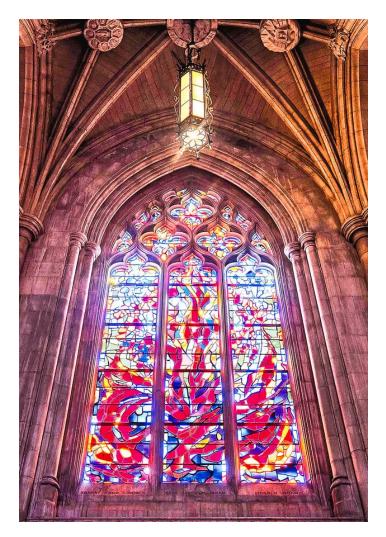
# ST. PAUL'S EPISCOPAL CHURCH

IN THE CITY OF WILMINGTON
THE EPISCOPAL DIOCESE OF EAST CAROLINA



# THE TENTH SUNDAY AFTER PENTECOST

AUGUST 14, 2022

8:00 a.m. HOLY EUCHARIST 10:30 a.m. CHORAL EUCHARIST

OPEN DOORS. OPEN HEARTS. OPEN HANDS.
WE WILL WELCOME ALL TO LIVE GOD'S MISSION,
TEACH CHRIST'S LOVE AND TRANSFORM OUR COMMUNITY BY THE POWER OF THE HOLY SPIRIT.

# ST. PAUL'S EPISCOPAL CHURCH

Welcome to St. Paul's Episcopal Church, celebrating 163 years of service and worship in Wilmington.

# 8:00 AM HOLY EUCHARIST RITE II ACCORDING TO THE BOOK OF COMMON PRAYER

Our worship service can be found in the red Book of Common Prayer (BCP). Please silence all electronic devices before the liturgy begins.

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Lord have mercy  Christ have mercy  Lord have mercy		
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SERV	TCE PARTICIPANTS at 8:0	0 AM
Celebrant & Preacher The Reverend Caleb J. Lee	<b>Altar Server</b> Herb Gant	Greeter/Usher Tom Gerow

Lector Teresa Singer

# ST. Paul's Episcopal Church

Welcome to St. Paul's Episcopal Church, celebrating 163 years of service and worship in Wilmington.

# 10:30 AM CHORAL EUCHARIST RITE II ACCORDING TO THE BOOK OF COMMON PRAYER

Our worship service can be found in the red Book of Common Prayer (BCP). The hymns can be found in the blue 1982 Hymnal. Other hymns will be marked accordingly.

Voluntary Reverie William Grant Still

## **Processional Hymn**

1 God is here; as we his people meet to offer praise and prayer, may we find in fuller measure what it is in Christ we share. Here, as in the world around us, all our varied skills and arts wait the coming of his Spirit into open minds and hearts.

2 Here are symbols to remind us of our lifelong need of grace; here are table, font, and pulpit, here the cross has central place; here in honesty of preaching, here in silence as in speech, here in newness and renewal God the Spirit comes to each.

#### God is here

3 Here our children find a welcome in the Shepherd's flock and fold, here, as bread and wine are taken, Christ sustain us, as of old. Here the servants of the Servant seek in worship to explore what it means in daily living to believe and to adore.

4 Lord of all, of Church and Kingdom, in an age of change and doubt keep us faithful to the gospel, help us work your purpose out. Here, in this day's dedication, all we have to give, receive. We, who cannot live without you, We adore you, we believe.

- F. Pratt Green

Abbot's Leigh (523)

#### THE WORD OF GOD

# The Acclamation and Response

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** And blessed be God's kingdom, now and for ever. Amen.

# The Collect for Purity (said together)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Gloria Glory be to God Lauda Anima

Glory be to God in heaven, songs of joy and peace we bring, thankful hearts and voices raising, to creation's Lord we sing:
Lord, we bless you,
Lord we thank you,
glory be to God our King.

Lamb of God, who on your shoulders bore the load of this world's sin, only Son of God the Father, you have brought us peace within: Lord have mercy, Christ, have mercy, now your glorious reign begin.

You, O Son of God, are holy, you we praise with one accord; none in heav'n nor earth is like you, only you are Christ the Lord with the Father, and the Spirit, ever worshipped and adored.

## The Collect of the Day

**Celebrant:** The Lord be with you. **People:** And also with you.

**Celebrant:** Let us pray.

**Celebrant:** Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an

example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

Please be seated.

# The First Reading: Isaiah 5: 1-7

**Reader:** A Reading from the book of the Prophet Isaiah

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briers and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

**Reader:** The Word of the Lord. **People:** Thanks be to God.

Psalm 80: 1-2, 8-18

Qui regis Israel

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; shine forth, you that are enthroned upon the cherubim.
- In the presence of Ephraim, Benjamin, and Manasseh, stir up your strength and come to help us.
- 8 You have brought a vine out of Egypt; you cast out the nations and planted it.
- 9 You prepared the ground for it; it took root and filled the land.
- 10 The mountains were covered by its shadow and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea and its branches to the River.
- Why have you broken down its wall, so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven; behold and tend this vine; preserve what your right hand has planted.

- They burn it with fire like rubbish; 15 at the rebuke of your countenance let them perish.
- Let your hand be upon the man of your right hand, 16 the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; give us life, that we may call upon your Name.
- 18 Restore us, O Lord God of hosts; show the light of your countenance, and we shall be saved.

The Second Reading: Hebrews 11: 29 - 12: 2

Reader: A Reading from the letter to the Hebrews

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader: The Word of the Lord. People: Thanks be to God.

Please stand.

## Gradual Hymn

1 This day God gives me strength of high heaven, sun and moon shining, flame in my hearth; flashing of lightning, wind in its swiftness, deeps of the ocean, firmness of earth.

2 This day God sends me strength as my steersman, might to uphold me, wisdom as guide. Your eyes are watchful, your ears are listening, your lips are speaking, friend at my side.

This day God gives me

3 God's way is my way, God's shield is round me, mighty and strong one, God's host defends me, saving from ill; angels from heaven, drive from me always all that would harm me, stand by me still.

4 Rising, I thank you, king of creation, giver of rest, firmly confessing threeness of persons, oneness of Godhead, Trinity blessed.

Bunessan (8)

- James Quinn (b. 1919) from 8th century Irish

# The Holy Gospel of our Lord Jesus Christ according to Luke 12: 49-56

**People:** Glory to you, Lord Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

**Gospeller:** The Gospel of the Lord. **People:** Praise to you, Lord Christ.

Teople. Timbe to you, Bord Office

#### The Sermon

The Reverend Caleb J. Lee

Hyfrydol

Please stand.

# The Apostles Creed (sung together)

We believe in God the Father, God almighty, by whose plan earth and heaven sprang to being all created things began. We believe in Christ the Savior, Son of God in human frame, virgin-born, the child of Mary upon whom the Spirit came. Christ, who on the cross forsaken, like a lamb to slaughter led, suffered under Pontius Pilate, he descended to the dead. We believe in Jesus risen, Heaven's king to rule and reign, to the Father's side ascended till as judge he comes again.

We believe in God the Spirit; in one Church, below, above: saints of God in one communion, One in holiness and love. So by faith, our sins forgiven, Christ our Savior, Lord and friend, we shall rise with him in glory to the life that knows no end.

# The Prayers of the People

**Celebrant:** Surrounded by a great cloud of witnesses, let us pray to God who strengthens the weak, saying

"Lord, have mercy".

Intercessor: For this holy gathering, and for the people of God in every place. We pray for Rob our bishop,

Michael our presiding bishop, Justin, Archbishop of Canterbury, and the clergy of St. Paul's. In our Diocesan Cycle of Prayer we pray for Grace Church in Plymouth. In the Anglican Cycle of

Prayer we pray for The Extra-Provincial Churches. Let us pray to the Lord.

**People:** Lord, have mercy.

**Intercessor:** For all nations and their leaders, and for mercy, justice, and peace in the world. We pray

especially for the people of Ukraine. Let us pray to the Lord.

**People:** Lord, have mercy.

**Intercessor:** For the city of Wilmington and all municipalities represented here today. For our

neighborhoods and those who live in them, and for our families, companions, and all those we

love. Let us pray to the Lord.

**People:** Lord, have mercy.

**Intercessor:** For travelers and those on vacation. For students and teachers, and all those returning to their

studies. We pray especially that all schools will be a place of safety and sound learning. Let us

pray to the Lord.

**People:** Lord, have mercy.

**Intercessor:** For good weather and abundant crops. For all who, this time of year, are threatened by

hurricanes and violent storms. Let us pray to the Lord.

**People:** Lord, have mercy.

**Intercessor:** For the sick and the suffering, prisoners and their families, the hungry and the oppressed, and

all in danger and need. We pray especially for (the intercessor reads aloud the names of those in our parish

that need our prayers). Let us pray to the Lord.

**People:** Lord, have mercy.

Intercessor: For those who rest in Christ and for all the dead, especially Richard Rhoads. Let us pray to the

Lord.

**People:** Lord, have mercy.

**Intercessor:** Lifting our voices with all creation, with the Blessed Virgin Mary and all the saints, let us offer

ourselves and one another to the living God through Christ.

**People:** To you, O Lord.

**Celebrant:** God of all times and places, whose word is like fire, grant our prayers for all the world and

bring peace to the earth; through Jesus Christ our Lord. Amen.

The Confession of Sin BCP 360

**Celebrant:** Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God,

we confess that we have sinned against you in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your name. Amen.

The Celebrant concludes with an absolution.

The Peace

**Celebrant:** The Peace of the Lord be always with you.

**People:** And also with you.

Announcements

Offertory Anthem

O Taste and See

Ralph Vaughan Williams

Members of the congregation will present the offerings and oblations of our life and labor to the Lord. If you would like to give electronically, please turn to page 13 for the QR code.

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.

#### THE HOLY COMMUNION

# The Great Thanksgiving (Eucharistic Prayer A)

**BCP 361** 

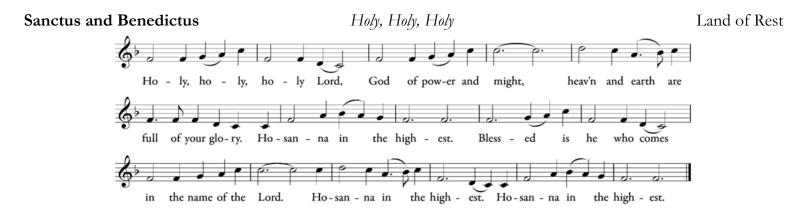
Celebrant: The Lord be with you.People: And also with you.Celebrant: Lift up your hearts.People: We lift them to the Lord.

**Celebrant:** Let us give thanks to the Lord our God. **People:** It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



# The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All:** Christ has died,

Christ is risen,

Christ will come again;

#### The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer BCP 364

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

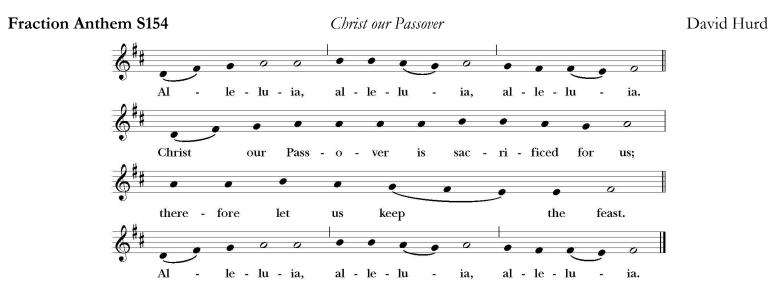
For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

# The Breaking of the Bread

A period of silence is kept.



**Celebrant:** The Gifts of God for the People of God.

#### **Invitation to Communion**

Agnus Dei O Lamb of God Malcolm Archer

O Lamb of God who takest away the sins of the world Have mercy on us, have mercy on us, and grant to us your peace

# The Communion of the People

Communion stations are available at the altar rail and in the baptistry. To receive the consecrated Bread, extend your hands upward, palms crossed. When receiving the Wine, please assist the chalice as it is offered; or, having consumed the Bread, you may return to your seat. We believe Christ fully present in either element. If you prefer not to receive the Sacrament, you may ask for a blessing. Gluten-free wafers are available. Please speak to a priest when you come forward for Communion.

The congregation is invited to sing the communion hymns

Communion Hymn 325	Let us break bread together	Let Us Break Bread
Communion Hymn 603	When Christ was lifted from the earth	St. Botolph
Communion Hymn 580	God who stretched the spangled heavens	Holy Manna

Please stand.

If Eucharistic Visitors are being sent forth today to take the Sacrament to people at home, the following prayer is said after Communion.

## **Prayer for Eucharistic Visitors**

**Priest:** In the name of God, we send you forth bearing these holy gifts, that those to whom

you go may share with us in the communion of Christ's body and blood.

**People:** We who are many are one body, because we all share one bread, one cup. Amen.

# The Post Communion Prayer (said together)

**BCP 365** 

#### The people stand or kneel.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### The Blessing

Processional Hymn 555

Lead on, O King eternal

Lancashire

#### The Dismissal

**Celebrant:** Go in peace to love and serve the Lord.

**People:** Thanks be to God.

Voluntary Sinfonia from "Abdelazer" Henry Purcell

#### SERVICE PARTICIPANTS AT 10:30 AM

Celebrant

The Reverend Catherine Powell

Preacher

The Reverend Caleb J. Lee

Gospeller

The Reverend Michael Singer

Verger

Jeffrey Hughes

Crucifer

Cabe Lee

Hazel Lee

Gospel Book Bearer

Mary Jeffreys Nipper

Altar Server

Carol Field

**Eucharistic Ministers** 

Carol Field

Cheryl Wagoner

Lectors

Dewitt Dees

Sally Pope

Intercessor

Teresa Singer

Ushers

Jeff Jones, Happy Jones Jeff Sackrison, Midge Silberman

Ernest Patrick

**Greeters** 

Midge Silberman

Jeanne Criscuolo

Flower Guild

David Frederiksen

Altar Guild

Dot Erway, Carolyn Demorest

Lynda Miller

# ST. PAUL'S PRAYER LIST

#### In our parish

Earl Craig Tammy Pollock
Fr. John Cawthorne Lyle Sullivan
Judy Farri William Murphy

Joe Farri Jenny DuBois Alice Calder Carrie Anderson-Kincaid

Rus Kirk Dale Curran

Merry Ann Wright
Larry Wright
Lindsay Joines
David Heath
Tom Freeling

Kathryn Hedgepeth
JoAnn Summey
Barbara O'Rourke
Katherine Ramsey
Marcia Wolf

Merrily Leonard

About the Prayer List

Included in our prayers are the names of those for whom prayer has been requested by a parishioner or family member. The reason for being listed is kept confidential. All parish prayer requests are listed on the prayer list for one month. The complete list of those in need of our prayer are remembered weekly at our 12:10 pm Wednesday Eucharist with Healing Prayers. If you would like to add yourself or someone else to the prayer list please reach out to Fr. Caleb Lee or make a prayer request online at our website, www.spechurch.com.

People requesting prayer

Tracy Calhoun Sorrenti
Tammy Tilghman
Sharon O'Rourke Berry
Richard O'Rourke
Major Jennifer Jantzi

Chervonne Miller
Kathy Keagy
Tom Gonzalez
Barbara Holland
Carroll Joines

James Graham Dr. Everette Cameron

Stacy Neal James

Bryce Harrelson Baby Noah Glassman

Michael Justice Lena & Ryan
Gina Lewis Shirley Joseph
Carol Findlay T.J Rouse
Gracie Sage Tim Harrison

For the departed
Richard Rhoads

Hospitalization or Pastoral Issues

Please notify us if you or a family member is hospitalized and/or in need of a pastoral call or visit. Please speak with Fr. Caleb or call the church office at 910-762-4578.

**Sharing Holy Communion** 

If illness prevents you or a loved one from joining us for regularly scheduled services, Fr. Caleb or a Lay Eucharistic Minister can share Holy Communion either in your home or at a health care facility. Please speak to Fr. Caleb or contact the church office at 910-762-4578.

## THIS WEEK AT ST. PAUL'S

# Today, Sunday, August 14 The Tenth Sunday after Pentecost

8:00 am Holy Eucharist 9:15 am - 12 pm Nursery open 10:30 am Choral Eucharist

Reception to follow in the parish hall

# Monday, August 15

12:10 pm Feast of St. Mary, the Virgin Holy Eucharist

# Tuesday, August 16

**7:30 am** Early Bird Book Group **9:00 am** Morning Prayer

# Wednesday, August 17

**12:10 pm** Holy Eucharist **5:30 pm** Pizza & Movie Night

# Thursday, August 18

9:00 am Morning Prayer8:30 am GNP & St. Fiacre Garden Guild Work Day

# Friday, August 19

8:00 am Mensgroup 1:00 pm Richard Rhoads Funeral

# Saturday, August 20

11:00 am St. Paul's Beach Day

# Next Sunday, August 21

8:00 am Holy Eucharist 9:15 am - 12 pm Nursery open 10:30 am Choral Eucharist

Reception to follow in the parish hall

# COMING UP AT ST. PAUL'S



ST. PAUL'S EPISCOPAL CHURCH
CHILDREN, YOUTH, & FAMILY MINISTRY

# Back to School Events

2022

Blessing of the Backpacks

AUGUST 28 DURING THE 10:30AM SERVICE

Meet & greet Breakfast SEPTEMBER 11 / 9:30-10:15

SUNDAY SCHOOL & NURSERY UPSTAIRS EYC IN LIBRARY

# first bay of Classes

SEPTEMBER 18 / 9:30-10:15 SUNDAY SCHOOL & NURSERY UPSTAIRS EYC IN LIBRARY

UESTIONS?

CONTACT MEAGHAN THOMAS AT SPECKIDS@SPECHURCH



Join us on Saturday, August 27th at 10 am for the WilmingtoNColor heritage tour. This is a shuttle tour sharing the stories of African American achievements and legacy here in Wilmington. The tour is 60 minutes long and costs \$35 a person. For more information or to sign up, contact Ruth Gates at starfire47@hotmail.com or 910-987-4941.

# Blessing of the Bookboos

Sunday, Aug. 28 | 10:30 AM Service All are welcome!



A Celebration of Gifts: ST. PAUL'S MINISTRY FAIR

September 18, 2022 Following the 10:30 AM Service

St. Paul's Parish Hall

Discover where you and your spiritual gifts fit in at St. Paul's!

More Information Coming Soon!



# SHARE THE LOVE

through the ministry of Hospitality!

Do you love to entertain people in your homes? Do you love to socialize? Do you love to cook? If so, please consider being a part of St. Paul's ministry of hospitality this fall. We are looking for volunteers to share their gifts by being a part of a Sunday morning breakfast crew, a Wednesday mid-day lunch team or a Sunday Reception team. In this day of grab and go items at our local grocers, you don't have to be a Top Chef to be a part of these valuable ministries. Schedules are being formed now, so contact Teresa Singer (teresabsinger@gmail.com or 252.268.1547) for more information or to join one of our hospitality crews this fall.



- Godly Play Assistant Teacher
  - Working with kids ages 4–7
- Children of the Good Shepherd Assistant Teacher
  - Working with kids ages 8-11

#### **DETAILS:**

- Flexible time commitment
  - o Once per month, twice per month, once every two months, etc.
- Training & orientation provided in curriculum
- Learning & wondering together

For more information contact Meaghan Thomas at 910-232-4707 or speckids@spechurch.com



# Community of Hope International

THE FIRST ADULT FORMATION CLASS OF THE FALL WILL BE AN OPPORTUNITY TO LEARN ABOUT

COMMUNITY OF HOPE INTERNATIONAL AND ITS POSSIBLE MINISTRY AT ST. PAUL'S CHURCH.

JOIN US ON SUNDAY, SEPTEMBER 11TH FROM 9:30 - 10:15 AM.

COMMUNITY OF HOPE INTERNATIONAL EQUIPS LAY PEOPLE TO SERVE IN ALL FORMS OF PASTORAL CARE. PASTORAL CARE IS WHEN A PERSON IS BEING "PRESENT" IN A LISTENING, COMPASSIONATE, NON-CONTROLLING MANNER TO AN INDIVIDUAL OR GROUP FOR THE PURPOSE OF CONSCIOUSLY OR UNCONSCIOUSLY REPRESENTING GOD TO THEM AND SEEKING TO RESPOND TO THEIR SPIRITUAL NEEDS.

THROUGH ONGOING, SPIRITUAL FORMATION AND PRACTICAL LESSONS ON CARE GIVING, MEMBERS LEARN TO MATCH THEOLOGICAL INSIGHTS AND SPIRITUAL PRACTICES WITH THEIR EXPERIENCES OF MINISTERING TO OTHERS AND GIVING SPIRITUAL GUIDANCE.

#### **GUIDED AUTOBIOGRAPHY**

Mary McKnight is grateful for the interest many have shown in the Guided Autobiography class. If you expressed interest but have not already emailed Mary, please do so now, confirming that you have checked your calendar and definitely want to be in the class.

Saturdays, September 10 - October 22

Her email is marym685@mac.com.

Right now it looks like a few spots may still be available.



Vanco Online Giving



# Richard Joseph Rhoads

March 6, 1947 - August 7, 2022

Wilmington, North Carolina—Richard Joseph Rhoads, 75, of Wilmington, died Sunday, August 7, 2022, at Lower Cape Fear LifeCare.

Richard was born March 6, 1947 in Paris, Illinois, and was the son of the late Harry Frederick Rhoads and Madeline Ruth Fox Rhoads. He was assistant director of music at St. Paul's Episcopal Church and assistant director of the Wilmington Boys Choir. Richard held a bachelor's degree in music and a performer's certificate from Indiana University, and a master's degree in music from Rice University. He was a member of the American Guild of Organists and the Association of Anglican Musicians. A virtuoso on the organ, prior to his appointment to St. Paul's, he served St. Andrew's-on-the-Sound in Wilmington and Episcopal churches in Pennsylvania and Texas.

Richard's exuberance shone in all that he did: the annual organ recital at St. Paul's performed to a delighted audience, his feet effortlessly dancing across the pedals on "Allegro from Symphony 6" (Charles-Marie Widor); cranking up the volume on the organ to play "Stars and Stripes Forever" at the end of the Fourth of July worship service, waving happily to the enthusiastic applause that followed; playing the ancient organ high in the loft at Chichester Cathedral in the U.K. during the choir's residency.

On Easter, he donned a robin's egg blue sports jacket and wore it with flair, posting selfies on Facebook. Any day of the week, he wore an assortment of his trademark wildly colorful socks and shoes.

There were quieter pursuits as well: tapping out "Christmastime is Here" on a keyboard for the Wilmington Boys Choir during a holiday performance at the Bellamy Mansion; sipping Prosecco with friends at Caprice Bistro; watching the sunset from the Oceanic bar; enjoying a "flawless" meal of Vienna sausages at his condo, dubbed "Club Rickie," during Hurricane Florence.

He is survived by his sister, Nancy Roberts of Bloomington, Illinois; niece Betsy Power and husband John Power; two nephews, Chris Roberts and Kevin Roberts; and several great-nephews and nieces.

The funeral liturgy for Richard will be on Friday, August 19 at 1 p.m. at St. Paul's Episcopal Church with the Committal to follow in the Bellamy Memorial Garden. The celebration of Richard's life will continue with a reception in the Parish Hall after the service. The congregation is encouraged to wear festive socks. Please send pictures of Richard to Bryce O'Dell at <a href="mailto:odellbryce55@gmail.com">odellbryce55@gmail.com</a> for a slideshow during the reception. The funeral will be livestreamed on the St. Paul's YouTube page.

In lieu of flowers, please consider honoring Richard's legacy by making a memorial contribution to Music at St. Paul's. To make a contribution, go to <a href="https://www.spechurch.com">www.spechurch.com</a> Give Now > Online Giving > Memorial Gift > Enter Richard's name with your donation or send by mail to:

St. Paul's Episcopal Church 16 N. 16th Street Wilmington, NC 28401

#### ST. PAUL'S WELCOMES YOU

We are glad you are with us today. If you are new to St. Paul's, please fill out a guest card and place it in the offering plate or give it to a greeter or an usher. Here are some quick facts that may be helpful.

Welcome: All are welcome to receive communion. If you prefer not to receive, you can remain seated, or come forward with your arms crossed to receive a blessing. If you are allergic to wheat products, gluten-free communion bread is available. Please let your request be known to the priest as you approach the altar rail.

**Help:** Please see any of our ushers for assistance when you enter the worship area.

Handicapped Parking: Our facility is handicapped accessible with multiple handicapped parking spaces available in the lot off Market Street and the lot off Princess Street. Handicap ramps serve both parking lots.

**Live-Streamed:** Our service is livestreamed on YouTube on Sundays at 10:30 am Please subscribe to St. Paul's on YouTube to view live-streamed services and concerts.

Masks: All may, none must, some should.

Worship: St. Paul's follows the services outlined in the Book of Common Prayer 1979. The services include Old and New Testament readings, a reading from the Gospel, a sermon and traditional communion.

**Children:** All children are welcome and encouraged to attend any of our services.

Worship Kits: Bags and boxes are located in the back of the church for different ages to use in the pew, including our children's worship bulletin, *The Sunday Paper*. Please return when church is over.

**Nursery:** The nursery is open most Sundays from 9:15 am to Noon upstairs in the Children's wing. The nursery is for infants to age 5.

**Sunday School:** Sunday School will return on Sunday, September 11 from 9:30-10:15 am upstairs in the Children's Wing for ages 4-11.

**Episcopal Youth Community (EYC):** EYC will return on Sunday, September 11 from 9:30-10:15 am in the library for 6th grade and older.

Welcome to St. Paul's!				
WE ARE DELIGHTED THAT YOU HAVE JOINED US TO WORSHIP AND HAVE EXPRESSED AN INTEREST IN ST. PAUL'S. PLEASE FILL OUT THIS CARD AND DROP IT IN THE OFFERING PLATE OR GIVE IT TO ONE OF OUR GREETERS.				
DATE:	GREETER:			
NAME: MR. MRS. M	ıs.			
ADDRESS:				
PHONE:				
EMAIL:				
CHILDREN/YOUTH NAMES AND AGES:				
PLEASE CHECK ALL APPLICABLE SPACES:				
First-time Visitor	Returning Visitor	Add me to the mailing list		
A Newcomer's Ministry Member may call me				



# St. Paul's Episcopal Church

16 North Sixteenth Street Wilmington, North Carolina 28401 (910) 762-4578

www.spechurch.com

Bulletin submissions: <u>bulletin@spechurch.com</u> (Deadline Mondays, 5:00 pm) E-news submissions: <u>e-news@spechurch.com</u> (Deadline Mondays, 5:00 pm)

The Right Reverend Robert Skirving, Bishop
The Reverend Caleb J. Lee, Rector
The Reverend Catherine Powell, Priest Associate
The Reverend Michael Singer, Pastoral Associate
Ronnie D. Wise, Director of Music and Organist
Diane Matz-Kane, Financial Secretary
April Cook, Parish Administrator
Meaghan Thomas, Children, Youth, and Families Coordinator

# St. Paul's Vestry

Bill Anlyan, Rector's (Sr.) Warden Chip Carter, People's (Jr.) Warden

Layne Dupree Sally Pope
 Ashley Eason Tom Sramek
 Matt Langley Rhonda Stroud
 Steve Martin Meaghan Thomas
 Anne O'Dell Merry Ann Wright

Denise Sheehan, Clerk Judy Wilson, Treasurer

Cover art: The Agony of Civil War," a stained glass window in the Lincoln Bay of the Washington National Cathedral. Designed by Robert Pinart. Fabricated by Dieter Goldkuhle. Dedicated in 1979. Photograph by Stephanie Coward-Yaskiw.

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