

ST. PAUL'S EPISCOPAL CHURCH

IN THE CITY OF WILMINGTON
THE EPISCOPAL DIOCESE OF EAST CAROLINA



THE SECOND SUNDAY AFTER PENTECOST

JUNE 19, 2022

8:00 A.M. HOLY EUCHARIST

10:30 A.M. CHORAL EUCHARIST

*OPEN DOORS. OPEN HEARTS. OPEN HANDS.
WE WILL WELCOME ALL TO LIVE GOD'S MISSION, TEACH CHRIST'S LOVE AND
TRANSFORM OUR COMMUNITY BY THE POWER OF THE HOLY SPIRIT.*

ST. PAUL'S EPISCOPAL CHURCH

Welcome to St. Paul's Episcopal Church, celebrating 163 years of service and worship in Wilmington.

8:00 AM HOLY EUCHARIST RITE II ACCORDING TO THE BOOK OF COMMON PRAYER

*Our worship service can be found in the red Book of Common Prayer (BCP).
Please silence all electronic devices before the liturgy begins.*

THE WORD OF GOD

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Lord have mercy.	
<i>Christ have mercy.</i>	
Lord have mercy.	
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SERVICE PARTICIPANTS at 8:00 AM

Celebrant and Preacher
The Reverend Caleb J. Lee
Altar Server & Lector
Spencer Weig
Greeter/Usher
Linda Collette

ST. PAUL'S EPISCOPAL CHURCH

Welcome to St. Paul's Episcopal Church, celebrating 163 years of service and worship in Wilmington.

10:30 AM CHORAL EUCHARIST RITE II ACCORDING TO THE BOOK OF COMMON PRAYER

*Our worship service can be found in the red Book of Common Prayer (BCP).
The hymns can be found in the blue 1982 Hymnal. Other hymns will be marked accordingly.*

Voluntary *Prelude and Fugue in G Major* J.S. Bach

Processional Hymn 390 *Praise to the Lord, the Almighty* Lob den Herren

THE WORD OF GOD

The Acclamation and Response

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be God's Kingdom, now and forever. Amen.

The Collect for Purity *(said together)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria *Glory to God* Mass of St. Thomas

Moderato *ff*

Glo-ry to God, Glo-ry to God, Glo-ry to God in the High-est.

f

Glo-ry to God in the High - est, and peace to his peo-ple on earth. Lord God,

f

Heav'n - ly King, Al migh-ty God and Fa - ther, we wor-ship you, we give you thanks, we...

f

praise you for your glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the

mf

High- est. Lord, Je - sus Christ, on - ly son of the Fa-ther. Lord God,

mf

Lamb of God, you take a-way the sin of the world; have mer - cy on us;

31 You are seat-ed at the righthand of the Fa-ther: re-ceive our prayer.

36 *f* Glo-ry to God, Glo-ry to God, Glo-ry to God in the High-est. For you a-lone are the

41 Ho - ly one, You a - lone are the Lord, You a-lone are the most high,

46 Je - sus Christ, with the Ho - ly Spi - rit, in the Glo-ry of God the

50 *ff* Fa - ther. Glo-ry to God, Glo-ry to God, Glo-ry to God in the High - est.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Celebrant: O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

The First Reading: 1 Kings 19: 1-7, 8-15a

Reader: A Reading from First Kings

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an

earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 42

Quemadmodum

- 1 As the deer longs for the water-brooks,
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God;
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night,
while all day long they say to me,
"Where now is your God?"
- 4 I pour out my soul when I think on these things:
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving,
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul?
and why are you so disquieted within me?
- 7 Put your trust in God;
for I will yet give thanks to him,
who is the help of my countenance, and my God.
- 8 My soul is heavy within me;
therefore I will remember you from the land of Jordan,
and from the peak of Mizor among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts;
all your rapids and floods have gone over me.
- 10 The LORD grants his loving-kindness in the daytime;
in the night season his song is with me,
a prayer to the God of my life.
- 11 I will say to the God of my strength,
"Why have you forgotten me?
and why do I go so heavily while the enemy oppresses me?"
- 12 While my bones are being broken,
my enemies mock me to my face;
- 13 All day long they mock me
and say to me, "Where now is your God?"
- 14 Why are you so full of heaviness, O my soul?
and why are you so disquieted within me?
- 15 Put your trust in God;
for I will yet give thanks to him,
who is the help of my countenance, and my God.

The Second Reading: Galatians 3: 23-29

Reader: A Reading from Paul's letter to the Galatians

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand.

Gradual Hymn 529

In Christ there is no East or West

McKee

The Holy Gospel of our Lord Jesus Christ according to Luke 8: 26-39

People: Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Reverend Caleb J. Lee

Please stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

- Celebrant:** Let us pray to the Lord of light and truth, who in Jesus gives peace to our hearts and minds and renews and refreshes our whole being, saying “Lord, we wait upon you. You are our helper and deliverer.”
- Intercessor:** God of love and compassion, you are always more ready to hear than we are to pray; help us to know that you are with us now and always and that you are a very present help in trouble. We pray for all who come to your church with hopes and fears, all who come with special needs, that in you they may find new hope. We remember all who thirst for God, we pray for pilgrims and seekers.
Lord, we wait upon you.
- People:** *You are our helper and deliverer.*
- Intercessor:** We pray for the church: for Rob our bishop, Michael our presiding bishop, Justin, Archbishop of Canterbury and the clergy of St. Paul’s. In our Diocesan Cycle of Prayer we pray for St. Andrew’s in Morehead City and St. Cyprian’s in New Bern. In our Anglican Cycle of Prayer we pray for the Province of the Episcopal Church of South Sudan. Give your church the power and courage to proclaim your love to the world.
Lord, we wait upon you.
- People:** *You are our helper and deliverer.*
- Intercessor:** We pray for our troubled world, for places of oppression, tyranny and violence. We lift up to you, O Lord, the people of St. Stephen’s Episcopal Church, Birmingham and all victims of senseless acts of gun violence. We remember all who suffer through war or natural disasters, remembering the people of Ukraine. We ask your blessing upon the hungry and the homeless, and all who have no place to call their own.
Lord, we wait upon you.
- People:** *You are our helper and deliverer.*

Intercessor: We give thanks for all who have shared their love and peace with us; we pray for our homes and our loved ones, especially physical and spiritual fathers and all who provide fatherly care. We pray for homes where there is trouble, for destitute families, for those who have been evicted or driven out of their homes. We pray for homes where there is abuse or neglect. Lord, we wait upon you.

People: *You are our helper and deliverer.*

Intercessor: We pray for all children and leaders who will participate in Fine Arts Camp at St. Paul's this week. Lord, we wait upon you.

People: *You are our helper and deliverer.*

Intercessor: We remember before you all who are not at peace with themselves or their neighbors, all who are troubled in body, mind or spirit. We pray for all who feel despised or rejected, all who walk in fear and in darkness. We pray for members of our community who are ill, especially *(the intercessor reads the names of those in our parish that need our prayers)*. Lord, we wait upon you.

People: *You are our helper and deliverer.*

Intercessor: We give thanks that you are our strength in times of weakness; you deliver us from the power of death. We give thanks for all who have been delivered from eternal death, and pray for loved ones departed this life, especially Barbara Anne Day and Hazel Post. Lord, we wait upon you.

People: *You are our helper and deliverer.*

Celebrant: Almighty God, you are an ever-present help in trouble. Heal us and we shall be healed, strengthen us to work for you; through Jesus Christ our Savior and Redeemer, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

The Confession of Sin

BCP 361

Celebrant: Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God,
 we confess that we have sinned against you in thought, word, and deed,
 by what we have done, and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will, and walk in your ways,
 to the glory of your name. Amen.

The Celebrant concludes with an absolution.

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Announcements

The Lord is my shepherd, I shall not want; he maketh me to lie down in green pastures: He leadeth me beside the still waters. Yea, thou I walk through the valley of the shadow of death, I will fear no evil: For you are with me, you will comfort me. Surely goodness and mercy shall follow me all the days of my life: And I will dwell in the house of the Lord forever.

*Members of the congregation will present the offerings and oblations of our life and labor to the Lord.
If you would like to give electronically, please turn to page 14 for the QR code.*

Presentation Hymn

Doxology with Alleluias

Lasst uns erfreuen

Praise God from whom all blessings flow
Praise God all creatures here below
Alleluia! Alleluia!
Praise God above ye heavenly host
Praise Father, Son, and Holy Ghost
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A)

BCP 361

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Mass of St. Thomas

David Thorne

Moderato *mf*

Ho - ly, Ho - ly, Ho - ly Lord, God of po-wer and might,

Hea-ven and earth are full of your glo-ry. Ho-san-na, Ho-san-na, Ho-san-na

in the high - est. Bles-sed is he who comes in the name of the

Lord. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Hymnal S169

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. *1 All* My Lord. *2 Cantor or Choir* Those who eat my *All*

flesh and drink my blood dwell in me, and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Celebrant: The Gifts of God for the People of God.

Invitation to Communion

Agnus Dei

O Lamb of God

Adrian Batten

O Lamb of God who takest away the sins of the world, have mercy on us. Grant us thy peace.

The Communion of the People

Communion of both kinds is offered at the Altar Rail and the Baptistry. If you do not wish to receive communion please cross your arms for a blessing. Gluten free wafers are available at every station.

Communion Anthem

Dear Lord and Father of Mankind
Text can be found on page 653 of the hymnal.

Repton

The congregation is invited to sing the communion hymns.

Communion Hymn 558

Faith of our Fathers

St. Catherine

Communion Hymn 587

Our Father, by whose Name

Rhosymedre

The Post Communion Prayer *(said together)*

BCP 365

The people stand or kneel.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Processional Hymn 376

Joyful, joyful, we adore thee

Hymn to Joy

The Dismissal

Celebrant: Let us go forth in the name of Christ.
People: Thanks be to God.

Voluntary

Jig Fugue

Dietrich Buxtehude

SERVICE PARTICIPANTS AT 10:30 AM

Celebrant

The Reverend Catherine Powell

Preacher

The Reverend Caleb J. Lee

Gospeller

The Reverend Michael Singer

Verger

Leon Tillery

Crucifer

Jeffrey Hughes, Bennett Sanders-Park

Gospel Book Bearer

Cabe Lee

Altar Server

Carol Field

Eucharistic Ministers

Cheryl Wagoner, Jeffrey Hughes

Lectors

Teresa Singer, Cynthia Smallwood

Intercessor

Sally Pope

Ushers

Greg Kutrow, David Fowle, Dianne Stansbury

Midge Silberman, Don Bobo

Greeters

Merrilie Crafts, Sarah Johnson

Flower Guild

Brian Sanders-Park, Louise Buck

Altar Guild

Dot Erway, Carolyn Demorest, Lynda Miller

Soloist

Hunter Black

A Word from the Rector

Children, Youth, & Family Ministry Coordinator Appointed

In my initial letter to the parish regarding the development of a vision for St. Paul’s, I conveyed that we would be using a creative approach to funding additional clergy and program staff and creating a strategy to attract and retain children, youth, and families. Last August I asked Martha Whitesides, with her extensive background in Children and Youth Ministry, to work with me and with the Children’s Ministries Committee to discern what might be the next step in our ministry to Children, Youth, and Families at St. Paul’s.

I am pleased to announce the appointment of Meaghan Thomas as part-time Children, Youth, and Family Ministry Coordinator at St. Paul’s. Meaghan has been with us for quite some time as a church member and vestry leader, serving in the areas of Children’s Ministries and Human Resources. Meaghan will finish her term on vestry in January but at our June meeting this past Monday, the vestry fully supported the decision for her to begin straight away in continuing the good work already begun in our ministry to Children, Youth, and Families. Meaghan is currently teaching 4th grade at Wrightsville Beach Elementary School and has taught K-8 throughout her 16 year career in Education. With her level of experience and leadership in our parish, I am very excited for her to officially begin in this new capacity.

Congratulations Meaghan!

Faithfully,
Caleb+



ST. PAUL'S PRAYER LIST

In our parish

Earl Craig	Tammy Pollock
Fr. John Cawthorne	Lyle Sullivan
Judy Farri	William Murphy
Joe Farri	Jenny DuBois
Alice Calder	Carrie Anderson-Kincaid
Rus Kirk	Dale Curran
Elaine Francis	Kathryn Hedgepeth
Merry Ann Wright	JoAnn Summey
Larry Wright	Ronald Miller
Lindsay Joines	Barbara O'Rourke
Richard Rhoads	Louise Buck
Sib Vlahos	Katherine Ramsey
David Heath	Marcia Wolf
Andy & Midge Silberman	Tom Freeling
Jamie Cook	

About the Prayer List

Included in our prayers are the names of those for whom prayer has been requested by a parishioner or family member. The reason for being listed is kept confidential. If you would like to add yourself or someone else to the prayer list please reach out to Fr. Caleb Lee or make a prayer request online at our website, www.spechurch.com.

Hospitalization or Pastoral Issues

Please notify us if you or a family member is hospitalized and/or in need of a pastoral call or visit. Please speak with Fr. Caleb or call the church office at 910-762-4578.

People requesting prayer

Tracy Calhoun Sorrenti	Bryce Harrelson
Tammy Tilghman	Michael Justice
Sharon O'Rourke Berry	Gina Lewis
Richard O'Rourke	Carol Findlay
Alice Meeks	Chervonne Miller
Julienne Bryant	Ann & Rodney Strickland
Linda Harris	Kathy Keagy
The Jackson Family	Tom Gonzalez
Dennis Traina & wife	Barbara Holland
Kevin Graham	Carroll Joines
Major Jennifer Jantzi	Dr. Everette Cameron
James Graham	James
Deepak Dey	Baby Noah Glassman
Amy & Tommy Post	Joyce Weiss

For the departed

Barbara Anne Day
Hazel Post

Sharing Holy Communion

If illness prevents you or a loved one from joining us for regularly scheduled services, Fr. Caleb or a Lay Eucharistic Minister can share Holy Communion either in your home or at a health care facility. Please speak to Fr. Caleb or contact the church office at 910-762-4578.

ST. PAUL'S CALENDAR

Today, Sunday, June 19

The Second Sunday after Pentecost

8:00 am Holy Eucharist

9:15 am - 12 pm Nursery open

10:30 am Choral Eucharist

Reception to follow in the parish hall

Monday, June 20

9:00 am Fine Arts Camp

Tuesday, June 21

7:30 am Early Bird Book Study

9:00 am Fine Arts Camp

9:00 am Morning Prayer

Wednesday, June 22

9:00 am Fine Arts Camp

12:10 pm Holy Eucharist

Thursday, June 23

9:00 am Fine Arts Camp

9:00 am Morning Prayer

9:00 am GNP & St. Fiacre Garden Guild Landscape Day

2:00 pm Stewardship Committee Meeting

Friday, June 24

9:00 am Fine Arts Camp

12:30 pm Fine Arts Camp Musical Program (*church*)

Followed by an art display and lunch in the parish hall

8:00 am Mensgroup

Next Sunday, June 26

8:00 am Holy Eucharist

9:15 am - 12 pm Nursery open

10:30 am Choral Eucharist

Reception to follow in the parish hall

COMING UP AT ST. PAUL'S

June
20-24
9am-12pm

FINE ARTS CAMP

St. Paul's is hosting a Fine Arts Camp for 3rd through 6th graders starting this week. We begin each morning with a brief chapel service. Campers then participate in art projects led by local artist(s) and learn a musical during the week. The week will end with a musical program in the church on June 24 at 12:30pm followed by an art display and lunch in the parish hall. Open to St. Paul's parishioners and the community. No art or music experience required. Questions? Contact Ronnie Wise at music@spechurch.com or call (910) 762-4578.

INDEPENDENCE DAY CELEBRATION



CHORAL EUCCHARIST

SUNDAY, JULY 3, 2022
10:30 AM
MASKS OPTIONAL

ALSO LIVESTREAMED
WWW.SPECHURCH.COM

St. Paul's Episcopal Church
16 N. 16th St., Wilmington, NC

JULY 13 & 20

Yes Day!

Always feeling like they have to say NO to their kids and co-workers, Allison and Carlos decide to give their three kids a YES DAY -- where for 24 hours the kids make the rules. Little did they know that they'd be going on a whirlwind adventure around Los Angeles, that would bring the family closer to each other than ever before.

5:30 Pizza and Conversation

6:00 - 7:00 Movie

7:00 - 7:30 Discussion led by
Meghan Thomas and Cecelia Peers



Vanco Online Giving



ST. PAUL'S ANNOUNCEMENTS



Be a part of St. Paul's Reception Hospitality Ministry!

Are you looking for a way to get involved and make connections with your St. Paul's family? Be a part of one of St. Paul's Sunday Reception Hospitality teams. Being a Top Chef is not a prerequisite, especially with our local grocers providing Grab and Go trays of veggies, fruit or shrimp. As you know, hospitality is not so much about the food, but the resources of a generous and loving heart. If you'd like to know more about this valuable ministry at St. Paul's, meet Teresa Singer at the base of the pulpit after the 10:30 am service this morning to answer your questions or of course..... sign you up!

SALE at The Source

The entire month of June receive a
20% discount
on all items in The Source.

The Source donated \$1,000 to the
Glory Ridge Youth trip.
Please continue your support of our gift shop.

Community of Hope

If you are new to St. Paul's Church and have been trained in the Community of Hope ministry, or received training at St. Paul's a few years ago, please contact Father Singer @ 910-762-4578 or pastoral-care@spechurch.com



St. Joseph Statue

Does anyone know the history of the St. Joseph statue located at the bottom of the handicap ramp? If you know anything please let the church office know.



ST. PAUL'S WELCOMES YOU

We are glad you are with us today.

If you are new to St. Paul's, please fill out a guest card and place it in the offering plate or give it to a greeter or an usher. Here are some quick facts that may be helpful.

Welcome: All are welcome to receive communion. If you prefer not to receive, you can remain seated, or come forward with your arms crossed to receive a blessing. If you are allergic to wheat products, gluten-free communion bread is available. Please let your request be known to the priest as you approach the altar rail.

Help: Please see any of our ushers for assistance when you enter the worship area.

Handicapped Parking: Our facility is handicapped accessible with multiple handicapped parking spaces available in the lot off Market Street and the lot off Princess Street. Handicap ramps serve both parking lots.

Live-Streamed: Our service is live-streamed on YouTube on Sundays at 10:30 a.m. Please subscribe to St. Paul's on YouTube to view live-streamed services and concerts.

Masks: All may, none must, some should.

Worship: St. Paul's follows the services outlined in the Book of Common Prayer 1979. The services include Old and New Testament readings, a reading from the Gospel, a sermon and traditional communion.

Children: All children are welcome and encouraged to attend any of our services.

Worship Kits: Bags and boxes are located in the back of the church for different ages to use in the pew, including our children's worship bulletin, *The Sunday Paper*. Please return when church is over.

Nursery: The nursery is open most Sundays from 9:15 a.m. to Noon upstairs in the Children's wing. The nursery is for infants to age 5.

Sunday School: Most Sundays from 9:30-10:15 a.m. upstairs in the Children's Wing for ages 4-11.

Episcopal Youth Community (EYC): Most Sundays from 9:30-10:15 a.m. in the library for 6th grade and older.

Welcome to St. Paul's!

We are delighted that you have joined us to worship and have expressed an interest in St. Paul's. Please fill out this card. You may drop it in the offering plate or give it to one of our greeters.

Date: _____ Greeter: _____

Mr.: _____ Mrs. _____ Ms. _____

Name: _____

Address: _____

Phone: _____

Email: _____

Children/Youth Names and Ages:

_____	_____
_____	_____
_____	_____

Please check all applicable spaces:

_____ First-time Visitor _____ Returning Visitor _____ A Newcomer's Ministry Member may call me

_____ Add me to the mailing list



St. Paul's Episcopal Church

16 North Sixteenth Street

Wilmington, North Carolina 28401

www.spechurch.com (910) 762-4578

Bulletin submissions: bulletin@spechurch.com (Deadline Mondays, 5:00 p.m.)

E-news submissions: e-news@spechurch.com (Deadline Mondays, 5:00 p.m.)

The Right Reverend Robert Skirving, Bishop

The Reverend Caleb J. Lee, Rector

The Reverend Catherine Powell, Priest Associate

The Reverend Michael Singer, Pastoral Associate

Ronnie D. Wise, Director of Music and Organist

Richard Rhoads, Assistant Director of Music and Organist

Diane Matz-Kane, Financial Secretary

April Cook, Parish Administrator

St. Paul's Vestry

Bill Anlyan, Rector's (Sr.) Warden

Chip Carter, People's (Jr.) Warden

Layne Dupree	Sally Pope
Ashley Eason	Tom Sramek
Matt Langley	Rhonda Stroud
Steve Martin	Meaghan Thomas
Anne O'Dell	Merry Ann Wright

Denise Sheehan, Clerk

Judy Wilson, Treasurer

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