss the book "Tattoos on the Heart: The Powers of Boundless Compassion" by Gregory Boyle.

**Pizza & Movie Night**

**AUGUST 10 & 17**

**CODA**  
 2022 Academy Award "Best Picture"  
 Comedy Drama Music: As a CODA (Child of Deaf Adults) Ruby is the only hearing person in her deaf family. When the family's fishing business is threatened, Ruby finds herself torn between pursuing her passion at Berklee College of Music and her fear of abandoning her parents. Director Sian Heder Writers Sian Heder (screenplay)

5:30 Pizza and Conversation  
 6:00 - 7:00 Movie  
 7:00 - 7:30 Discussion

**GNP & St. Fiacre Garden Guild**  
**Landscape Work Day**

Join the Gentlemen of Noble Poverty and the St. Fiacre Garden Guild on **Thursday, August 18** from 9 am-12 noon. Volunteers are needed to be a part of this worthwhile and joyful ministry. Please join us in beautifying our green spaces. Please contact Patt Scherer with any questions [pscherer8@aol.com](mailto:pscherer8@aol.com).

**Save the Date! St. Paul's Beach Day**

St. Paul's  
 Children, Youth + Families

**Beach Day**

Topsail Beach  
 Saturday, August 20th  
 11am - 4pm  
 Lunch Provided

Email Meaghan Thomas at [speckids@spechurch.com](mailto:speckids@spechurch.com) to RSVP and to receive event details!

**Festal Eucharist St. Bartholomew the Apostle**

Join us for Midday Eucharist in observance of the Feast of St. Bartholomew the Apostle on **Wednesday, August 24** at 12:10 pm. All are welcome to the altar and to receive Christ at communion. It is not required that you be an Episcopalian, or that you be a member of St. Paul's.

## COMING UP AND ANNOUNCEMENTS



Join us on **Saturday, August 27th at 10 am** for the **WilmingtonNColor heritage tour**. This is a shuttle tour sharing the stories of African American achievements and legacy here in Wilmington. The tour is 60 minutes long and costs \$35 a person. For more information or to sign up, contact Ruth Gates at [starfire47@hotmail.com](mailto:starfire47@hotmail.com) or 910-987-4941.

### Blessing of the Bookbags

As the summer winds down and the school year begins, our congregation will bless backpacks, gather school supplies for students in need, and enjoy other activities that bring us back together.

## Blessing of the Bookbags

SUNDAY, AUG. 28  
10:30 A.M. SERVICE  
ALL ARE WELCOME!

St. Paul's Episcopal Church  
16 N. 16th St., Wilmington, NC  
[www.spechurch.com](http://www.spechurch.com)



## SHARE THE LOVE through the ministry of Hospitality!

Do you love to entertain people in your homes? Do you love to socialize? Do you love to cook? If so, please consider being a part of St. Paul's ministry of hospitality this fall. We are looking for volunteers to share their gifts by being a part of a Sunday morning breakfast crew, a Wednesday mid-day lunch team or a Sunday Reception team. In this day of grab and go items at our local grocers, you don't have to be a Top Chef to be a part of these valuable ministries. Schedules are being formed now, so contact Teresa Singer ([teresabsinger@gmail.com](mailto:teresabsinger@gmail.com) or 252.268.1547) for more information or to join one of our hospitality crews this fall.

### Vanco Online Giving



## join our team

VOLUNTEERS NEEDED!

- **Godly Play Assistant Teacher**
  - Working with kids ages 4-7
- **Children of the Good Shepherd Assistant Teacher**
  - Working with kids ages 8-11

**DETAILS:**

- **Flexible time commitment**
  - Once per month, twice per month, once every two months, etc.
- **Training & orientation provided in curriculum**
- **Learning & wondering together**

For more information contact Meaghan Thomas at 910-232-4707 or [speckids@spechurch.com](mailto:speckids@spechurch.com)

ST. PAUL'S EPISCOPAL CHURCH  
CHILDREN, YOUTH, & FAMILY MINISTRY

## Back to School Events

2022

*Blessing of the Backpacks*  
AUGUST 28 DURING THE 10:30AM SERVICE

*Meet & Greet Breakfast*  
SEPTEMBER 11 / 9:30-10:15  
SUNDAY SCHOOL & NURSERY UPSTAIRS  
EYC IN LIBRARY

*First Day of Classes*  
SEPTEMBER 18 / 9:30-10:15  
SUNDAY SCHOOL & NURSERY UPSTAIRS  
EYC IN LIBRARY

**QUESTIONS?**  
CONTACT MEAGHAN THOMAS AT [SPECKIDS@SPECHURCH](mailto:SPECKIDS@SPECHURCH)

### GUIDED AUTOBIOGRAPHY

Mary McKnight is grateful for the interest many have shown in the Guided Autobiography class. If you expressed interest but have not already emailed Mary, please do so now, confirming that you have checked your calendar and definitely want to be in the class. Saturdays, September 10 - October 22  
Her email is [marym685@mac.com](mailto:marym685@mac.com).

Right now it looks like a few spots may still be available.



## ST. PAUL'S WELCOMES YOU

### We are glad you are with us today.

If you are new to St. Paul's, please fill out a guest card and place it in the offering plate or give it to a greeter or an usher. Here are some quick facts that may be helpful.

**Welcome:** All are welcome to receive communion. If you prefer not to receive, you can remain seated, or come forward with your arms crossed to receive a blessing. If you are allergic to wheat products, gluten-free communion bread is available. Please let your request be known to the priest as you approach the altar rail.

**Help:** Please see any of our ushers for assistance when you enter the worship area.

**Handicapped Parking:** Our facility is handicapped accessible with multiple handicapped parking spaces available in the lot off Market Street and the lot off Princess Street. Handicap ramps serve both parking lots.

**Live-Streamed:** Our service is live-streamed on YouTube on Sundays at 10:30 am Please subscribe to St. Paul's on YouTube to view live-streamed services and concerts.

**Masks:** All may, none must, some should.

**Worship:** St. Paul's follows the services outlined in the Book of Common Prayer 1979. The services include Old and New Testament readings, a reading from the Gospel, a sermon and traditional communion.

**Children:** All children are welcome and encouraged to attend any of our services.

**Worship Kits:** Bags and boxes are located in the back of the church for different ages to use in the pew, including our children's worship bulletin, *The Sunday Paper*. Please return when church is over.

**Nursery:** The nursery is open most Sundays from 9:15 am to Noon upstairs in the Children's wing. The nursery is for infants to age 5.

**Sunday School:** Sunday School will return on Sunday, September 11 from 9:30-10:15 am upstairs in the Children's Wing for ages 4-11.

**Episcopal Youth Community (EYC):** EYC will return on Sunday, September 11 from 9:30-10:15 am in the library for 6th grade and older.

## Welcome to St. Paul's!

WE ARE DELIGHTED THAT YOU HAVE JOINED US TO WORSHIP AND HAVE EXPRESSED AN INTEREST IN ST. PAUL'S. PLEASE FILL OUT THIS CARD AND DROP IT IN THE OFFERING PLATE OR GIVE IT TO ONE OF OUR GREETERS.

DATE:

GREETER:

NAME:  MR.  MRS.  MS.

ADDRESS:

PHONE:

EMAIL:

CHILDREN/YOUTH NAMES AND AGES:

PLEASE CHECK ALL APPLICABLE SPACES:

First-time Visitor

Returning Visitor

Add me to the mailing list

A Newcomer's Ministry Member may call me



## St. Paul's Episcopal Church

16 North Sixteenth Street  
Wilmington, North Carolina 28401  
(910) 762-4578

[www.spechurch.com](http://www.spechurch.com)

Bulletin submissions: [bulletin@spechurch.com](mailto:bulletin@spechurch.com) (Deadline Mondays, 5:00 pm)

E-news submissions: [e-news@spechurch.com](mailto:e-news@spechurch.com) (Deadline Mondays, 5:00 pm)

The Right Reverend Robert Skirving, Bishop  
The Reverend Caleb J. Lee, Rector  
The Reverend Catherine Powell, Priest Associate  
The Reverend Michael Singer, Pastoral Associate  
Ronnie D. Wise, Director of Music and Organist  
Richard Rhoads, Assistant Director of Music and Organist  
Diane Matz-Kane, Financial Secretary  
April Cook, Parish Administrator  
Meaghan Thomas, Children, Youth, and Families Coordinator

### St. Paul's Vestry

Bill Anlyan, Rector's (Sr.) Warden  
Chip Carter, People's (Jr.) Warden

Layne Dupree	Sally Pope
Ashley Eason	Tom Sramek
Matt Langley	Rhonda Stroud
Steve Martin	Meaghan Thomas
Anne O'Dell	Merry Ann Wright

Denise Sheehan, Clerk  
Judy Wilson, Treasurer

Cover art: Guiseppe Cesari. The Transfiguration. Oil on panel, c.1620. The Ferens Art Gallery, Hull, UK

Permissions: Acclamation, collects, psalm, creed, and prayers taken from *The Book of Common Prayer*, 1979. Public domain. Texts of the Old Testament, New Testament, Epistle, and Gospel taken from the *New Revised Standard Version Bible*, Copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. All rights reserved.