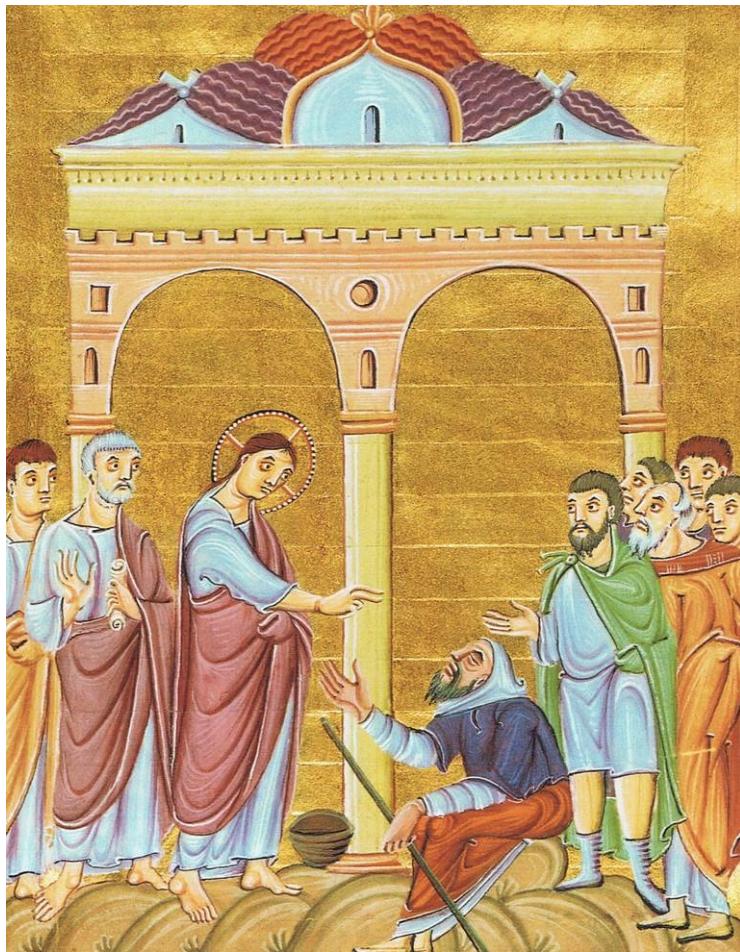


# St. Paul's Episcopal Church

In the Episcopal Diocese of East Carolina



**The Twenty-Second Sunday after Pentecost  
October 24, 2021**

*Open doors. Open hearts. Open hands.*

*We will welcome all to live God's mission, teach Christ's love  
and transform our community by the power of the Holy Spirit.*

# St. Paul's Episcopal Church

Holy Eucharist Rite II

**Voluntary**

*Variations on Amazing Grace*

Raymond Haan

**Introit**

*Christ Be with you*

Barry Rose

Christ be with you. Christ be near you. Christ behind you. Christ before you. Christ beside you. Christ to win you. Christ to comfort and restore you. Christ beneath you. Christ above you. Christ in quiet. Christ in danger. Christ in mouth of friend and stranger.

**Processional Hymn 671**

*Amazing Grace*

New Britain

## The Word of God

### The Acclamation and Response

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*For the 8 am Service the Gloria can be found in the BCP on page 356.*

**Gloria**

*Glory be to God*

Lauda Anima

Glory be to God in heaven,  
songs of joy and peace we bring,  
thankful hearts and voices raising,  
to creation's Lord we sing:  
Lord we thank you, Lord, we bless you,  
glory be to God our King.

Lamb of God, who on your shoulders  
bore the load of this world's sin,  
only Son of God the Father,  
you have brought us peace within:  
Lord have mercy, Christ, have mercy,  
now your glorious reign begin.

You, O Son of God, are holy,  
you we praise with one accord;  
none in heav'n or earth is like you,  
only you are Christ the Lord  
with the Father, and the Spirit,  
ever worshipped and adored.

### **The Collect of the Day**

Celebrant: The Lord be with you.  
People: And also with you.  
Celebrant: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The people may be seated.*

### **The First Reading: Jeremiah 31: 7-9**

Thus says the Lord:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;  
proclaim, give praise, and say,

“Save, O Lord, your people,  
the remnant of Israel.”

See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,

among them the blind and the lame, those with child and  
those in labor, together;  
a great company, they shall return here.

With weeping they shall come,  
and with consolations I will lead them back,

I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;

for I have become a father to Israel,  
and Ephraim is my firstborn.

Reader:           The Word of the Lord.

People:          Thanks be to God.

## Psalm 126

### *In convertendo*

- 1 When the Lord restored the fortunes of Zion,  
then were we like those who dream.
- 2 Then was our mouth filled with laughter,  
and our tongue with shouts of joy.
- 3 Then they said among the nations,  
"The Lord has done great things for them."
- 4 The Lord has done great things for us,  
and we are glad indeed.
- 5 Restore our fortunes, O Lord,  
like the watercourses of the Negev.
- 6 Those who sowed with tears  
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed,  
will come again with joy, shouldering their sheaves.

## **The Epistle Reading: Hebrews 7: 23-28**

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader:        The Word of the Lord.

People:        Thanks be to God.

## **Gradual Hymn 371**

*Thou, whose almighty word*

Moscow

## **The Holy Gospel of our Lord Jesus Christ according to Mark 10: 46-52**

People:        Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Celebrant:    The Gospel of the Lord.

People:        Praise to you, Lord Christ.

**The Nicene Creed**

**BCP 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation

    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;

    he suffered death and was buried.

On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Celebrant: O Christ, who opens the eyes of our hearts that we might see you in the world, we offer our prayers to you saying “Lord open our eyes, that we may behold your glory.”

Intercessor: Lord, open our eyes to your presence.  
Grant us a vision to see what we can achieve:  
as your love touches us may we reach out to others.  
Lord, stretch our capabilities, extend our vision and increase  
our sense of purpose, that we may grow in service of you.  
Lord, open our eyes,

People: *that we may behold your glory.*

Intercessor: We praise you for all people of vision,  
for all who through their insight have built up your church and world.  
We pray for writers, musicians, and artisans of all kinds,  
for the leadership and councils of the church,  
for our bishop, Rob, and all who minister to us.  
Lord, open our eyes,

People: *that we may behold your glory.*

Intercessor: Bless, O Lord, all who are inventors and research workers,  
all who seek to improve and enhance our world,  
all planners, builders, and manufacturers;  
Lord, grant to each insight into what effect they are having on the world.  
Lord, open our eyes,

People: *that we may behold your glory.*

Intercessor: We thank you for all who through their goodness have provided for us, all who provide for our care and children's schooling.

We pray for hospitals and clinics,  
for doctors, nurses, and all medical workers.

We pray for our friends and loved ones, especially those in our parish  
who request our prayer.

Lord, open our eyes,

People: *that we may behold your glory.*

Intercessor: We pray for all who have lost vision, all for whom the future looks bleak, all who have lost their way, all who through lack of insight are in trouble.  
We pray for all whose sight is impaired and all who are blind, physically and spiritually.

Lord, open our eyes,

People: *that we may behold your glory.*

Intercessor: We give thanks for all who can now fully see and behold your glory.

We pray for loved ones departed.

Lord, open our eyes,

People: *that we may behold your glory.*

### **A Collect for Stewardship (*prayed together*)**

Almighty God, whose loving hand has given us all that we possess: Grant us gratitude and generosity, that being so transformed by your grace, we may honor you with our substance and be faithful stewards of your bounty, through Jesus Christ our Lord.

Amen

### **The Confession of Sin**

Celebrant: Let us confess our sins against God and our neighbor.

*Minister and People:*

Most merciful God,

we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your name. Amen.

*The Celebrant concludes with an absolution*

## **The Peace**

Celebrant: The peace of the Lord be always with you.

People: And also with you.

## **Announcements**

**Offertory Anthem**      *Be Still For the Presence of the Lord*      Richard Shephard

Be still for the presence of the Lord, the Holy one is here;

Come bow before him now, in reverence and fear:

In him no sin is found, we stand on Holy ground.

Be still for the presence of the Lord, the Holy one is here.

Be still for the glory of the Lord, is shining all around;

He burns with Holy fire, with splendor he is crowned:

How awesome is the sight, our radiant King of light!

Be still for the glory of the Lord is shining all around.

Be still for the power of the Lord, is moving in this place;

He comes to cleanse and heal, to minister His grace-

No work too hard for Him, in faith receive from Him.

Be still for the power of the Lord, is moving in this place.

*Members of the congregation will present the offerings and oblations of our life and labor to the Lord.*

**Presentation Hymn**

*Doxology with Alleluias*

Lasst uns erfreuen

Praise God, from whom all blessings flow;  
praise him, all creatures here below, alleluia, alleluia!  
Praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Alleluia!

**The Holy Communion**

**The Great Thanksgiving (Eucharistic Prayer A)**

**BCP 361**

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*Land of Rest*

The musical notation consists of three staves of music in common time, treble clef, and a key signature of one flat. The lyrics are integrated into the music, appearing below each staff. The first staff begins with 'Ho - ly, ho - ly, ho - ly Lord,' followed by 'God of pow-er and might,' and 'heav'n and earth are.' The second staff continues with 'full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes.' The third staff concludes with 'in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.'

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

## *Celebrant and People*

Christ has died.  
Christ is risen  
Christ will come again.

## *The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer**

**BCP 364**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*A period of silence is kept.*

## Fraction Anthem

Hymnal S169

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. My Lord. Those who eat my

All

flesh and drink my blood dwell in me and I in them. My

All

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

## Communion of the People

The Gifts of God for the People of God.

## Communion Anthem

*O Taste and See*

Ralph Vaughan Williams

O taste and see how gracious the Lord is, blessed is the man that trusteth in him.

## Communion Hymn 693

*Just as I am, without one plea*

Woodworth

*After Communion, the Celebrant says*

Let us pray.

*The people stand or kneel*

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing**

**Processional Hymn 460**

*Alleluia! Sing to Jesus*

Hyfrydol

**Dismissal**

Celebrant: Go in peace, to love and serve the Lord.

People: Thanks be to God.

**Voluntary**

*Fugue in E minor S 548*

J.S. Bach

# Prayer List

## In our parish

|                    |                  |
|--------------------|------------------|
| Earl Craig         | Tammy Pollock    |
| Fr. John Cawthorne | Lyle Sullivan    |
| Anne Laudati       | Jim Summey       |
| Richard Laudati    | Joanne Summey    |
| Diane Trubia       | Pat Baker        |
| Judy Farri         | William Murphy   |
| Joe Farri          | Sherry Mulhollen |
| Ed Ablard          | Peggy McCaleb    |

## People requesting prayer

|                          |                 |
|--------------------------|-----------------|
| Tracy Calhoun Sorrenti   | Iris McDermott  |
| Tammy Tilghman           | Michelle Miller |
| Capt. Samantha Stillwell | Steve Hatch     |
| Sharon O'Rourke Berry    | Bryce Harrelson |
| Richard O'Rourke         | Michael Justice |

## **About the Prayer List**

Included in our prayers are the names of those for whom prayer has been requested by a parishioner or family member. The reason for being listed is kept confidential. If you would like to add yourself or someone else to the prayer list please reach out to Fr. Caleb Lee or make a prayer request online at our website, [www.spechurch.com](http://www.spechurch.com).

## **Hospitalization or Pastoral Issues**

Please notify us if you or a family member is hospitalized and/or in need of a pastoral call or visit. Please speak with Fr. Caleb or call the church office at 910-762-4578.

## **Sharing Holy Communion**

If illness prevents you or a loved one from joining us for regularly scheduled services, Fr. Caleb or a Lay Eucharistic Minister can share Holy Communion either in your home or at a health care facility. Please speak to Fr. Caleb or contact the church office at 910-762-4578.

## St. Paul's Announcements & Upcoming Dates

### Celebration of New Ministry

People of St. Paul's, let us join together in prayer and thanksgiving to officially and joyfully celebrate the new ministry of Fr. Caleb on this Thursday, October 28 at 6:00 pm.

Bishop Skirving will preside over the service. A reception will follow in the Parish Hall. All are welcome.

### October Adult Faith Formation

Today, Sunday, October 24:

Rector's Forum with Fr. Caleb Lee

Please join Fr. Caleb today in the Parish Hall from 9:30-10:15am to talk about living as an Episcopalian in the modern world and thinking about St. Paul's future. We'll share stories, get to know each other, and look to the future.

Sunday, October 31:

SAINTS: from super-powers to super-service. As we prepare for All Saints Day, Jennie Callison will lead us in a discussion of modern day saints. How do we define modern saints? Who would we nominate? Would it be someone close by?

### Blessing of the Costumes

All Hallow's Eve is intimately connected to and rooted in the Christian Faith. As we prepare for the Feast of All Saints, children of all ages (but especially children) are invited to wear their Halloween costumes to church on October 31 for a special blessing.

### New children's worship bulletin

The Sunday Paper is a children's worship resource designed for elementary aged children to engage in the service using the same scripture story from the day. These short and simple cartoons invite coloring, reading, and learning while also asking age-appropriate questions for kids to ponder. There will be a new one each week, check them out in the worship boxes available in the back of the church (ask an usher if you don't know where to find them!).

### Ecumenical Habitat Build

It's official! St. Paul's will be participating in a neighborhood ecumenical habitat build with 2 of our nearby churches, St. Andrews Covenant Presbyterian Church and Temple United Methodist Church. This is an exciting opportunity to partner up with our neighbors and provide housing for a local woman. The address of the building lot is 118 S. 16th and it's 1 1/2 blocks from the church. The build started on Saturday, October 23rd. Don Brainard and Bob Belaustegui will be the build coordinators for St. Paul's. Once the first few dates are announced there will be a link to sign up for specific Saturdays on the St. Paul's website. Contact Don or Bob for further information! Let's all get together and join in on the fun of providing housing and working with our neighbors!

## **Grillin' and Chillin' at Long Leaf Park**

St. Paul's will be Grillin' and Chillin' at Shelter #5 at Long Leaf Park on Sunday, November 7 beginning at 3:30 pm. We will be "grillin'" some hot dogs and hamburgers, adding some simple (and COVID friendly) fare such as individually wrapped chips, sweets and drinks. We will be chillin' with some fun games like corn hole and sack races. We are looking forward to some singing (Fr.

Lee is bringing his guitar, so maybe you should too?). And then we will end our day of celebrating all the Saints with Compline under God's glorious canopy of trees and stars. You may want to bring a chair, but there will be plenty of seating under the shelter.

## **Youth Mission Trip to Appalachia July 3-8**

Join St. Paul's for a mission trip to Marshall, NC where we'll stay at Glory Ridge. Father Caleb has a long-standing relationship with this ministry, having accompanied many groups of young people and adult chaperones to this holy place. During the summer, Glory Ridge hosts church youth groups who come for weeklong mission trips to help neighbors in Madison County with urgent home repairs needs. Glory Ridge's rustic facilities have been built primarily by volunteers over the years and the camp has always emphasized a combination of 'work and worship'. Rising 7th graders through 12th grade are encouraged to register for this unforgettable and formative experience. Questions – talk to Caleb, Allen,

or Cabe Lee. Want to register? Go to

<https://forms.gle/NyjEzKJwjDwvxQc46>

## **Family Promise**

Wilmington Interfaith Hospitality Family Promise unites communities of faith to assist local, homeless families by providing emergency housing and dinner meals, so these families can establish a sound financial base and move into their own homes. St. Paul's has supported Family Promise for many years. To continue this support, St. Paul's needs a volunteer coordinator for 2022. At first, because of the pandemic, volunteers will only be needed to provide dinner meals for 2 nights every 3 months. In time, volunteers will serve as overnight hosts at the host church, Grace United Methodist Church, again for 2 nights every three months. Please consider volunteering so this tradition of support can continue. Please contact Steve Bucci 910-833-8121, Kathy Richardson, 910-915-7888 or Nancy Bray at 910-616-9697.

## **New Online Giving Platform**

St. Paul's transitioned to Vanco Online, a new online giving solution. You can setup recurring donations or offer one-time gifts that seamlessly transfer to the church's accounting system. Your recurring gifts help maintain the donation consistency that keeps our church programs thriving! Please visit the church website at <https://spechurch.com/online-giving/> or you can use this QR code to access Vanco:



## St. Paul's Upcoming Dates

- October 27:** Midweek Eucharist, Lunch to follow at 12:10 p.m.
- October 28:** Installation of Fr. Caleb as Rector at 6:00 p.m.
- October 31:** Blessing of the Costumes at 10:30 a.m.
- November 1:** All Saints Eucharist at 12:10 p.m.
- November 2:** Commemoration of the Faithful Departed at 12:10 p.m.  
Committal for William Louis Stuckey, Jr. at 12:45 p.m.
- November 3:** Midweek Eucharist, Lunch to follow at 12:10 p.m.
- November 7:** Feast of All Saints  
Parish Picnic, Long Leaf Park at 3:30 p.m.
- November 10:** Midweek Eucharist, Lunch to follow at 12:10 p.m.  
Choral Evensong anticipating Veteran's Day at 5:30 p.m.
- November 11:** Taize Service of Prayer, Light & Music at 5:30 p.m.
- November 12:** Organ recital featuring Richard Rhoads at 7:30 p.m.
- November 17:** Midweek Eucharist, Lunch to follow at 12:10 p.m.
- November 21:** From the Archives: A Church Walk after the 10:30 a.m. service  
Christ the King Evensong at 5:30 p.m.
- November 24:** Midweek Eucharist at 12:10 p.m.

### A Warm Welcome To Everyone!

Thank you for worshipping with us today. If you are new to St. Paul's, please fill out a guest card and place it in the offering plate or give it to a greeter or an usher.

Please, come visit us again.

† † †

## Service Participants at 8:00 AM

### **Celebrant and Preacher**

The Reverend Caleb J. Lee

### **Verger and Altar Server**

Cheryl Wagoner

### **Lector**

Merry Ann Wright

### **Greeter/Usher**

Tom Gerow

† † †

## Service Participants at 10:30 AM

### **Celebrant and Preacher**

The Reverend Caleb J. Lee

### **Verger**

Herb Gant

### **Crucifer**

Chip Carter

### **Altar Server**

Leon Tillery

### **Gospel Book Bearer**

Jeffrey Hughes

### **Lectors**

Katie Rose Sanders-Park, Lawrence Hartman

### **Intercessor**

Carol Field

### **Greeters**

Carol Field, Maryelle Jones

### **Ushers**

Jim Edwards, Mait Dubois, Jeff Jones, Happy Jones, Jay Stewart



### *St. Paul's Episcopal Church*

16 North Sixteenth Street

Wilmington, North Carolina 28401

[www.spechurch.com](http://www.spechurch.com) (910) 762-4578

Bulletin submissions: [bulletin@spechurch.com](mailto:bulletin@spechurch.com) (Deadline Mondays, 5:00 p.m.)

E-news submissions: [e-news@spechurch.com](mailto:e-news@spechurch.com) (Deadline Mondays, 5:00 p.m.)

The Rt. Rev. Robert Skirving, Bishop

The Rev. Caleb J. Lee, Rector

Ronnie D. Wise, Director of Music and Organist

Richard Rhoads, Assistant Director of Music and Organist

Diane Matz-Kane, Bookkeeper

April Cook, Parish Administrator

### **St. Paul's Vestry**

Layne Dupree

Sally Pope

Ruth Gates

Teresa Singer (Sr. Warden)

Angela Green

Tom Sramek (Jr. Warden)

Matt Langley

Rhonda Stroud

Steve Martin

Meaghan Thomas

Joan Rosko Miller

Merry Ann Wright

Denise Sheehan, Clerk

Judy Wilson, Treasurer

Cover art: Jesus Heals a Man Born Blind. *Gospels of Otto III*. Illuminated manuscript, c. 1000. Munich, Bayerische Staatsbibliothek, Clm.4453, fol. 119r.

Permissions: Acclamation, collects, psalm, creed, and prayers taken from *The Book of Common Prayer*, 1979. Public domain. Texts of the Old Testament, New Testament, Epistle, and Gospel taken from the *New Revised Standard Version Bible*, Copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. All rights reserved.