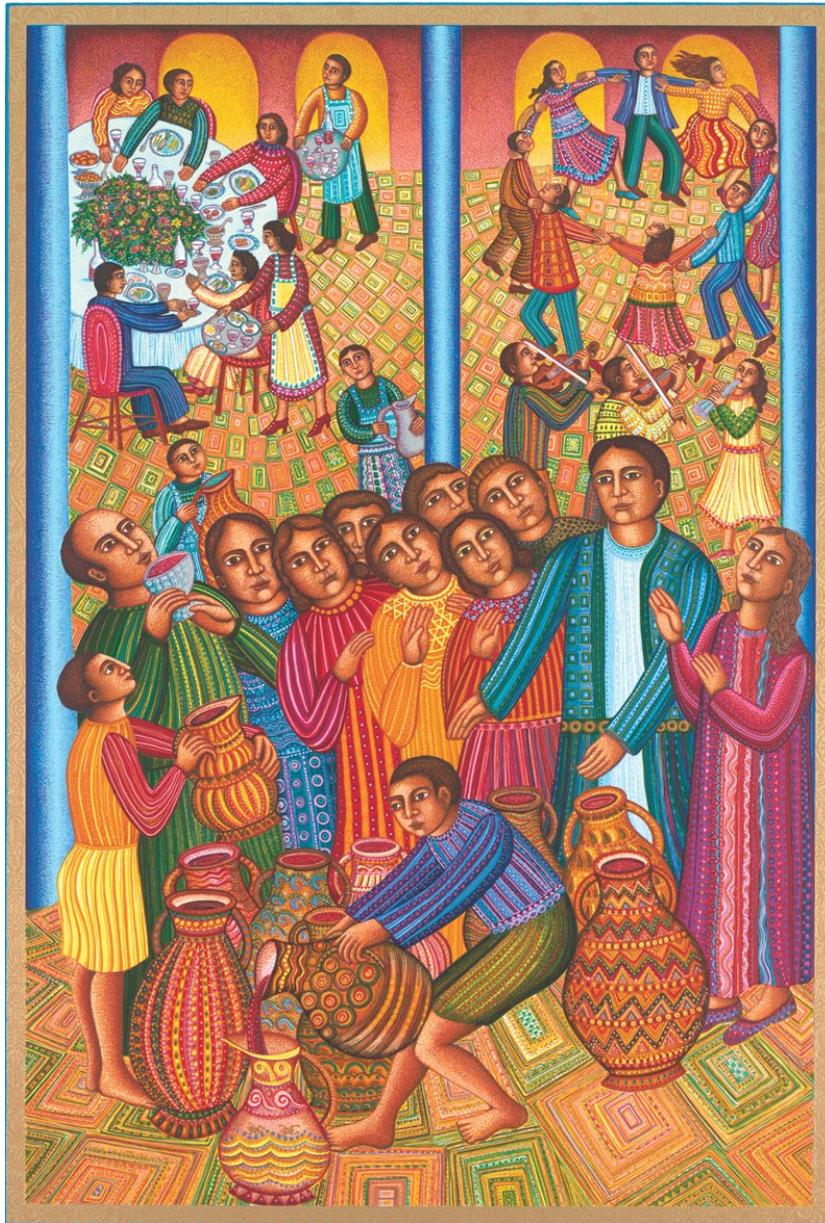


ST. PAUL'S EPISCOPAL CHURCH

IN THE CITY OF WILMINGTON

THE EPISCOPAL DIOCESE OF EAST CAROLINA



THE SECOND SUNDAY AFTER THE EPIPHANY

January 16, 2022

8:00 a.m. Holy Eucharist

10:30 a.m. Choral Eucharist

OPEN DOORS. OPEN HEARTS. OPEN HANDS.

*WE WILL WELCOME ALL TO LIVE GOD'S MISSION, TEACH CHRIST'S LOVE AND
TRANSFORM OUR COMMUNITY BY THE POWER OF THE HOLY SPIRIT.*

ST. PAUL'S EPISCOPAL CHURCH

Welcome to St. Paul's Episcopal Church, celebrating 163 years of service and worship in Wilmington.

10:30 AM HOLY EUCHARIST RITE II ACCORDING TO THE BOOK OF COMMON PRAYER

*Our worship service can be found in the red Book of Common Prayer (BCP).
The hymns can be found in the blue 1982 Hymnal. Other hymns will be marked accordingly.
We ask that you please wear a mask while in the building.
Please silence all electronic devices before the liturgy begins.*

Voluntary *Priere* Jean Langlais

Introit *Christ, Be With You* Barry Rose

Christ be with you. Christ within you. Christ behind you. Christ before you. Christ beside you, Christ to win you, Christ to comfort and restore you. Christ beneath you. Christ above you. Christ in quiet, Christ in danger. Christ in hearts of all who love you, Christ in mouth of friend and stranger.

Processional Hymn 135 *Songs of thankfulness and praise* Salzburg

THE WORD OF GOD

The Acclamation and Response BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

At the 8 am service the congregation will read The Gloria found on page 356 of the BCP.

The Gloria *Glory be to God* Lauda Anima

Glory be to God in heaven, songs of joy and peace we bring, thankful hearts and voices raising, to creation's Lord we sing: Lord, we bless you, Lord we thank you, glory be to God our King.	Lamb of God, who on your shoulders bore the load of this world's sin, only Son of God the Father, you have brought us peace within: Lord have mercy, Christ, have mercy, now your glorious reign begin.	You, O Son of God, are holy, you we praise with one accord; none in heav'n nor earth is like you, only you are Christ the Lord with the Father, and the Spirit, ever worshipped and adored.
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The Collect of the Day

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. *Amen.*

Please be seated.

The First Reading: Isaiah 62: 1-5

Reader: A Reading from the Book of the Prophet Isaiah

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 36: 5-10

Dixit injustus

- 5 Your love, O Lord, reaches to the heavens,
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O Lord.
- 7 How priceless is your love, O God!
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house;
you give them drink from the river of your delights.
- 9 For with you is the well of life,
and in your light we see light.
- 10 Continue your loving-kindness to those who know you,
and your favor to those who are true of heart.

The Epistle Reading: 1 Corinthians 12: 1-11

Reader: A Reading from Paul's First Letter to the Corinthians

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: The Word of the Lord.

People: Thanks be to God.

The Holy Gospel of our Lord Jesus Christ according to John 2: 1-11

People: Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon**The Reverend Caleb J. Lee****The Nicene Creed****BCP 358**

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Celebrant: As God's chosen and priestly people, let us pray for the needs of the church and the world to the one who turns water into wine saying, "Lord, come to us who are empty and fill us with your love."

Intercessor: We pray for the Church, that it may preach the gospel in word and deed. We remember on the eve of the national remembrance of Dr. Martin Luther King, Jr. that ingrained in the Church's mission is prophetic witness and respect for the dignity of every human being. We pray that we may do justice, love mercy, and walk humbly with our God. We pray for Michael, our Presiding Bishop, Rob, our Bishop, and our clergy at St. Paul's. In our diocesan cycle of prayer we pray for St. Mary's in Burgaw and St. James in Belhaven.
Lord, come to us who are empty

People: *and fill us with your love.*

Intercessor: We give thanks to you, O Lord, for all who enrich our world by their talents and abilities. We pray for those with the gifts of healing and for all healing ministries. We pray for those who are visionaries and those who plan our future: may we all exercise the gift of discernment and distinguish the true from the false.

Lord, come to us who are empty

People: *and fill us with your love.*

Intercessor: Lord, who has given us this world and all that is in it, help us to use its resources properly, that we do not waste now what should be saved for the future: that the resources of the sea are not overused, that fossil fuels are not too easily spent. We pray that we take care not to pollute the earth or our environment. Bless all who are seeking to conserve and to protect our natural resources. We pray for countries whose crops have failed, whose harvest is poor, and for all who live in desert places.

Lord, come to us who are empty

People: *and fill us with your love..*

Intercessor: We rejoice, O God, that you delight in us. You will not leave us desolate: you are a God who renews and restores your creation. We pray for all who are preparing for marriage, for all who have recently fallen in love. We remember homes where there is tension or estrangement and all homes where there is a breakdown in marriage or in relationships. We pray that we may learn to delight in each other and give our attention and love to each other. Bless our homes and our loved ones with your fullness; Renew and restore us in strength and in love.

Lord, come to us who are empty

People: *and fill us with your love.*

Intercessor: We pray for all who have been made to feel inadequate or unwanted, for all who feel as if they have run out of energy or hope, for all who feel empty or that life is too much for them. We remember those in our parish who need our prayers, especially *(the intercessor reads the names of those in our parish who need our prayers)*.

People: Lord, come to us who are empty
and fill us with your love.

Intercessor: We rejoice with all who have entered into the fullness of your Kingdom, all who have been restored and renewed by your love and saving power. We pray for loved ones departed.

People: Lord, come to us who are empty
and fill us with your love.

Celebrant: Holy God, lover of the human family and helper of all in need, hear the prayers we offer in faith, and strengthen us in your love. We ask this through Jesus Christ our Lord. *Amen.*

The Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.

The Celebrant concludes with an absolution

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

Offertory Anthem

Be Still, for the Presence of the Lord

Arr. Richard Shephard

Be Still for the presence of the Lord, the Holy One, is here; Come, bow before him now, with reverence and fear. In him no sin is found, we stand on holy ground; be still, for the presence of the Lord, the Holy One is here. Be still, for the glory of the Lord is shining all around; he burns with holy fire, with splendor he is crowned. How awesome is the sight, our radiant King of light! Be still, for the glory of the Lord is shining all around. Be still, for the power of the Lord is moving in this place; he comes to cleanse and heal, to minister his grace. No work too hard for him, in faith receive from him; be still, for the power of the Lord is moving in this place.

Members of the congregation will present the offerings and oblations of our life and labor to the Lord. If you would like to give electronically, please turn to page 14 for the QR code.

Praise God from whom all blessings flow
 Praise God all creatures here below
 Alleluia! Alleluia!
 Praise God above ye heavenly host
 Praise Father, Son, and Holy Ghost
 Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

The Holy Communion

The Great Thanksgiving (Eucharistic Prayer A)

BCP 361

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S125

Holy, Holy, Holy

Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant: The Gifts of God for the People of God.

Preparation Hymn 333

Now the silence

Now

Now the silence. Now the peace. Now the empty hands uplifted.
 Now the kneeling. Now the plea. Now the Father's arms in welcome.
 Now the hearing. Now the power. Now the vessel brimmed for pouring.
 Now the Body. Now the Blood. Now the joyful celebration.
 Now the wedding. Now the songs. Now the heart forgiven leaping.
 Now the Spirit's visitation. Now the Son's epiphany.
 Now the Father's blessing. Now. Now. Now.

Communion of the People

Communion Anthem

The Peace of God

John Rutter

The peace of God, which passeth all understanding, keep your hearts and minds, in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

Communion Hymn 529

In Christ, there is no East or West

McKee

The Post Communion Prayer

BCP 365

The people stand or kneel.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Processional Hymn 599

Lift every voice and sing

Lift Every Voice

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Voluntary

Fantasia on "Ton-Y-Botel"

Richard Purvis

† † †

Service Participants at 8:00 a.m.

Celebrant and Preacher

The Reverend Caleb J. Lee

Server and Lector

Herb Gant

Greeter/Usher

Linda Colette

† † †

Service Participants at 10:30 a.m.

Celebrant and Preacher

The Reverend Caleb J. Lee

Vergers

Cheryl Wagoner

Crucifer

Leon Tillery

Altar Server

Don Brainard

Gospel Book Bearer

Bennett Sanders-Park

Lectors

Louise Buck

Chip Carter

Intercessor

Sally Pope

Ushers

Dot Erway

Jay Stewart

Jeanne Stewart

Mark Tedesco

Greeters

Gary Dillon

Janet Dillon

Flower Guild

Merry Ann Wright

Lyle Sullivan

Altar Guild

Anne Freeling

Zona Tounsley

Sally Pope

ST. PAUL'S PRAYER LIST

In our parish

Earl Craig	Tammy Pollock
Fr. John Cawthorne	Lyle Sullivan
Anne Laudati	Pat Baker
Judy Farri	William Murphy
Joe Farri	Peggy McCaleb
Alice Calder	Jenny DuBois
Rus Kirk	Catherine Powell +
Larry Wright	
Elaine Francis	

People requesting prayer

Tracy Calhoun Sorrenti	Bryce Harrelson
Tammy Tilghman	Michael Justice
Sharon O'Rourke Berry	Ken Crawford
Richard O'Rourke	Gina Lewis
Glenda Snowa	Carol Findlay
Velma Farrior	Chervonne Miller
Michelle Miller	Ann & Rodney Strickland
Alice Meeks	Anna Humphrey
Wes Gubitiz	Kathy Keagy
Doug and Sue Borheck	

About the Prayer List

Included in our prayers are the names of those for whom prayer has been requested by a parishioner or family member. The reason for being listed is kept confidential. If you would like to add yourself or someone else to the prayer list please reach out to Fr. Caleb Lee or make a prayer request online at our website, www.spechurch.com.

Hospitalization or Pastoral Issues

Please notify us if you or a family member is hospitalized and/or in need of a pastoral call or visit. Please speak with Fr. Caleb or call the church office at 910-762-4578.

Sharing Holy Communion

If illness prevents you or a loved one from joining us for regularly scheduled services, Fr. Caleb or a Lay Eucharistic Minister can share Holy Communion either in your home or at a health care facility. Please speak to Fr. Caleb or contact the church office at 910-762-4578.

An Excerpt from a Letter from a Birmingham Jail

Dr. Martin Luther King, Jr.

I have tried to say that this normal and healthy discontent can be channeled into the creative outlet of nonviolent direct action. And now this approach is being termed extremist. But though I was initially disappointed at being categorized as an extremist, as

I continued to think about the matter, I gradually gained a measure of satisfaction from the label. Was not Jesus an extremist for love: "Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you." Was not Amos an extremist for

justice: "Let justice roll down like waters and righteousness like an ever-flowing stream." Was not Paul an extremist for the Christian gospel: "I bear in my body the marks of the Lord Jesus." Was not Martin Luther an extremist: "Here I stand; I cannot do otherwise, so help me God." And John Bunyan:

"I will stay in jail to the end of my days before I make a butchery of my conscience." And Abraham Lincoln: "This nation cannot survive half slave and half free." And Thomas Jefferson: "We hold these truths to be self-evident, that all men are created equal . . ."

So the question is not whether we will be extremists, but what kind of extremists we will be. Will we be extremists for hate or for love? Will we be extremists for the preservation of injustice or for the extension of justice? In that dramatic scene on

Calvary's hill three men were crucified. We must never forget that all three were crucified for the same crime--the crime of extremism. Two were extremists for immorality, and thus fell below their environment. The other, Jesus Christ, was an extremist for love, truth and goodness, and thereby rose above his environment. Perhaps the South, the nation and the world are in dire need of creative extremists.

THIS WEEK AT ST. PAUL'S

ST. PAUL'S EPISCOPAL CHURCH SUNDAY ADULT CHRISTIAN FORMATION

Take time to learn with the St. Paul's family during this engaging and informative time together on Sunday mornings.

Meet with us in the Parish Hall **today** at 9:30 am.

Today's Topic: Me and God: Personal Beliefs

Today from 9:30 - 10:15 in the Children's Wing
Godly Play Class (Ages 4 -7)

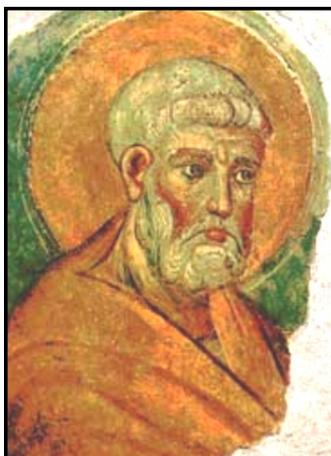
Children of the Good Shepherd (Ages 8 -11)

Nursery is open every Sunday from 9:15 -12:00

Infant – Age 5



Episcopal Youth Community (EYC) will meet **today** from 9:30 -10:15 am in the parish library. Youth 6th grade and older meet for Bible study, spiritual formation, fellowship, outreach and fun in the context of working together as a Christian community. We also go off campus to engage in outreach, participate in diocesan activities and other fun activities.



ST. PAUL'S EPISCOPAL CHURCH THE FEAST OF THE CONFESSION OF ST. PETER

TUESDAY, JAN. 18, 12:10

St. Paul's Episcopal Church
16 N. 16th St., Wilmington, NC
(910) 762-4578 | www.spechurch.com

ST. PAUL'S WEDNESDAY MIDDAY EUCHARIST ALL ARE WELCOME! LIGHT LUNCH SERVED

St. Paul's Episcopal Church
16. N. 16th St. , Wilmington, NC 28401
(910) 762-4578 | www.spechurch.com



Wednesday

St. Paul's Beat the Winter Blues BINGO and dinner is sure to be an evening of fun for everyone.

The evening begins at 5:30pm with a simple supper of hoagies and chips. After the food and fellowship, we will serve up some fun for everyone with rousing games of BINGO. Game winners will be able to choose from a bank of prizes. Beat the Winter (or COVID) Blues and join us for an evening of food, fellowship and fun.

Annual Meeting

Mark your calendars for the Annual Meeting on Sunday, January 23rd at 9:00 am. We will thank our outgoing Vestry members as well as elect four new ones for a three-year term. We will hear all about the good things happening at St. Paul's and more about Fr. Lee's vision for 2022 and beyond, as well as get a highly anticipated update from the Facilities Committee, including our architect Gray Hudson. The Annual Meeting will be livestreamed.



The Vestry Nominating Committee, consisting of the outgoing members of the vestry, is presenting the following members of the parish to stand for election:
Bill Anlyan, Chip Carter, Ashley Eason, and Anne O'Dell.

Child care will be available during the Annual Meeting in the Parish Hall. The nursery will open at 9am for ages 0-4. K-5 will meet all together 9-10:15am for a special Sunday School event. Students in grade 6-12 are invited to attend the Parish Meeting with their parents, to learn more about how the church functions. For questions about morning offerings for children, contact Martha Whitesides speckids@spechurch.com.

Please join us after the 10:30 am service for a festive reception.

ST. PAUL'S ANNOUNCEMENTS

Confirmation Service at St. Paul's Sunday, April 3 at 3 PM

The Right Reverend Robert S. Skirving will be celebrating Holy Eucharist with Confirmation, Reception, and Reaffirmation of Baptismal Vows on *Sunday April 3rd at 3:00 pm* at St. Paul's. If you desire to be confirmed, received into the Episcopal Church, reaffirm your baptismal vows, or simply want to know more about the process please contact Fr. Caleb at rector@spechurch.com and register at <https://forms.gle/aZeogz2nFn1tVxdS9>.

Those who originally registered for the fall event that was cancelled do not need to re-register.



Diocesan Convention Needs Local Volunteers

Please consider volunteering for our Diocesan Convention held at The Hotel Ballast in downtown Wilmington on Friday, February 11 and Saturday, February 12.

Volunteers are needed for the following dates and times:

Friday, February 11 - 11:00 AM – 3:00 PM

Welcome/Information Table

Friday, February 11 - 3:15 PM – 6:00 PM

Shuttling Delegates back and forth between St. James and Hotel Ballast for Convention Eucharist at 4:00 PM

Saturday February 12- 8:00 – 10:00

Registration and Welcome/Information Table

To volunteer, please email Jane Martin at martinjane@ec.rr.com. Please include which position you're volunteering for, your name, church, email address, and cellphone number. If you have questions, you may call Jane at 910.619.8349.

Calling all lovers of flower arranging!!

The Flower Guild needs your help. We would like to add your name to the Sunday schedule for altar flowers. If you feel that a little instruction would help you make up your mind, please get in touch and that will be provided.

This call is for ladies AND gentleman.

Marie Ashworth

910-762-2051 marie.ashworth@twc.com

A New Year's Resolution:

To avoid setting off a false security alarm with the WPD: If you unlock any of the outside doors, please don't forget to lock it before you leave. *Thanks and a Happy New Year* from Keith, the 2 Dons, and Spencer: your friendly 24/7 security alarm response team.

Office Closed

In observance of the federal holiday remembering Dr. Martin Luther King, Jr., the church office will be closed on Monday, January 17th.

Vanco Online Giving Platform



ST. PAUL'S WELCOMES YOU

We are glad you are with us today. If you are new to St. Paul's, please fill out a guest card and place it in the offering plate or give it to a greeter or an usher. Here are some quick facts that may be helpful.

Welcome: All are welcome to receive communion. If you prefer not to receive, you can remain seated, or come forward with your arms crossed to receive a blessing. If you are allergic to wheat products, gluten-free communion bread is available. Please let your request be known to the priest as you approach the altar rail.

Help: Please see any of our ushers for assistance when you enter the worship area.

Handicapped Parking: Our facility is handicapped accessible with multiple handicapped parking spaces available in the lot off Market Street and the lot off Princess Street. Handicap ramps serve both parking lots.

Live-Streamed: Our service is live-streamed on YouTube on Sundays at 10:30 a.m. Please subscribe to St. Paul's on YouTube to view live-streamed services and concerts.

Masks: Please wear a mask while in the building.

Worship: St. Paul's follows the services outlined in the Book of Common Prayer 1979. The services include Old and New Testament readings, a reading from the Gospel, a sermon and traditional communion.

Children: All children are welcome and encouraged to attend any of our services.

Worship Kits: Bags and boxes are located in the back of the church for different ages to use in the pew, including our children's worship bulletin, *The Sunday Paper*. Please return when church is over.

Nursery: The nursery is open every Sunday from 9:15 a.m. to Noon upstairs in the Children's wing. The nursery is for infants to age 5.

Sunday School: Most Sundays from 9:30-10:15 a.m. upstairs in the Children's Wing for ages 4-11.

Episcopal Youth Community (EYC): Most Sundays from 9:30-10:15 a.m. in the library for 6th grade and older.

Welcome to St. Paul's!

We are delighted that you have joined us to worship and have expressed an interest in St. Paul's. Please fill out this card. You may drop it in the offering plate or give it to one of our greeters.

Date: _____ Greeter: _____

Mr.: _____ Mrs. _____ Ms. _____

Name: _____

Address: _____

Phone: _____

Email: _____

Children/Youth Names and Ages:

Please check all applicable spaces:

_____ First-time Visitor _____ Returning Visitor _____ A Newcomer's Ministry Member may call me

_____ Add me to the mailing list



St. Paul's Episcopal Church

16 North Sixteenth Street

Wilmington, North Carolina 28401

www.spechurch.com (910) 762-4578

Bulletin submissions: bulletin@spechurch.com (Deadline Mondays, 5:00 p.m.)

E-news submissions: e-news@spechurch.com (Deadline Mondays, 5:00 p.m.)

The Right Reverend Robert Skirving, Bishop

The Reverend Caleb J. Lee, Rector

The Reverend Catherine Powell, Priest Associate

Ronnie D. Wise, Director of Music and Organist

Richard Rhoads, Assistant Director of Music and Organist

Diane Matz-Kane, Bookkeeper

April Cook, Parish Administrator

St. Paul's Vestry

Layne Dupree Sally Pope

Ruth Gates Teresa Singer, Sr. Warden

Angela Green Tom Sramek, Jr. Warden

Matt Langley Rhonda Stroud

Steve Martin Meaghan Thomas

Joan Rosko Miller Merry Ann Wright

Denise Sheehan, Clerk

Judy Wilson, Treasurer

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