

St. Paul's Episcopal Church

In the Episcopal Diocese of East Carolina



Harold Copping (British, 1863 -1932) "The Sermon on the Mount"
Illustration from *The Copping Bible*, 1910

Sunday, February 16, 2020
The Sixth Sunday after the Epiphany

*To Know Christ and to make Christ known...
St. Paul's invites all people to the Christian Way of unity with God and neighbor
through a welcoming environment of worship and ministry
Please enter the church in silence so that all may have quiet time to prepare hearts and minds for worship.*



The Holy Eucharist

Voluntary

Andante

Anton Bruckner

Introit

Beautiful Savior

F. Melius Christiansen

Fair are the meadows, fairer the woodlands, robed in flow'rs of blooming spring: Jesus is fairer, Jesus is purer, he makes our sorrowing spirit sing. Beautiful Savior, Lord of the nations! Son of God and Son of Man! Glory and honor, praise, adoration, now and forever more be thine!

The Word of God

Processional

Christ is made the sure foundation

Hymnal 518

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. Amen.

William Mathias (b. 1934) © 1976, Oxford University Press, Inc.

BCP 215

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.* (*The people may be seated.*)

A Reading from Deuteronomy (30:15-20)

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Reader The Word of the Lord.

People Thanks Be to God.

Psalm 119:1-8

- ¹Happy are they whose way is blameless, *
who walk in the law of the LORD!
- ²Happy are they who observe his decrees *
and seek him with all their hearts!
- ³Who never do any wrong, *
but always walk in his ways.
- ⁴You laid down your commandments, *
that we should fully keep them.
- ⁵Oh, that my ways were made so direct *
that I might keep your statutes!
- ⁶Then I should not be put to shame, *
when I regard all your commandments.
- ⁷I will thank you with an unfeigned heart, *
when I have learned your righteous judgments.
- ⁸I will keep your statutes; *
do not utterly forsake me.

A Reading from 1 Corinthians (3:1-9)

And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, “I belong to Paul,” and another, “I belong to Apollos,” are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God’s servants, working together; you are God’s field, God’s building.

Reader The Word of the Lord.

People Thanks be to God.

Hymn to Announce the Gospel *O Christ, the Word Incarnate* Hymnal 632

The Holy Gospel of our Lord Jesus Christ According to Matthew (5:21-37)

People: Glory to you, Lord Christ.

[Jesus said,] “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

“You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev'd Adam Pierce

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will

come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Commissioning for Wardens and Members of the Vestry

The Examination

The congregation being seated, the celebrant stands in full view of the people.

Celebrant: Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of this congregation to a special ministry to which they are called.

The Celebrant asks congregation

Are these persons you are to present prepared by a commitment to Christ as Lord, by regular attendance at worship, and by the knowledge of their duties, to exercise their ministry to the honor of God, and the well-being of his Church?

Congregation: We believe they are.

Celebrant: You have been called to a ministry in this congregation. Will you, as long as you are engaged in this work, perform it with diligence?

Candidate: I will.

Celebrant: Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of this congregation?

Candidate: I will.

The Commissioning

The appointed antiphons may be read or sung by all, or by the celebrant, or by some other person.

Sponsor: I present to you these persons to be admitted to the ministry of Warden (Member of the Vestry) in this congregation.

Antiphon

The Lord gives wisdom; from his mouth come knowledge and understanding; he stores up sound wisdom for the upright; he is a shield to those who walk in integrity.

V. I am your servant; grant me understanding:

R. That I may know your decrees.

Let us pray. (*Silence*)

O Eternal God, the foundation of all wisdom and the source of all courage: Enlighten with your grace the Wardens and Vestry of this congregation, and so rule their minds, and guide their counsels, that in all things they may seek your glory and promote the mission of your Church; through Jesus Christ our Lord.

Amen.

In the Name of God and of this congregation. I commission you [N.] as Warden (Member of the Vestry) in this Parish.

The Prayers of the People (Form IV)

BCP 388

All remain standing.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, especially Donald, our president and Roy, our governor; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless St. James the Fisherman, Shallotte, the Rev'd Farrell Graves, rector, the Rev'd Deacon Michael Ligon, the Rev'd Deacon Jean Miller; and all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks especially for the calling of The Rev. Ray Hanna to be our Interim Rector. Prepare our hearts and minds to welcome him and his ministry among us and guide and comfort the people of St. Stephen's Goldsboro as they begin a time of transition.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially John, David, Jere, William, Lynda, Bill, JoAnn, Ralph, and Pat, and those friends of the Parish listed in the bulletin; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.**Minister and People*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord

Jesus Christ, strengthen you in all goodness, and by the power of the Holy

Spirit keep you in eternal life. *Amen.***The Peace***Celebrant* The peace of the Lord be always with you.*People* And also with you.**The Holy Communion****Offertory***There's A Wideness In God's Mercy*
(Text found on page 470 of the hymnal.)

Maurice Bevan

CONGREGATIONAL RESPONSE

Hymnal 376

1. Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.

2. All thy works with joy surround thee,
earth and heaven reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.
Field and forest, vale and mountain,
blooming meadow, flashing sea,
chanting bird and flowing fountain,
call us to rejoice in thee.

3. Thou art giving and forgiving,
ever blessing, ever blest,
well-spring of the joy of living,
ocean-depth of happy rest!
Thou our Father, Christ our Brother:
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.

Hymn to Joy, Ludwig van Beethoven (1770–1827);
adapt. Edward Hodges (1796–1867), alt.

The Great Thanksgiving (Eucharistic Prayer B)

BCP 367

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

William Mathias (b. 1934) © 1976, Oxford University Press, Inc.

The People stand or kneel.

The Celebrant continues

BCP 368

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

The Lord's Prayer

BCP 336

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

S155

Al - le - lu - ia, al - le -
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
 sac - ri - ficed for us; There - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gerald R. Near (b. 1942) © 1985 by Aureole Editions, Dallas, Texas.

Celebrant: The gifts of God for the people of God.

Communion of the People

All are welcome to receive Holy Communion at the altar or at the Communion station near the pulpit. For the bread, place one hand over the other and hold them up chest high so the minister can easily place the bread on the palm of your hand. You may then consume the bread or hold it to dip (intinct) into the wine and then place it in your mouth. If you wish to receive the chalice, please guide it to your lips. If you do not wish to receive the wine, indicate by crossing your arms. After you have received the bread and the wine, it is appropriate to say "AMEN." Gluten free communion bread is available. Ask the priest.

A prayer intercessor is available each Sunday in the prayer alcove (near the piano) for those who would like someone to pray with them or for them.

Communion Music

Lord, Make Me to Know

William Byrd

Lord, make me to know thy ways.
O Lord, teach me thy paths.
O lead me in thy truth,
for thou art the God of my salvation.

For the bread which you have broken

Hymnal 341

The Lord is my Light

Taizé

Calmly (♩ = 66) [A1] [A2] [B1] [B2]

Theme I Dm G

The Lord is my light, my light and sal-va-tion: in God I trust, in God I trust. The

Theme II [A1] [A2] [B1] [B2]

The Lord is my light, my light and sal-va-tion: in God I trust, in God I trust. The

Jacques Berthier; ©Ateliers et Presses de Taizé Community, France

After Communion, the Celebrant says

Let us pray.

The people stand or kneel.

Celebrant and People:

God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

The Celebrant pronounces a blessing to which the congregation responds, "AMEN."

ProceSSIONAL

Come, we that love the Lord

Hymnal 392

Dismissal

The Deacon dismisses the people, to which they reply:

Thanks be to God.

Voluntary

Sortie in E-flat

Louis Lefébure-Wély

ANNOUNCEMENTS

CHRISTIAN FORMATION

Sundays at 9:20 a.m.

February 16: What About the Journey?

February 23: What About the Destination?

WEDNESDAYS IN LENT: Beginning on March 4th, the Rev. Adam Pierce will be leading discussion inviting us into the work of healing. We will follow the Episcopal Church's Becoming Beloved Community curriculum. Come share your story and hear others. Dinner will begin at 5:45 and the conversation will begin at 6:30.

EARLY BIRD BOOK STUDY: The group is discussing "The Way of Solomon: Finding Joy and Contentment in the Wisdom of Ecclesiastes" by Rami Shapiro. Meetings are Tuesdays, 7:30 a.m., in the Parish Library.

ART AND MUSIC OF LENT: Special event - **Wednesday, February 19.** Jenny Callison will help us prepare for our Sunday worship in Lent with a presentation on the art and music of the season. Dinner at 6:00, Program at 6:45. No need to sign up. Main dish (Italian) will be provided; please bring a salad or a sweet.

SHROVE TUESDAY: Grab your beads and put on a mask. Mardi Gras is here and we're sure to have a blast at St. Paul's Shrove Tuesday Pancake Supper. Join us on **Tuesday, February 25** from 6:00-7:30 p.m. in the Parish Hall.

INTERFAITH HOSPITALITY FAMILY PROMISE program provides emergency housing at local churches for homeless families. Volunteers needed to provide dinner and overnight hosting on Tuesday, February 25 and Thursday, February 27 at Grace United Methodist Church. Contact Nancy Bray (nlbray@gmail.com or 910 616-9697) or Kathy Richardson (kmrichardson07@gmail.com or 910 777-1677)

LENTEN REFLECTIONS 2020 – Salt and Light: *You are the salt of the earth...you are the light of the world. Matthew 5:13-14.* When have you been salt and light to someone? When was someone salt and light to you? 100 – 200 words. Contact: Royster Hedgepeth: 413-219-6738 (m); 910-399-5905 (h) hs2consulting@aol.com

ALTAR FLOWERS: Floral gifts and arrangements to beautify the sacred spaces of our church. To sign up, at least two weeks before the date, please use our online form at <https://tinyurl.com/spflowers> or call the church office at (910) 762-4578 to reserve a date.

WEEKLY CALENDAR

TUESDAY	02/18	TUESDAY STUDY GROUP	LIBRARY	7:30 AM
		LOBLOLLY GARDEN CLUB	PARISH HALL	9:30 AM
		MORNING PRAYER	NAVE	9:00 AM
		WILMINGTON BOYS CHOIR		6:00 PM
		EFM	LIBRARY	6:30 PM
WEDNESDAY	02/19	STAFF		10:00 AM
		HOLY EUCHARIST	CHURCH	12:10 PM
		COMMUNITY LUNCH	PARISH HALL	1:00 PM
		CHOIR SCHOOL	CHURCH	6:30 PM
		ST. PAUL'S CHOIR	CHURCH	7:00 PM
THURSDAY	02/20	GENTLEMEN OF NOBLE POVERTY		8:30 AM
		MORNING PRAYER	NAVE	9:00 AM
FRIDAY	02/21	MENSGROUP	PARISH HALL	7:45 AM
SATURDAY	02/22	ALTAR GUILD	SACRISTY	9:00 AM

<u>Ministry Schedule</u>	February 16 – The Sixth Sunday after the Epiphany	February 23 – The Last Sunday after the Epiphany
8:00 Greeter	Linda Collette	Tom Gerow
Lay Ministers	Merry Ann Wright	Liz Hosier
Breakfast Chefs	Jim Edwards, Ron Miller	Spencer & Ellen Weig
Altar Guild	Group 1	Group 2
Bread Bakers	Valerie Dejarld	Cecelia Peers
Flower Guild	Marie Ashworth	Merry Ann Wright
Greeters	Ron & Linda Morgan	Tom Matthews, Mark Tedesco
Hospitality	Teal	Gold
Intercessor	Leon Tillery	Kathryn Hedgepeth
Rug Shepherd	Keith Calder	Anne O'Dell
10:30 Lay Ministers	Cheryl Wagoner, Verger Lectors: Sally Pope, Kathryn Hedgepeth, Lindsay Joines EMs: Ruth Gates, David Tousignant Communion Verger: Herb Gant Crucifer: Cy Oberle Gospel Book Bearer/Chalice: Carol Field Paten: Cheryl Wagoner	Leon Tillery, Verger Lectors: TBA, Cynthia Smallwood, Dawn Wilson EMs: Marie Ashworth, Jeffrey Hughes Communion Verger: Herb Gant Crucifer: Rachel Carroll Gospel Book Bearer/Chalice: Dot Erway Paten: Leon Tillery
Ushers	Mark Tedesco Charlie Fetter, Tom Trivett Dianne Stansbury, Joe Farri	Tom Ballard Jane Harkness, Kenny Harkness Keith Calder, Mark Tedesco
Vestry	Joan Rosko Miller	Chris Coudriet

Prayer List

In our parish

FR. JOHN CAWTHORNE
DAVID HEATH
KATHY MCELROY
WILLIAM MURPHY
LYNDA MILLER
CARLA ORTIZ

BILL PETRY
JERE LEWIS
JOANN SUMMEY
MACK UMPHLETT
RALPH TILDEN
PAT WHITEHEAD

People requesting prayer

AUDREY
THELMA ADAMS
RUTHIE GRIGSBY
CAROL HAUGHTON
ROY JOHNSON
KRISTINE MARCOTTE
DAVE MCLEMORE
HILDA ROBINSON
JIM RUSSEL
EARLEEN D. SHOREY
LYNN VANSTORY

Please note that names will be removed after one month on the prayer list.
If you wish for continued prayer, please notify the office.

Celebrating February Birthdays

2/01 Ron Morgan 2/02 Barb Scalia 2/04 Zachariah Alston
2/09 Tom Matthews, Rick Sorrenti 2/10 Ralph Tilden
2/11 Bryce O'Dell 2/13 Julie King, Matthew Langley
2/14 Sarah Pope, Janet Dillon 2/15 Alexandra Poore, Deb Orton
2/16 Zona Tounsley, Jesse Davis, Glenn Davis
2/17 Sarah Letson, Seton Webb 2/21 Joyce Matthews
2/24 Alex Uzcategui 2/25 Merry Ann Wright 2/28 Tom Brunton, Jr.

A Warm Welcome to Everyone!

Thank you for worshiping with us today. If you are new to St. Paul's, please fill out a Guest card and place it in the offering plate or give it to the greeter or an usher. We invite you to join us following the 8:00 a.m. Eucharist for breakfast in the parish hall. For those attending the 10:30 service, please stay for the reception also in the parish hall. Please come to St. Paul's again.

Would you like to know more about St. Paul's?

The third Sunday of every month we offer a buildings tour. We meet at the back of the church after the 10:30 service. For Newcomers, it's a chance to see where things are. For Visitors, it's architectural and church history. For the rest of us, it's a chance to revisit places not often seen. Everyone's welcome - bring questions!



St. Paul's Episcopal Church

16 North Sixteenth Street

Wilmington, North Carolina 28401

www.spechurch.com (910) 762-4578

Bulletin submissions: bulletin@spechurch.com (Deadline Mondays, 5:00 p.m.)

E-news submissions: e-news@spechurch.com (Deadline Mondays 5:00 p.m.)

The Rt. Rev. Robert Skirving, Bishop

The Rev. Adam Pierce, Assistant Rector

The Rev. Richard Banks, Priest Associate

Ronnie D. Wise, Director of Music and Organist

Richard Rhoads, Assistant Director of Music and Organist

Carl Samet, Parish Administrator

Diane Matz-Kane, Finance Assistant

St. Paul's Vestry 2020

Keith Calder
Chris Coudriet
Joe Farri
Ruth Gates
Tom Gerow
Steve Haughey

Joan Rosko Miller
Sally Pope
Teresa Singer
Rhonda Stroud
Meaghan Thomas
Jan Vick

Treasurer: **Judy Wilson**

Clerk: **Merry Ann Wright**