

# St. Paul's Episcopal Church

In the Episcopal Diocese of East Carolina



*Last Supper*  
Leonardo da Vinci

**Thursday, April 1, 2021**

**Maundy Thursday**

*To Know Christ and to make Christ known...*

*St. Paul's invites all people to the Christian Way of unity with God and neighbor  
through a welcoming environment of worship and ministry*

*Please enter the church in silence so that all may have quiet time to prepare hearts  
and minds for worship.*

# The Holy Eucharist

## The Word of God

Processional *Now my tongue, the mystery telling* Hymnal 329 (verses 1-3)



1 Now, my tongue, the mys - tery tell - ing of the glo - rious  
2 Given for us, and con - de - scend - ing to be born for  
3 That last night at sup - per ly - ing mid the twelve, his  
4 Word made flesh, the bread he tak - eth, by his word his  
\*5 There - fore we, be - fore him bend - ing, this great Sac - ra -  
\*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,  
2 us be - low, he with us in con - verse blend - ing  
3 cho - sen band, Je - sus, with the Law com - ply - ing,  
4 Flesh to be; wine his sa - cred Blood he mak - eth,  
5 ment re - vere; types and sha - dows have their end - ing,  
6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -  
2 dwelt, the seed of truth to sow, till he closed with  
3 keeps the feast its rites de - mand; then, more pre - cious  
4 though the sens - es fail to see; faith a - lone the  
5 for the new - er rite is here; faith, our out - ward  
6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.  
2 won - drous end - ing his most pa - tient life of woe.  
3 food sup - ply - ing, gives him - self with his own hand.  
4 true heart wak - eth to be - hold the mys - ter - y.  
5 sense be - friend - ing, makes our in - ward vi - sion clear.  
6 love con - fess - ing who from both with both is One.

*The Celebrant says to the people:*

*Celebrant* Bless the Lord who forgives all our sins.

*People* His mercy endures for ever.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### **The Kyrie**

Lord, have mercy

Christ have mercy

Lord, have mercy

### **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*The people may be seated.*

### **A Reading from Exodus (12:1-4, 11-14)**

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to

take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Reader*                The Word of the Lord.

*People*                Thanks Be to God. (*Silence for reflection upon the reading.*)

**Psalm 116:1, 10-17** *Dilexi, quoniam*

1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the Lord \*  
for all the good things he has done for me?

11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord \*  
in the presence of all his people.

13 Precious in the sight of the Lord \*  
is the death of his servants.

- 14 O Lord, I am your servant; \*  
 I am your servant and the child of your handmaid;  
 you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
 and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord \*  
 in the presence of all his people,
- 17 In the courts of the Lord's house, \*  
 in the midst of you, O Jerusalem.

**A Reading from 1 Corinthians (11:23-26)**

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader*            The Word of the Lord.  
*People*            Thanks Be to God

**Hymn to Announce the Gospel**

*When Jesus left his Father's throne*

1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;  
 2 Sweet were his words and kind his look, when mo - thers round him pressed;  
 3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un-known, he came to dwell on earth.  
their in-fants in his arms he took, and on his bos - om blessed.  
for joy they plucked the palms and strowed their gar-ments on the ground.



Like him may we be found be - low, in wis-dom's path of peace;  
Safe from the world's al - lur - ing harms, be - neath his watch-ful eye,  
Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know-ledge grow as years and strength in - crease.  
thus in the cir - cle of his arms may we for ev - er lie.  
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

## The Holy Gospel of our Lord Jesus Christ According to John (13:1-17, 31b-35)

*People:* Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash

you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord — and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, Where I am going, you cannot come. I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

*Celebrant*            The Gospel of the Lord.  
*People*                Praise to you, Lord Christ.

**The Sermon**

**The Rev’d Raymond J. Hanna, Interim Rector**

**Prayers of the People (Form VI)**

**BCP p.392**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop; Rob, our bishop; Ray, our interim rector;

Adam, our assistant rector; Richard, our priest associate; and for all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Celebrant concludes with an absolution or a suitable Collect.*

## **The Peace**

*Celebrant*           The peace of the Lord be always with you.  
*People*               And also with you.

## **Anthem**

### **The Holy Communion**

#### **The Great Thanksgiving**

*Please turn to page 372 in the red Book of Common Prayer for the complete Eucharistic Prayer D.  
The people stand. The Celebrant sings or says:*

*Celebrant*    The Lord be with you.  
*People*         And also with you.  
*Celebrant*    Lift up your hearts.  
*People*         We lift them to the Lord.  
*Celebrant*    Let us give thanks to the Lord our God.  
*People*         It is right to give him thanks and praise.

*The Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*(The people stand or kneel)*

*Then the Celebrant continues*

BCP 373-374

We acclaim you, holy Lord, glorious in power...we praise you and bless you.

*Celebrant and people*

BCP 375

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

BCP 375

**The Lord's Prayer**

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

**The Breaking of the Bread**    *A period of silence is kept.*

**Fraction Anthem**

The gifts of God for the People of God.

**Communion of the People****Communion Hymn**

*Here in Christ we gather*

*Refrain*



God is love, and where true love is God him - self is there.

(continued next page)

1 Here in Christ we gath - er, love of Christ our call - ing.  
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.  
 let there be in us no dis - cord but one spi - rit.  
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.  
 Ban - ished now be an - ger, strife and ev - ery quar - rel.  
 Shine on us, O pur - est Light of all cre - a - tion,

*Repeat Refrain*

Lov - ing him, let each love Christ in one an - oth - er.  
 Christ, our God, be al - ways pres - ent here a - mong us.  
 be our bliss while end - less a - ges sing your prais - es.

## **The Stripping of the Altar**

*The people are invited to kneel or sit.*

*Following the stripping of the altar, the Reserved Sacrament is removed to another place to be available for Communion of the sick.*

*The service ends in silence. Go in peace.*

## *Prayer List*

### *In our parish*

MARY BRIDGES	JACK MCELROY
LOUISE BUCK	LYNDA MILLER
EARL CRAIG	SHERRY MULHOLLEN
FR. JOHN CAWTHORNE	WILLIAM MURPHY
ANNE FREELING	BARBARA O'ROURKE
RUSS GRAUMLICH	TAMMY POLLOCK
DAVID HEATH	JIM SUMMEY
JEN & ORION	JOANN SUMMEY
ANNE LAUDATI	RALPH TILDEN
RICHARD LAUDATI	MACK UMPHLETT
JERE LEWIS	

### *People Requesting Prayer*

ANN AND RODNEY
A.J. LAMM
MICHELLE MILLER
RICHARD O'ROURKE
SHARON BERRY O'ROURKE
JEFF RICHARDSON
TRACY CALHOUN SORRENTI
JAMES SPAITH
TAMMY TILGHMAN
LIAM TURBIVILLE

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***St. Paul's Episcopal Church***

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at the bottom of this page: <https://spechurch.com/e-news/>

(Deadline Mondays 5:00 p.m.)

The Rt. Rev'd Robert Skirving, Bishop

The Rev'd Raymond Hanna, Interim Rector

The Rev'd Adam Pierce, Assistant Rector

The Rev'd Richard Banks, Priest Associate

Ronnie D. Wise, Director of Music and Organist

Richard Rhoads, Assistant Director of Music and Organist

Diane Matz-Kane, Finance Assistant

**St. Paul's Vestry 2021**

Layne Dupree

Ruth Gates

Angela Green

Matt Langley

Steve Martin

Joan Rosko Miller

Sally Pope

Teresa Singer (Sr. Warden)

Tom Sramek (Jr. Warden)

Rhonda Stroud

Meaghan Thomas

Merry Ann Wright, Clerk

Treasurer: Judy Wilson