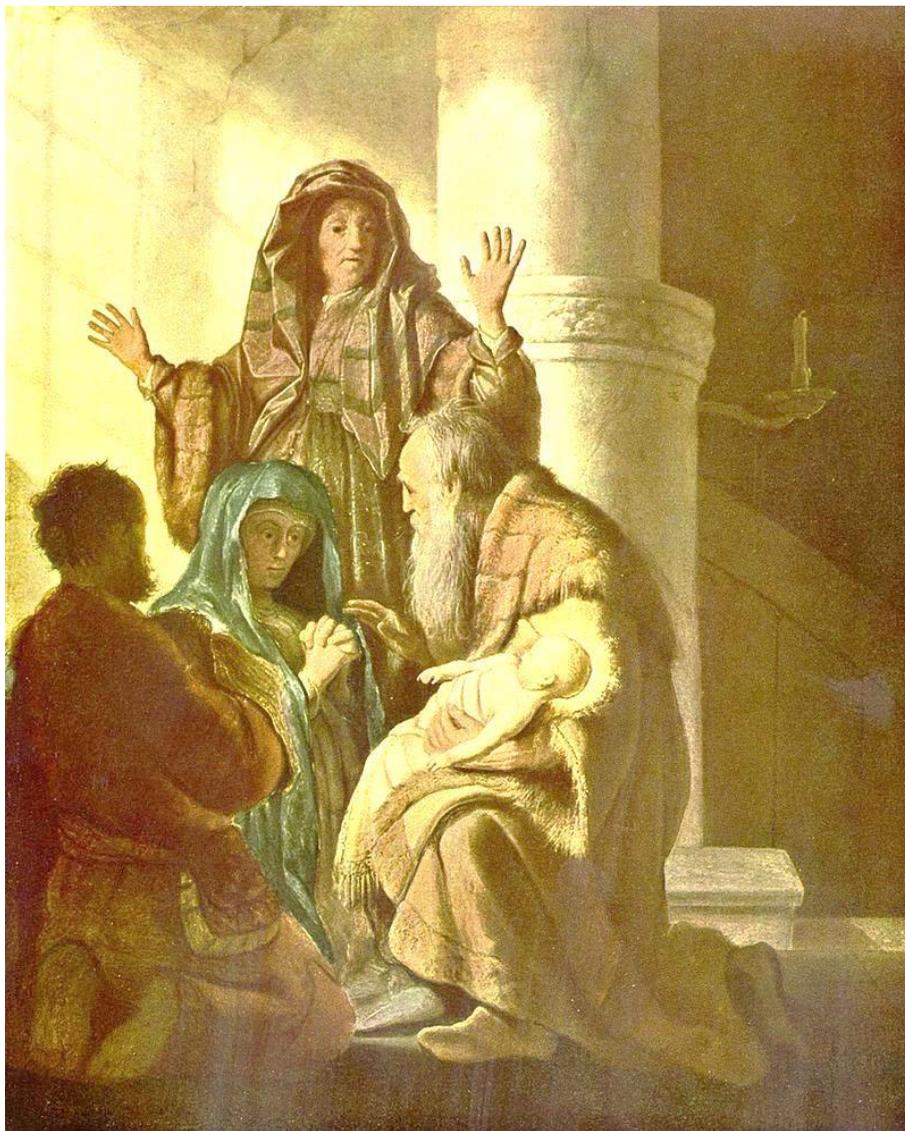


# St. Paul's Episcopal Church

In the Episcopal Diocese of East Carolina



Rembrandt Harmenszoon van Rijn (Dutch, 1606-1669) *Presentation In The Temple*, 1627-1628  
Hamburger Kunsthalle, Hamburg

**Sunday, February 2, 2020**

**Feast of the Presentation of the Lord**

*To Know Christ and to make Christ known...  
St. Paul's invites all people to the Christian Way of unity with God and neighbor  
through a welcoming environment of worship and ministry  
Please enter the church in silence so that all may have quiet time to prepare hearts and minds for worship.*

*We welcome the Rev'd Michael Singer today, presiding and preaching.*

## **The Holy Eucharist**

**Voluntary**    *Antiphon V: How Fair and How Pleasant Art Thou*    Marcel Dupré

**Introit**                      *Blessed Are the Pure In Heart*                      H. Walford Davies

Blessed are the pure in heart,  
For they shall see our God:  
the secret of the Lord is theirs,  
their soul is Christ's abode.

Still to the lowly soul  
he doth himself impart,  
and for his cradle and his throne  
chooseth the pure in heart.

## **The Word of God**

**Processional**                      *Morning has broken*                      Hymnal 8

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*    And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A - men.

William Mathias (b. 1934) © 1976, Oxford University Press, Inc.

BCP 215

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*(The people may be seated.)*

## **A Reading from Malachi (3:1-4)**

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

*Reader* The Word of the Lord.

*People* Thanks Be to God.

## **Psalm 24:7-10**

<sup>7</sup> Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.

<sup>8</sup> "Who is this King of glory?" \*  
"The LORD, strong and mighty,  
the LORD, mighty in battle."

<sup>9</sup> Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.

<sup>10</sup> "Who is he, this King of glory?" \*  
"The LORD of hosts,  
he is the King of glory."

## **A Reading from Hebrews (2:14-18)**

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the

descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Hymn to Announce the Gospel** *Hail to the Lord who comes* Hymnal 259

**The Holy Gospel of our Lord Jesus Christ According to Luke (2:22-40)**

*People:* Glory to you, Lord Christ.

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed~ and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

*Deacon:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

## **The Sermon**

The Rev'd Michael Singer

## **The Nicene Creed**

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*All remain standing.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, especially Donald, our president and Roy, our governor; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless the 137th Convention of the Diocese of East Carolina; chaplains of the Armed Forces; and all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks especially for the calling of The Rev. Ray Hanna to be our Interim Rector. Prepare our hearts and minds to welcome him and his ministry among us and guide and comfort the people of St. Stephen's Goldsboro as they begin a time of transition.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit, especially John, David, Jere, Kathy, William, Lynda, Carla, Bill, JoAnn, Ralph, and Pat, and those friends of the Parish listed in the bulletin; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

## **Confession of Sin**

BCP 359

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord

Jesus Christ, strengthen you in all goodness, and by the power of the Holy

Spirit keep you in eternal life. *Amen.*

## **The Peace**

*Celebrant*        The peace of the Lord be always with you.

*People*            And also with you.

# The Holy Communion

## Offertory

*Behold, the Tabernacle of God*

William Harris

Behold, the tabernacle of God is with men, and the Spirit, the Spirit of God dwelleth within you: for the temple of God is holy, which temple ye are: for the love of whom ye do this day celebrate the joys of the temple with a season of festivity. Alleluia.

## CONGREGATIONAL RESPONSE

Hymnal 376

1. Joyful, joyful, we adore thee,  
God of glory, Lord of love;  
hearts unfold like flowers before thee,  
praising thee, their sun above.  
Melt the clouds of sin and sadness;  
drive the dark of doubt away;  
giver of immortal gladness,  
fill us with the light of day.

2. All thy works with joy surround thee,  
earth and heaven reflect thy rays,  
stars and angels sing around thee,  
center of unbroken praise.  
Field and forest, vale and mountain,  
blooming meadow, flashing sea,  
chanting bird and flowing fountain,  
call us to rejoice in thee.

3. Thou art giving and forgiving,  
ever blessing, ever blest,  
well-spring of the joy of living,  
ocean-depth of happy rest!  
Thou our Father, Christ our Brother:  
all who live in love are thine;  
teach us how to love each other,  
lift us to the joy divine.

*Hymn to Joy*, Ludwig van Beethoven (1770–1827);  
adapt. Edward Hodges (1796–1867), alt.

## The Great Thanksgiving (Eucharistic Prayer B)

BCP 367

*Celebrant*      The Lord be with you.  
*People*         And also with you.  
*Celebrant*      Lift up your hearts.  
*People*         We lift them to the Lord.  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*         It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

## Sanctus

S128

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The People stand or kneel.*

William Mathias (b. 1934) © 1976, Oxford University Press, Inc.

*The Celebrant continues*

BCP 368

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant,

which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

BCP 369

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*

## The Lord's Prayer

BCP 336

## The Breaking of the Bread

*A period of silence is kept.*

## Fraction Anthem

S155

Al - le - lu - ia, al - le - lu - ia,  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; There - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gerald R. Near (b. 1942) © 1985 by Aureole Editions, Dallas, Texas.

*Celebrant:* The gifts of God for the people of God.

## Communion of the People

All are welcome to receive Holy Communion at the altar or at the Communion station near the pulpit. For the bread, place one hand over the other and hold them up chest high so the minister can easily place the bread on the palm of your hand. You may then consume the bread or hold it to dip (intinct) into the wine and then place it in your mouth. If you wish to receive the chalice, please guide it to your lips. If you do not wish to receive the wine, indicate by crossing your arms. After you have received the bread and the wine, it is appropriate to say "AMEN." Gluten free communion bread is available. Ask the priest.

A prayer intercessor is available each Sunday in the prayer alcove (near the piano) for those who would like someone to pray with them or for them.

## Communion Music

### Song of Simeon (*Nunc Dimittis*)

Orlando Lassus

Lord, let thy servant now depart, in peace and joy and meet oblation; Thy word is hidden in my heart, mine eyes have seen thy salvation. To be a light to nations shining, and to thy people Israel, glory, honor, praise combining, God with us, Emmanuel. Glory to the Father and the Son, and to the Holy Ghost sing praises, while timeless ages ever run, world without end, Amen.

Let all mortal flesh keep silence

Hymnal 324

The Lord is my Light

Taizé

Calmly (♩ = 66) [A1] [A2] [B1] [B2]

Theme I Dm G *fine*

The Lord is my light, my light and sal-va-tion: in God I trust, in God I trust. The

Theme II [A1] [A2] [B1] [B2] *fine*

The Lord is my light, my light and sal-va-tion: in God I trust, in God I trust. The

Jacques Berthier; ©Ateliers et Presses de Taizé Community, France

After Communion, the Celebrant says

Let us pray.

The people stand or kneel.

Celebrant and People:

God of abundance, you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever in the risen life of Christ our Savior. Amen.

The Celebrant pronounces a blessing to which the congregation responds, "AMEN."

**Processional**

*O worship the King, all glorious above*

Hymnal 388

**Dismissal**

*The Deacon dismisses the people, to which they reply:*

Thanks be to God.

**Voluntary**

Toccatà

John Weaver



**MUSIC AT ST. PAUL'S**

**COLIN LYNCH, ORGAN:** Friday, February 7 at 7:30 p.m. Colin is Associate Director of Music at Organist at Trinity Church, Boston. The recital is free.

**WILMINGTON BOYS CHOIR VALENTINE SUNSET SERENADE** at The Penthouse, 2 N. Front Street, Thursday, February 13, drop in 5:30 - 7:00 p.m. Complimentary signature cocktail, additional cash bar, non-alcoholic beverages, light refreshments and entertainment by boys with a song in their hearts. Suggested donation \$25.

**ANNOUNCEMENTS**

**CHRISTIAN FORMATION**

**Sundays at 9:20 a.m.**

**February 2:** What About Being Episcopal?

**February 9:** What About the Bible?

**February 16:** What About the Journey?

**February 23:** What About the Destination?

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**ST. AGNES GUILD/ECW** meeting February 4, 10:00 a.m. in the Parish Hall.

Updates on the Bakeless Bake Sale and planning the Blessing Bag project. Episcopal Church Women (ECW) welcomes all women of the Church.

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**TAIZÉ:** Thursday, February 13, 5:30 p.m. All are welcome to attend a beautiful and unique prayer service that fosters a communion with God. Music, candle light, silence, and meditation will leave you feeling at peace with yourself, your neighbor, and the world. *Taizé is held the second Thursday of each month September through May.*

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**SUPPORT EPISCOPAL MIGRATION MINISTRIES**, a century-old legacy that welcomes immigrants and refugees. How? By participating in...**St. Paul's Bakeless Bake Sale, February 2- 14** It's so easy, just place your donation in the Cake Box located in the Parish Hall. No shopping! No baking! No clean up! And best of all, **NO CALORIES!!!**

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**LENTEN REFLECTIONS 2020 – Salt and Light:** *You are the salt of the earth...you are the light of the world. Matthew 5:13-14.* When have you been salt and light to someone? When was someone salt and light to you – touching your life and opening the opportunity for growth and change? 100 – 200 words. Contact: Royster Hedgepeth: 413-219-6738 (m); 910-399-5905 (h) [hs2consulting@aol.com](mailto:hs2consulting@aol.com)

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**ALTAR FLOWERS:** Floral gifts and arrangements to beautify the sacred spaces of our church are a gift to God and those who attend our worship services. To sign up, at least two weeks before the date please use our online form at <https://tinyurl.com/speflowers> or call the church office at (910) 762-4578 to reserve a date.

**WEEKLY CALENDAR**

|           |       |                            |             |          |
|-----------|-------|----------------------------|-------------|----------|
| MONDAY    | 02/03 | GARDEN CLUB EXEC. COMM.    | LIBRARY     | 1:00 PM  |
| TUESDAY   | 02/04 | TUESDAY STUDY GROUP        | LIBRARY     | 7:30 AM  |
|           |       | MORNING PRAYER             | NAVE        | 9:00 AM  |
|           |       | ST. AGNES                  | PARISH HALL | 9:45 AM  |
|           |       | WORSHIP PLANNING           | CONF. ROOM  | 1:00 PM  |
|           |       | WILMINGTON BOYS CHOIR      |             | 6:00 PM  |
|           |       | EFM                        | LIBRARY     | 6:30 PM  |
| WEDNESDAY | 02/05 | STAFF                      |             | 10:00 AM |
|           |       | HOLY EUCHARIST             | CHURCH      | 12:10 PM |
|           |       | COMMUNITY LUNCH            | PARISH HALL | 1:00 PM  |
|           |       | CHOIR SCHOOL               | CHURCH      | 6:30 PM  |
|           |       | ST. PAUL'S CHOIR           | CHURCH      | 7:00 PM  |
| THURSDAY  | 02/06 | GENTLEMEN OF NOBLE POVERTY |             | 8:30 AM  |
|           |       | MORNING PRAYER             | NAVE        | 9:00 AM  |
| FRIDAY    | 02/07 | DIOCESAN CONVENTION BEGINS |             |          |
|           |       | MENSGROUP                  | PARISH HALL | 7:45 AM  |
|           |       | COLIN LYNCH, ORGAN         | CHURCH      | 7:30 PM  |
|           |       | CONCERT RECEPTION          | PARISH HALL | 9:00 PM  |
| SATURDAY  | 02/08 | ALTAR GUILD                | SACRISTY    | 9:00 AM  |

| Ministry Schedule   | February 2 – The Presentation of Our Lord in the Temple  | February 9 – The Fifth Sunday after the Epiphany   |
|---------------------|--|--|
| 8:00 Greeter        | Tom Gerow  | Judy Wilson  |
| Lay Ministers       | Merry Ann Wright   | Liz Hosier   |
| Breakfast Chefs     | Tom Ballard, Bob Crafts  | Steve Bucci, Matt Langley  |
| Altar Guild         | Group 4  | Group 5  |
| Bread Bakers        | Nancy Losee  | Anne Freeling  |
| Flower Guild        | Cheryl Wagoner   | Missy Kennedy / Russ Kirk  |
| Greeters            | David & Seton Webb   | Ashley Eason, Cynthia Smallwood  |
| Hospitality         | Green  | Pink   |
| Intercessor         | Peggy Thompson   | Mary Bridges   |
| Rug Shepherd        | Meaghan Thomas   | Leigh Coudriet   |
| 10:30 Lay Ministers | Jeffrey Hughes, Verger<br>Lectors: Don Baker, Judy Farri,<br>Joan Rosko Miller<br>EMs: Chip Carter, Cheryl Wagoner<br>Communion Verger: Herb Gant<br>Crucifer: Royster Hedgepeth<br>Gospel Book Bearer/Chalice: Bill Anlyan<br>Paten: Jeffrey Hughes | Don Brainard, Verger<br>Lectors: Missy Kennedy, Larry Hartman,<br>Louise Buck<br>EMs: Sue Sramek, Leon Tillery<br>Communion Verger: Herb Gant<br>Crucifer: Rachel Carroll<br>Gospel Book Bearer/Chalice: Carolyn Demorest<br>Paten: Don Brainard |
| Ushers              | Jay Stewart<br>Merrilie Crafts, Tori Cannon<br>Bob Crafts, Al Cannon   | Dick Rowe<br>Shannon Rowe, Dot Erway<br>Phillip Yates, Tom Erway   |
| Vestry              | Jan Vick   | Steve Haughey / Joe Farri  |

## *Prayer List*

### In our parish

FR. JOHN CAWTHORNE  
DAVID HEATH  
KATHY MCELROY  
WILLIAM MURPHY  
LYNDA MILLER  
CARLA ORTIZ

BILL PETRY  
JERE LEWIS  
JOANN SUMMEY  
MACK UMPHLETT  
RALPH TILDEN  
PAT WHITEHEAD

### People requesting prayer

AUDREY  
F. GRANGER BABCOCK  
BUZZ CAYTON  
CAROL HAUGHTON  
ROY JOHNSON  
DAVE MCLEMORE  
FRED RETTER  
JIM RUSSEL  
EARLEEN D. SHOREY  
LYNN VANSTORY

Please note that names will be removed after one month on the prayer list.  
If you wish for continued prayer, please notify the office.

*Celebrating February Birthdays*

2/01 Ron Morgan 2/02 Barb Scalia 2/04 Zachariah Alston  
2/09 Tom Matthews, Rick Sorrenti 2/10 Ralph Tilden  
2/11 Bryce O'Dell 2/13 Julie King, Matthew Langley  
2/14 Sarah Pope, Janet Dillon 2/15 Alexandra Poore, Deb Orton  
2/16 Zona Tounsley, Jesse Davis, Glenn Davis  
2/17 Sarah Letson, Seton Webb 2/21 Joyce Matthews  
2/24 Alex Uzcategui 2/25 Merry Ann Wright 2/28 Tom Brunton, Jr.

*A Warm Welcome to Everyone!*

Thank you for worshiping with us today. If you are new to St. Paul's, please fill out a Guest card and place it in the offering plate or give it to the greeter or an usher. We invite you to join us following the 8:00 a.m. Eucharist for breakfast in the parish hall. For those attending the 10:30 service, please stay for the reception also in the parish hall. Please come to St. Paul's again.

*Would you like to know more about St. Paul's?*

**The third Sunday of every month** we offer a buildings tour. We meet at the back of the church after the 10:30 service. For Newcomers, it's a chance to see where things are. For Visitors, it's architectural and church history. For the rest of us, it's a chance to revisit places not often seen. Everyone's welcome - bring questions!





***St. Paul's Episcopal Church***

16 North Sixteenth Street

Wilmington, North Carolina 28401

www.spechurch.com (910) 762-4578

Bulletin submissions: [bulletin@spechurch.com](mailto:bulletin@spechurch.com) (Deadline Mondays, 5:00 p.m.)

E-news submissions: [e-news@spechurch.com](mailto:e-news@spechurch.com) (Deadline Mondays 5:00 p.m.)

The Rt. Rev. Robert Skirving, Bishop

The Rev. Adam Pierce, Assistant Rector

The Rev. Richard Banks, Priest Associate

Ronnie D. Wise, Director of Music and Organist

Richard Rhoads, Assistant Director of Music and Organist

Carl Samet, Parish Administrator

Diane Matz-Kane, Finance Assistant

**St. Paul's Vestry 2020**

**Keith Calder**  
**Chris Coudriet**  
**Joe Farri**  
**Ruth Gates**  
**Tom Gerow**  
**Steve Haughey**

**Joan Rosko Miller**  
**Sally Pope**  
**Teresa Singer**  
**Rhonda Stroud**  
**Meaghan Thomas**  
**Jan Vick**

**Treasurer: Judy Wilson**

**Clerk: Merry Ann Wright**