

St. Paul's Episcopal Church

In the Episcopal Diocese of East Carolina



Jacopo Tintoretto (Italian, 1518-1594) *The Temptation of Christ*, 1579-1581
Oil on canvas. Scuola Grande di San Rocco.

Sunday, March 1, 2020
The First Sunday in Lent

To Know Christ and to make Christ known...

St. Paul's invites all people to the Christian Way of unity with God and neighbor
through a welcoming environment of worship and ministry

Please enter the church in silence so that all may have quiet time to prepare hearts and minds for worship.



The Holy Eucharist

The Great Litany

Hymnal S67, Book of Common Prayer 148

(The Cantor will chant all verses of the Great Litany as printed in the Book of Common Prayer)

Trisagion

Hymnal S100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

From *New Plainsong*; David Hurd (b. 1950)

Celebrant Bless the Lord who forgives all our sins.

BCP 355

People His mercy endures for ever.

Celebrant The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

The Collect of the Day

BCP 218

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan:
Come quickly to help us who are assaulted by many temptations; and, as you
know the weaknesses of each of us, let each one find you mighty to save;
through Jesus Christ your Son our Lord, who lives and reigns with you and the
Holy Spirit, one God, now and for ever. *Amen.* (The people may be seated.)

A Reading from Genesis (2:15-17; 3:1-7)

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The Word of the Lord.

People Thanks be to God. *(Silence for reflection upon the reading.)*

Psalm 32

BCP 624

¹Happy are they whose transgressions are forgiven, *
and whose sin is put away!

²Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!

³While I held my tongue, my bones withered away, *
because of my groaning all day long.

⁴For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

⁵Then I acknowledged my sin to you, *
and did not conceal my guilt.

(Psalm continues next page)

⁶I said, “I will confess my transgressions to the LORD.” *

Then you forgave me the guilt of my sin.

⁷Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

⁸You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.

⁹I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

¹⁰Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle, or else they will not stay near you.”

¹¹Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.

¹²Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

A Reading from Romans (5:12-19)

Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man’s trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. For just as

by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader The Word of the Lord.

People Thanks be to God.

Hymn to Announce the Gospel *Now let us all with one accord* Hymnal 147

The Holy Gospel of our Lord Jesus Christ According to Matthew (4:1-11)

People: Glory to you, Lord Christ.

[After Jesus was baptized, he] was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.'

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'
and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.'

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,
and serve only him.'

Then the devil left him, and suddenly angels came and waited on him.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers for Healing: Because the Great Litany replaces the Prayers of the People we commend the following to our prayers this week: John, Earl, David, Jere, William, Bill, Tammy, Kathy, JoAnn, Mack, Ralph and Pat, and those friends of the Parish listed in the bulletin.

The Peace

Celebrant The peace of the Lord be always with you.
People And with your spirit.

The Holy Communion

Choral Anthem

O For a Closer Walk with God

Charles Stanford

O for a closer walk with God, a calm and heav'nly frame; a light to shine upon the road that leads me to the Lamb! Return, O holy dove, return! I hate the sins that made thee mourn, and drove thee from my breast. So shall my walk be close to God, calm and serene my frame: so purer light shall mark the road that leads me to the Lamb.

The people stand.

CONGREGATIONAL RESPONSE *From all that dwell below the skies* Hymnal 380

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: Old 100th, melody from *Pseumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

From *New Plainsong*; David Hurd (b. 1950)

Then the Celebrant continues

BCP 362-363

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in

your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

The Lord's Prayer

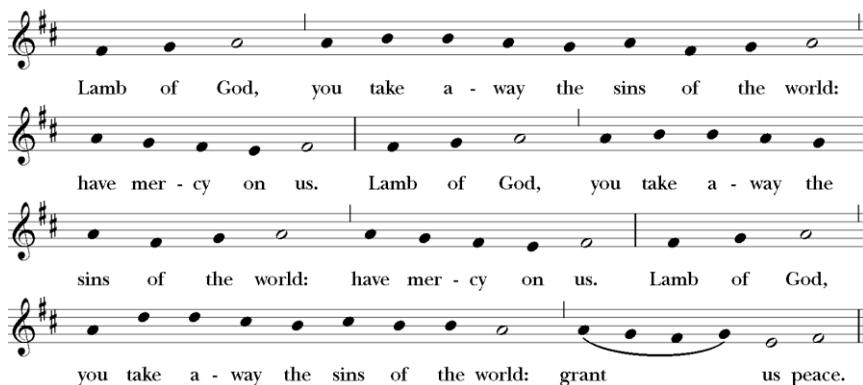
BCP 336

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

S 161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

From New Plainsong; David Hurd (b. 1950)

Celebrant The Gifts of God for the People of God.

Communion of the People

All are welcome to receive Holy Communion at the altar. For the bread, place one hand over the other and hold them up chest high so the minister can easily place the bread on the palm of your hand. You may then consume the bread or hold it to dip (intinct) into the wine and then place it in your mouth. If you wish to receive the chalice, please guide it to your lips. If you do not wish to receive the wine, indicate by crossing your arms. After you have received the bread and the wine, it is appropriate to say "AMEN." Gluten free communion bread is available. Ask the priest.

Communion Music

None Other Lamb

None other Lamb, none other Name,
None other hope in Heav'n or earth or sea,
None other hiding place from guilt and shame,
None beside Thee!

Crawford Thoburn

My faith burns low, my hope burns low;
Only my heart's desire cries out in me
By the deep thunder of its want and woe,
Cries out to Thee.

Lord, Thou art Life, though I be dead;
Love's fire Thou art, however cold I be:
Nor Heav'n have I, nor place to lay my head,
Nor home, but Thee.

O love, how deep, how broad, how high
Stay with us, O Lord Jesus Christ

Hymnal 448
Taizé

Musical score for the hymn "O love, how deep, how broad, how high". The score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment. The lyrics are: "Stay with us O Lord Jesus Christ: night will soon fall. Then stay with us O Lord Jesus Christ: light in our darkness." The score includes dynamic markings such as *p*, *mf*, *f*, and *p subito*.

After Communion, the Celebrant says
Let us pray.

The people stand or kneel.

BCP 366

People: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom.

And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Celebrant pronounces a blessing to which the congregation responds, "AMEN."

Processional

A mighty fortress is our God

Hymnal 688

Dismissal

The Deacon dismisses the people, to which they reply: Thanks be to God.

Voluntary

Fuga (Sonata VI)

Felix Mendelssohn



MUSIC AT ST. PAUL'S

The Wilmington Boys Choir Valentine Sunset Serenade is rescheduled for Thursday, March 5 at The Penthouse, 2 N. Front Street, Wilmington 28401. Drop in from 5:30-7 p.m. Appetizers, drinks, and entertainment. Suggested donation \$25.

ANNOUNCEMENTS

CHRISTIAN FORMATION

Sundays at 9:20 a.m.

5 Wednesdays in Lent: Becoming Beloved Community – Healing the Wounds of Racism: Wednesdays beginning **March 4**, 5:45 – 7:30 p.m. Come share your story and hear others as we live into our call to heal. Sign up in the Parish Hall for soup/salad/bread contributions. Nursery open and Meditative Art program for kids happening at the same time.

ST AGNES GUILD/ECW: March 3, 9:45 a.m. in the Parish Hall. Episcopal Church Women are all women of the Church. We'll work on Blessing Bags, discuss Easter Baskets for Newton Grove Farmworkers.

EARLY BIRD BOOK STUDY: The group is discussing "The Way of Solomon: Finding Joy and Contentment in the Wisdom of Ecclesiastes" by Rami Shapiro. Meetings are Tuesdays, 7:30 a.m., in the Parish Library.

LENTEN REFLECTIONS 2020 – Salt and Light: *You are the salt of the earth...you are the light of the world. Matthew 5:13-14.* When have you been salt and light to someone? When was someone salt and light to you – touching your life and opening the opportunity for growth and change? 100 – 200 words. Contact: Royster Hedgepeth: 413-219-6738 (m); 910-399-5905 (h) hs2consulting@aol.com

ALTAR FLOWERS: Floral gifts and arrangements to beautify the sacred spaces of our church are a gift to God and those who attend our worship services. To sign up, at least two weeks before the date please use our online form at <https://tinyurl.com/speflowers> or call the church office at (910) 762-4578 to reserve a date.

WEEKLY CALENDAR

MONDAY	03/02	GARDEN CLUB EXEC COMM.	LIBRARY	1:00 PM
TUESDAY	03/03	TUESDAY STUDY GROUP	LIBRARY	7:30 AM
		MORNING PRAYER	NAVE	9:00 AM
		ST. AGNES	PARISH HALL	9:45 AM
		WILMINGTON BOYS CHOIR		6:00 PM
		PARISH LIFE TEAM MEETING	MEETING RM A	6:00 PM
		EFM	LIBRARY	6:30 PM
WEDNESDAY	03/04	STAFF		10:00 AM
		HOLY EUCHARIST	CHURCH	12:10 PM
		COMMUNITY LUNCH	PARISH HALL	1:00 PM
		FEMA RECOVERY TRANSITION	PARISH HALL	1:00 PM
		LENTEN WED. SUPPER AND PROGRAM	PARISH HALL	5:45 PM
		CHOIR SCHOOL	CHURCH	6:30 PM
		ST. PAUL'S CHOIR	CHURCH	7:00 PM
THURSDAY	03/05	GENTLEMEN OF NOBLE POVERTY		8:30 AM
		MORNING PRAYER	NAVE	9:00 AM
		VESTRY PLANNING / EXEC. COMM.	CONF. ROOM	12:00 PM
FRIDAY	03/06	MENSGROUP	PARISH HALL	7:45 AM
SATURDAY	03/07	ALTAR GUILD	SACRISTY	9:00 AM

<u>Ministry Schedule</u>	March 1 – The First Sunday in Lent	March 8 – The Second Sunday in Lent
8:00 Greeter	Tom Gerow	Judy Wilson
Lay Ministers	Liz Hosier	Merry Ann Wright
Breakfast Chefs	Keith Calder, Tom Erway	Richard Trubia, Bryce O'Dell
Altar Guild	Group 3	Group 4
Bread Bakers	Nancy Losee	Anne Freeling
Flower Guild	<i>(Lent)</i>	<i>(Lent)</i>
Greeters	Merrilie Crafts, Barbara Bucci	Sarah Johnson, Carol Field
Hospitality	Blue	Purple
Intercessor	Anne Laudati	Peggy Thompson
Rug Shepherd	Meaghan Thomas	Leigh Coudriet
10:30 Lay Ministers	Herb Gant, Verger Lectors: Marie Ashworth, Spencer Weig, Kathryn Hedgepeth EMs: Carolyn Demorest, Leon Tillery Communion Verger: Herb Gant Crucifer: Rachel Carroll Gospel Book Bearer/Chalice: Chip Carter Paten: Jeffrey Hughes	Leon Tillery, Verger Lectors: Don Baker, Joan Rosko Miller, Cynthia Smallwood EMs: Ruth Gates, David Tousignant Communion Verger: Herb Gant Crucifer: Don Brainard Gospel Book Bearer/Chalice: Marie Ashworth Paten: Leon Tillery
Ushers	Tom Matthews Paula Waterfield, Dot Erway Bill Waterfield, Tom Erway	Ron Miller Shannon Rowe, Dick Rowe David Fowle, Tom Hitchcock
Vestry	Teresa Singer	Ruth Gates

Prayer List

In our parish

FR. JOHN CAWTHORNE
DAVID HEATH
WILLIAM MURPHY
BILL PETRY

JERE LEWIS
JOANN SUMMEY
MACK UMPHLETT
RALPH TILDEN
PAT WHITEHEAD

People requesting prayer

THELMA ADAMS
RUTHIE GRIGSBY
KRISTINA MARCOTTE
HILDA ROBINSON
FRED WILSON

Please note that names will be removed after one month on the prayer list.
If you wish for continued prayer, please notify the office.

Celebrating March Birthdays

3/01 Donny Cardwell, 3/02 Larry Wright, 3/04 Dave Concilio,
3/05 Livy Hitchcock, 3/06 Richard Rhoads, 3/07 Rocco Geisler,
3/08 Anne O'Dell, 3/09 Andrew Losee, 3/10 Susan Carter,
3/13 Marion Somerset, Bill Anlyan,
3/14 Azucena Aguilar, Eleanor Morton, Sherry Mulhollen
3/17 Louise Buck, Rachel King, Dianne Stansbury, Tom Trivett,
3/22 Pat Whitehead, Beth Van Amberg, 3/24 Tom Hitchcock, Rachel Bridges
3/27 Bill Baker, 3/29 Pat Baker, Bill Petry

A Warm Welcome to Everyone!

Thank you for worshipping with us today. If you are new to St. Paul's, please fill out a Guest card and place it in the offering plate or give it to the greeter or an usher. We invite you to join us following the 8:00 a.m. Eucharist for breakfast in the parish hall. For those attending the 10:30 service, please stay for the reception also in the parish hall. Please come to St. Paul's again.

Would you like to know more about St. Paul's?

The first Sunday of each month, we host a coffee for all who would like to learn more about St. Paul's Episcopal Church. Participation does not commit you to church membership, but it is an opportunity for you to explore the life and ministry of St. Paul's. The coffee will be held in the library immediately after the 10:30 worship. Hope to see you there!

WORSHIP IN LENT

- April 5 **Palm Sunday**
8:00 a.m. Holy Eucharist
9:00 a.m. breakfast
9:45 a.m. Liturgy of Palms. The gospel reading enacted by St. Paul's children
10:00 a.m. Procession of Palms - Route: Circumnavigate St. Paul's/Andrews block. Bagpipes will lead the way.
- April 8 Wednesday in Holy Week - **Tenebrae** at 6:00 p.m.
- April 9 **Maundy Thursday**
6:00 p.m. Holy Eucharist and Stripping of the Altar
All-night Vigil in Chapel until 12 noon on Friday
- April 10 **Good Friday**
12:00 noon Good Friday service
6:00 p.m. Stations of the Cross
7:30 p.m. *The Crucifixion* by John Stainer
 Choir of St. Paul's
- April 11 **Holy Saturday**
8:00 p.m. Great Vigil of Easter
- April 12 **Easter Sunday**
8:00 a.m. Holy Eucharist
8:45 a.m. Breakfast
10:30 a.m. Festal Holy Eucharist - Reception/Hunt for Alleluias & Eggs



St. Paul's Episcopal Church

16 North Sixteenth Street

Wilmington, North Carolina 28401

www.spechurch.com (910) 762-4578

Bulletin submissions: bulletin@spechurch.com (Deadline Mondays, 5:00 p.m.)

E-news submissions: e-news@spechurch.com (Deadline Mondays 5:00 p.m.)

The Rt. Rev. Robert Skirving, Bishop

The Rev. Raymond Hanna, Interim Rector

The Rev. Adam Pierce, Assistant Rector

The Rev. Richard Banks, Priest Associate

Ronnie D. Wise, Director of Music and Organist

Richard Rhoads, Assistant Director of Music and Organist

Carl Samet, Parish Administrator

Diane Matz-Kane, Finance Assistant

St. Paul's Vestry

Keith Calder
Chris Coudriet
Joe Farri
Ruth Gates
Tom Gerow
Steve Haughey

Joan Rosko Miller
Sally Pope
Teresa Singer
Rhonda Stroud
Meaghan Thomas
Jan Vick

Treasurer: **Judy Wilson**

Clerk: **Merry Ann Wright**